

THE AMERICAN MISSIONARY

VOL. LXVII.
NO. 7.

JULY, 1913

NEW SERIES
VOL. 5. No 4.

A TRIBUTE TO TREASURER HUBBARD

By Frank H. Wiggin

My relations with Treasurer Hubbard have naturally been very close ever since the time when, seventeen years ago, his first letter reached me, prompt and cordial, welcoming me to the fraternity of Treasurers. During recent years, in the course of business, letters have passed between us almost daily. His personal friendship has been greatly prized. The value of his judgment and counsel cannot be overestimated. He was alert in business affairs and always ready to co-operate heartily in questions in which the Societies were mutually interested. He was especially able in dealing with legal questions and questions relating to estates, aided by his long experience and by his early legal training. He has rendered a great service not only to the American Missionary Association but to all our Denominational Societies.

Devoted as Mr. Hubbard was to the Society which he served as Treasurer, and deeply as he loved its educational institutions in the Southland, his heart was big with affection for all our Congregational interests, and the future welfare of the Denomination was very dear to him. Of the three letters which he wrote to me the last day of his life, one was full of expressions of his desire for what will bring to us as a Denomination the largest and truest success.

It was given him to serve for many years in a position of large responsibility and to serve with rare fidelity and devotion. His service was that of a true and loyal soldier of Jesus Christ. He died while on duty and at his post, and I believe he would not have had it otherwise.

Always indefatigable in his activities, no burden seemed too heavy, no work too arduous for Treasurer Hubbard. He greatly rejoiced in his work. I like to think of him now as rejoicing in the Heavenly activities where weariness is unknown and where there is ever increasing strength.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

On May 3rd the officers of the Society were shocked to learn that its faithful Assistant Treasurer, Mr. James T. Brinckerhoff, had been found unconscious in his bed. For several days his life was despaired of. He is now slowly recovering, and it is hoped that after some weeks he will be able to take up his duties. Mr. Brinckerhoff has been with the Society for nearly fifty years, working with unflagging industry and fidelity for its interests. It is difficult to imagine the office as going on without him. Mr. Ernest Adams, who has been for some years in charge of the Society's publications, has been appointed Cashier, and is carrying on Mr. Brinckerhoff's work.



Mr. M. P. Stevens has submitted to our Executive Committee his resignation from that body. The Committee with great reluctance acceded to Mr. Stevens's urgent request, with many expressions of appreciation of his careful and loyal participation in the responsibilities of the Committee's work.



Cornell University sends us the prospectus of its "School for Leadership in Country Life." The sessions run from June 24th to July 4th. The purpose of the school is the training of all classes of rural leaders. Among the courses are "Rural Leadership," "Rural Ethics," "Farm Home and the Family," and "Community Programs." In all, twenty-three subjects are announced.

We heartily advocate the patronage of this and similar country life schools as of great benefit to all Christian workers who are in any large measure responsible for country welfare. The Registrar is Professor A. R. Mann, Ithaca, New York.



The situation in Mexico is again acute. We hear rumors of various plans to bring parts of Mexican territory into the United States. No man can forecast the future. But one thing of the present is sure. We are annexing Mexican immigrants by the tens of thousands annually. They may hate the United States politically, but this does not prevent their loving it economically.



Morally and spiritually, the Mexican in our territory is a huge proposition. It is estimated that there are a million of these people among us. Religiously they have long been dominated by Rome.

Last October the writer was in Santa Fe, where he visited the Church of San Miguel. This adobe structure is claimed to be the oldest church edifice

in our country. It is now attached to a Christian Brothers college. A Christian Brother professor, an Irishman from St. Louis—please smile—served as cicerone. He took occasion to warn the visitor against the damnable heresies of modernism, especially evolution and the awful doubt that the world might not have been created in six days of four and twenty hours each. As we came to the door, we discovered on the outer platform, kneeling and telling his beads, a typical Mexican. He deemed himself unworthy even to enter the holy precincts, but through the open door he saluted the madonna picture at the far end of the building, and mumbled his reduplicated prayers. The professor regarded the worshiper with great approval, and turning to the visitor, he exclaimed, "Ah, there is great faith!" "Yes, yes, but faith in what?" we responded. The Mexican has faith, a plenty, but its object is the Roman church and its powers. We have no Scripture guarantee that such faith will yield much for the life to come, and Mexico is the evidence of its merit for the life that is.



The Congregational Home Missionary Society is doing a notable work among the Mexicans, and this enterprise ought to be greatly enlarged.

ON THE MEXICAN BORDER

By Rev. J. H. Heald, D.D., Superintendent for Arizona and New Mexico

THE border line between the United States and Mexico is nearly fifteen hundred miles long. At no place does a barrier broader than the Rio Grande river intervene. In many cases the line runs through the midst of cities and towns. There is a continuous movement of people and produce back and forth. Americans are largely interested in Mexico, especially in the northern tier of states, where its resources have been developed and are controlled by them. Americans are engaged in religious as well as business enterprises in this section. In two of the border states—Chihuahua and Sonora—Congregationalists have long and successfully conducted missions and schools. Under these circumstances we have a right to be seriously concerned over the succession of revolutionary movements that have devastated the country.

On the 8th of May, 1911, in pursuance of his official duties, the writer had occasion to drop into El Paso, and found a battle raging. From the roof of his hotel he was able to see the movements of troops and explo-

sion of shells on the other side of the river. Bullets were dropping in El Paso itself, and several people were killed and wounded. Two cordons, one of police and one of United States soldiers, were stretched across the city to keep people back from the line. The writer was able to pass these, however, on the plea of important business—to seek the Mexican pastor down by the river and invite the latter to visit him in his hotel. The important business was that of the Prince of Peace. We conferred on the needs and prospects of our work on the border. It was apparent then, and is constantly becoming more evident, that the strategic position of our work on the line gives it great importance to both countries.

On May 10th Madero took the city of Juárez after two days of fighting. Succeeding events gave promise of a new era for Mexico, an era of enlightenment and progress. But it was not to be. Since then Juárez has several times been the scene of conflict, and the same thing is likely to happen again. Only a few weeks ago (March 13), a severe battle occurred

at Nogales, Sonora—another place in which we are especially interested, as we have a church in the Arizona town of the same name, of which the writer was once pastor. The line runs through the town; formerly, indeed, it ran even through some of the buildings, so that American whiskey could be bought on one side of a saloon and Mexican cigars on the other. For the accompanying pictures, taken the day after the battle, we are indebted to Mrs. Ada M. Jones, one of the members of our church there.

So the fruitless struggle goes on. What the end shall be is impossible to forecast. Many in that war-cursed country are looking longingly toward the great peaceful republic to the north; not a few are refugees on its friendly soil; and some are even sighing for the intervention once so feared. If that intervention should ever come it would have to be undertaken in the spirit not of hostility but of friendliness to Mexico and Mexicans and at a sacrifice of men and money without hope of return—a sacrifice so great that we must all pray that it may not have to be.

Whatever the outcome of the present struggle, it is certain that the relations between the two countries and peoples must grow closer as time advances. An increasing stream of American capital, skill, and enterprise will pour into Mexico. On the other hand, an increasing stream of laborers will pour across the line into the United States seeking to better their condition. This latter movement had set in previous to the revolution and has

been greatly accelerated by that event. In one period of three months during the past year 30,000 people entered the United States through the single port of Laredo, Texas, and correspondingly large numbers at other points. Conditions in our border states are being changed by this movement. In many sections the immigrant class already outnumbers the native Mexicans, of whom we have a good many, thus bringing us a new type of people and a new problem. The native Mexican of the States is conservative, tenacious of tradition, slow to change. The immigrant Mexican is a free lance who has cut loose from custom, tradition, and religion. He is often lawless, but is also open to new ideas. He will become a menace or an asset, according to the treatment he receives. There are elements of the incoming tide that can be utilized for good, among which is a sufficient element of Mexican Protestantism to help leaven the mass. Recently the Mexican Methodist church at Douglas, Arizona (we have no church at that place), has received twenty-three Congregationalists into its membership. They

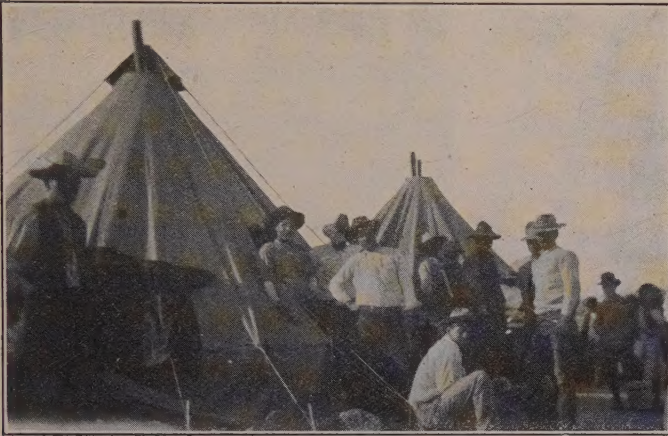


MEXICAN STATE TROOPS AT NOGALES, SONORA, MEXICO

came across the line from Sonora, where there are several Congregational churches instituted by the mission of the American Board. Along the border, home and foreign missions meet and mingle. Our Mexican

Catholics have lately displayed commendable energy in sending out an automobile church with a large tent annex to work along the border. They are in duty bound to do more than they have done for this people, who are

nominally Catholic. But, as I have already indicated, many of these people have cut loose from old customs and beliefs and are more accessible to Protestant than to Catholic influences. Unless reached by good influences there are not wanting plenty of bad ones that are reaching out to claim them. The conditions call for the strengthening of evangelical work



MEXICAN FEDERAL SOLDIERS HELD AS PRISONERS BY UNITED STATES TROOPS

church at El Paso is jointly supported by the Home Missionary Society and the American Board.

Whatever the result of the war in Mexico, there is every likelihood that the movement I have described will continue and increase. It should be met in the spirit of Christian statesmanship. More and better Christian work along the border is the logical demand of the situation. The Roman

along the border, and the close and compact federation of all the forces at work. Already a beginning has been made in this direction by the organization of an Interdenominational Council on Evangelical Work among Spanish-speaking People. Plans are on foot for the establishment of an interdenominational Spanish paper. The work merits the hearty support of all our missionary agencies.

MEXICAN MISSIONS

By Rev. Miles Hanson

OF late years Mexican matters have loomed large before American eyes. The turmoil across the Rio Grande has attracted much attention. No Western observer of life, and no Western thinker, has been able to hold his mind completely aloof. The politician has turned, and according to his disposition has been either sorrowfully anxious or covetously expectant; the

social worker has watched, and been either utterly dejected or somewhat vaguely hopeful, and the Christian worker has looked on, and either become painfully pessimistic or honestly cognizant of the magnitude of future tasks.

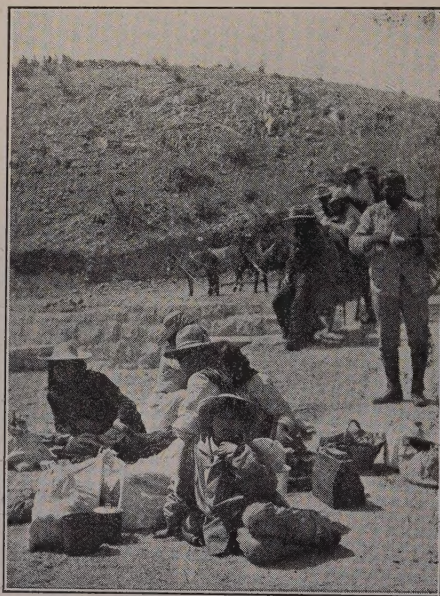
The whole position has undoubtedly become increasingly difficult for all types of toilers. The other day a lady was asked to help in a charity

connected with the care of sick Mexican babies. "No," was her reply, "if we save a baby's life it will probably only grow up into a red-flagger." This lady's attitude is but typical. Many are so wearied of the unrest and the apparently crude and cruel fighting, that they are in no mind to do anything for the Mexican. At present, whether we like to acknowledge it or not, the average border American is very much disgusted with the average lower type Mexican.

Still, despite this general feeling, we cannot summarily put aside our duty; we cannot with a shrug of the shoulders say, "Oh, Mexican!" and think that the last word has been said. Mexican politics are increasingly important to American politicians, the Monroe Doctrine necessitating that; and to American civic workers the call to attention is insistently heard. Taking El Paso as a typical border city, the civic workers are constantly made conscious of the tasks confronting them. Every five days four people die in El Paso from a certain sickness, and the Mexicans furnish six out of every eight of these deaths, and a worker told me only last week that he was called to a case of smallpox. The family had just come over the line with five children. Immediately this side was reached the father disappeared and another little life appeared. Mother and six children, one with smallpox and one just born! This painful case is but an example of what is of common occurrence in Chihuahuita, the Mexican quarter of the city, a quarter whose death rate is higher than that of any slum in any other American city. The civic worker, if only for selfish reasons, cannot neglect the Mexicans of the border.

And what about the attitude of the Christian worker? As with the other toilers, he cannot put aside his task, he cannot refuse his call. But what does he really desire to do? The first thing is to carefully answer that question and clearly define what is to be attempted. I suppose that the ideal attainment is the same as re-

gards all and every people. National distinctions do not here appear. Briefly, Christianity aims to help to produce a peaceful, prosperous, and happy people, a progressive and an altruistic people. As regards the former



HANGERS-ON WITH THE MEXICAN ARMY

of these qualities the environment has not of late assisted, and before peace, prosperity, and joy can abound, as with all other nations, much missionary effort is needed on behalf of the Prince of Peace.

But whilst the desirability and blessedness of peace must be ever proclaimed, it is largely with altruistic, socialized work that present missionary work has to do. The Mexican in one sense—in the sense of the Athenian—is very religious. Psychologically he is in the idolatrous stage. He bows down before symbols; he attends ceremonies for the sake of a mystical blessing and the propitiation of an anthropomorphic God. The stage when religion is expressed in social activity, when a sensitive soul inspires a sane mind in a healthy body, is not yet in view. I firmly believe that to help toward this stage is a task of mission-

aries to Mexicans; and in this helping, the emphasis is not to be laid upon the changing of the whole religious philosophy, but upon altruistic helpfulness and the ethical significance of the gospel of Jesus Christ.

There is a great demand, how great none who have not lived upon the border can realize, for institutional mission work—patient, unwearying, and utterly self-forgetful. Given this work, by and by the evidences of a practical Christianity may be seen supplanting an idolatrous worship of

a non-understood mystical symbolism.

It is for us all to set ourselves resolutely to this, our Christian duty. Racial differences will never be obliterated, and it is not desirable that they should be, but the poorer type of Mexican, such as the border dweller sees, has to be led somehow from his present condition to one of hygienic, altruistic, and mental healthfulness, and from a lower psychological stage to one where love, fellowship, and co-partnership with the Eternal is the spirit of life.

SHORT MESSAGES TO HOME MISSIONARIES

By the General Secretary

No. 35.

June 1, 1913.

DEAR BRETHREN:

Some months ago I wrote a number of messages on the subject of "Making a Church Bulk Large in the Community." Various circumstances have prevented me until now from completing the series. The only topic remaining upon which I care to say a few words is that of publicity through printer's ink. It is a difficult topic. The theory of it is perplexing and the practice still more so. None the less, it is important, and a pastor needs to work out a well-defined policy concerning it. I have no expert knowledge of the subject, but I have certain strong impressions growing out of my experience and observation. Fundamental among them is the feeling that there ought to be a much closer intimacy between the church and the newspaper than is commonly seen. The newspaper, whether in a town of 500 or a city of 5,000,000, is a force to be reckoned with. For good or ill it bulks even larger in actual life than it does in schoolboy essays on "The Power of the Press." The church, therefore, ought to get as close to the newspaper as it can in order to help the paper become what it should be, and also to secure the paper's aid in

its own work. This must mainly be brought about by the attitude of the minister. He stands for the church in this as in so many other ways. I believe that a pastor does wisely by putting himself in relations of intimate friendliness with the newspapers of his town. My advice to a young minister would be: "Make the editor feel that you are interested in his work. Regard the reporter not as an intruder, but as an ally. Take pains to collect items of news for him. Enter into his task with sympathetic enthusiasm. Find your way often into the editorial sanctum. Constitute yourself quietly and unobtrusively a fellow-worker with the man who carries the difficult task of interpreting the community to itself. If you see something he might like to use, leave it on his desk. Write editorials or other matter if he wants you to. And don't take too much of his time, for he is hard pressed, the same as yourself."

This program, of course, has its difficulties. In the case of certain newspapers it is quite impossible, because one has no confidence in their integrity. But as a rule the newspaper is anxious to do the fair thing, and only falters here or there through the

pressure of the forces by which it is surrounded. It is not necessary for the minister to assume an unfriendly attitude because in certain respects he cannot approve the policy of a given newspaper. At the same time he must rigidly guard his own independence. Without saying anything about it, he must effectually convince the editor that he is not seeking to barter ministerial influence for newspaper publicity. Probably the most serviceable means to this end is for the minister to make it clear by his whole bearing that he has no personal axe to grind. As a modest and self-respecting man, it should be a matter of profound indifference to him whether the paper says anything about him or not. Let this be perfectly evident in his entire attitude, and he is immune to most of the dangers which beset the relations of pulpit and press.

Out of such dignified, friendly, and unselfish connection with the newspapers, great good will come to the minister's church. He will be able to enlist the paper in advocacy of the things for which his church labors. He will establish an atmosphere which will cause his church to appear in a favorable light when its affairs are mentioned. Inevitably and normally it will get itself in the public eye. But—once more let me say—the whole thing must rest down on the solid basis of desire for unselfish service.

I see no value to the church in paid newspaper advertising. To buy an inch or a column or a page of space in order to set forth the plans or attractions of the church seems to me much worse than a waste of money. It introduces a vicious element into the whole situation. Of course I should make an exception in the case of formal church notices. In cities of some size these are of value. But even here the limit should be a simple and dignified statement as to the church's location, the hours of service, and the name of the preacher. The announcement of sermon topics is to my apprehension not only an effective way of discouraging church attend-

ance, but is also a subtle and superfluous temptation to the preacher. Particularly is it desirable to avoid the emphasized announcement of special attractions, the main result of which is to discredit the regular and staple services of the church. I do not mean by this that I see no value in newspaper publicity. I am doing my best to say how important it is. But if it is to do the church real and lasting good, it must consist of utterances not coming from the church itself, but from those who see in her activity matters of public interest and importance.

There is a wide field for the use of printer's ink in other forms than the newspaper page. The weekly calendar, the local church paper, and all the forms of leaflet and card which special needs may suggest, have abundantly proven their value. If prepared with skill and care they seldom fail to be useful. The study of typography and effective modes of presentation is worth any minister's attention. It is, of course, difficult to decide how much of the church's budget may properly be set apart for the printing. Nor is it always easy to estimate the value of one sort of printed matter as against another. But, broadly speaking, any type which emphasizes the important features of a church's life, makes ample return on the investment.

The only place at which there is serious peril of mistake is in the exploiting of minor activities and plans. In any event these fugitive forms of printing are of use chiefly for the circle of those already more or less interested. There is very little profit from the circulation of a church's literature in the community at large.

To my mind, the case sums up in about this way: the injunction so often heard to be prodigal in the use of printer's ink needs much qualification so far as the church is concerned. But the injunction to be and do something worth while, to let that something find abundant expression in printing as well as in other ways, and to put

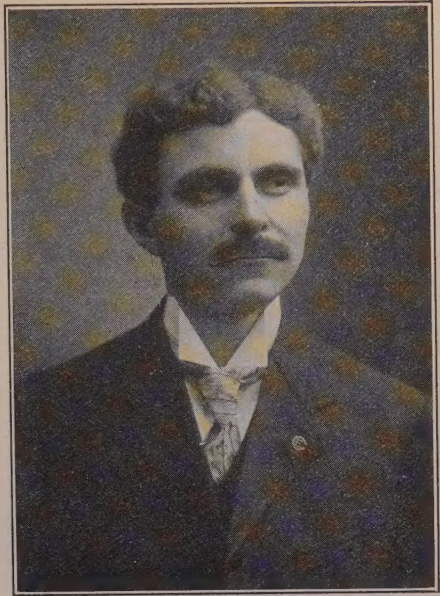
the church in helpful and friendly relations with the agencies by which public opinion is reflected and formed, appears considerably nearer the mark.

Fraternally yours,
HUBERT C. HERRING.

CHANGES IN OUR TREASURY DEPARTMENT.

The serious blow to the Treasury Department of the Society due to the resignation of Mr. Lougee, and the sudden and severe illness of Mr. Brinckerhoff, mentioned in our editorial columns, is being very sturdily met. By rare good fortune we have Judge Alfred Coit on our Executive Committee, and Mr. Ernest Adams on the office staff. We have not dropped a stitch in our knitting.

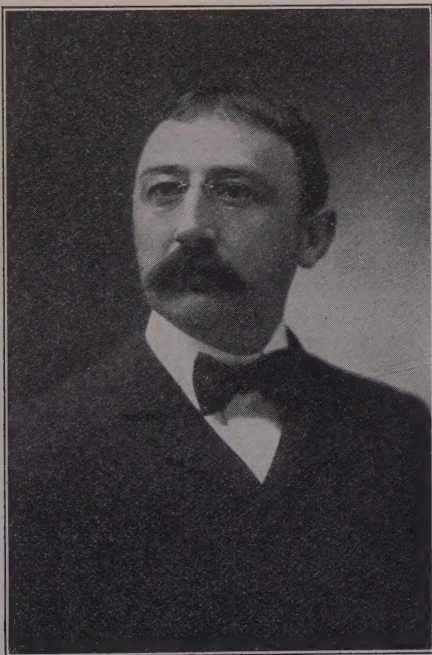
Judge Coit of New London is Chairman of the Executive Committee and of its Finance Committee. All matters of estates, investments, legal interests, and any financial issues deviating to any extent from routine,



ERNEST ADAMS, CASHIER

go before him and his committee. He gives days at a time to the Society's business, and all with the most obvious love for the great enterprise with whose task we are charged, and without a cent of cost to the Society.

Mr. Adams has been in the office for six years as Dr. Herring's confidential secretary. He came to us from a great railroad office, and he is thoroughly equipped for all the responsibilities of the accounting department. In the emergency he was promptly transferred to the financial rooms, and so readily has he mastered his new and complex tasks that we believe the machinery of this department is now running with nearly its accustomed smoothness. Checks will now go out signed "Ernest Adams, Cashier."



HON. ALFRED COIT
Chairman Finance Committee

But for money and the need of it, there would not be half the friendship in the world. It is powerful for good if divinely used. Give it plenty of air, and it is sweet as the hawthorn; shut it up, and it cankers and breeds worms.—*George Macdonald.*

Then and Now

THE WEST TAMPA MISSION AS SEEN BY THE WORKERS THERE

[EDITOR'S NOTE:—Mission work is never easy, but sometimes the path opens so encouragingly that a record of gratitude should be made. Recently Rev. F. P. Ensminger, of West Tampa, Florida, wrote down at our request the story of the progress of his work. As 1913 stands over against 1905 in parallel columns, it makes good reading. There is nothing we need to add except to say that the Home Missionary Society is proud of these eight years of fruitful work, and looks forward with hope to the larger service which Mr. and Mrs. Ensminger are to render in the years ahead.]

1905

Many people on the streets.
Factories and cottage homes.
Unfamiliar life and language.
Individuals enigmatical.
People were strangers.
Public school without home
and with small patronage.
Half a dozen faithful American
Christian attendants
upon services.

Small American Sunday-
school.

Meetings for eighteen months
in a rented house which was
also a parsonage.

No property.

No denominational support.

A minister and wife helpless
in their desire to reach the
Cuban and Spanish people
of the city.

No acquaintance or helpers
among the Spanish-Americans.

1913

Many people on the streets.
Factories and cottage homes.
Familiar life and speech.
Individuals interesting.
Many friends among the people.
Thriving public schools; with three
school buildings.
Seventy-five members of American
church. Flourishing Sunday-school,
Christian Endeavor Society, and
Junior C. E.

Sunday-school of ten classes, reason-
ably well organized, with contribu-
tions averaging well.

Six buildings: Church, parish-house
and school, two parsonages, two
Home Training Schools, in con-
stant use.

Property valued at \$18,000. Only
debt a Church Building Society
parsonage loan.

Help for the two churches from the
C. H. M. S.; for the home training
schools from the Congregational
churches of Florida; for the mission
day-school by the Congregational
Education Society.

Knowledge of conditions out of which
has grown a comprehensive plan
which has been demonstrated as
fruitful for the Kingdom.

A consecrated, able, influential Cuban
co-laboring minister, who has been
for eighteen years a resident of the
community, converted in the work;
a Cuban and Spanish church, Sun-
day-school, and C. E. Society, with
"native" workers.

1905

No American co-workers among the Spanish-Americans.

No ties to the families of the community.

No ties with the young men of the factories.

No social life under church auspices.

No playgrounds or instruction in play.

A great lack in home making observed in the community. The humble people live here in small wooden cottages.

1913

A group of six American teachers and missionaries under small salaries, and a group of volunteer workers from the community laboring in the churches, mission day school, and the homes.

A day school having an average of 95 to 100, educating children not provided for by the public schools in the same system, with the addition of a continuous administration, and religious instruction and interest in the children.

A pastor closely in touch with the factory life, a small unsupported night school, which has been running three years, with nothing but instruction in English.

Regular monthly socials for Spanish-American young people, and occasional socials for American young people.

School grounds, part of which may be lighted at night for games. No playground apparatus except in the park on the outskirts of the city, and no instruction in play.

Two home training schools, in which there are now ten boys and eight girls, and in which the children are being trained for citizenship, character, and leadership.



MISSION DAY SCHOOL CHILDREN IN LINE, WEST TAMPA

THE DESTRUCTIVE AND CONSTRUCTIVE AGENCIES IN ST. LOUIS

[EDITOR'S NOTE:—The writer of the following article, Rev. A. H. Armstrong, combines in one person the general duties of State Superintendent for Missouri and City Superintendent for St. Louis. One of our best and most aggressive city societies is thus subject to his oversight.]

We are impressed at every turn, with constantly growing force, with the fact that the church in the large city can no longer live by simply seeking to nurture itself, but rather by the recognition that its essential duties are all directed toward the construction of the kingdom of Heaven on earth. This article is a clear note in this call.]

ST. LOUIS, fourth among America's great cities, had in 1900 a population of 687,029 and an average density of 18 per acre. She is rich, having a per capita wealth of \$850, as against Chicago, for example, with a per capita wealth of \$247. She is conservative. The balance of power is held by the cautious German—independent, prosperous, industrious, and individualistic. She is self-reliant. Having no hinterland of factory towns, being ringed round by a hundred miles of comparatively undeveloped rural region, her isolation has fixed her character. St. Louis has had no great calamity to sober and soften her. Fire, flood, and quake have passed her by. She has had no great strikes or lockouts, booms or panics, reforms or revivals. The forces of evil are less flagrant and more tenacious.

Destructive Agencies.

The destructive agencies of a city belong to three chief classes—those created by the amusements, liquor, and the social evil.

THE AMUSEMENTS.

Notwithstanding the fact that our fifteen public dance halls are more innocent than in many cities, they are still too much subject to the indirect influence of the saloon and the brothel. Public sentiment is moving toward their control or ownership by the city.

Theaters using the cinematograph are still multiplying and pushing into the residence districts. They work harm by absorbing the attention without awakening the will. They are a hunting ground for those who prey on

young life. The whole subject of the amusements is open to study, experiment, and proper supply by the moral and constructive forces of the city. Of the churches of our own denomination, two—Webster Groves and Fountain Park—used the moving picture machine with good effect in evening services last summer. The former will make a permanent place for it in the projected parish house.

Besides dance halls and theaters, the city has 328 pool and billiard rooms. Open gambling is consistently suppressed.

THE SALOON.

St. Louis has 2,303 saloons—one for every 299 persons, one for every 68 families, one for every 97 adult males. The city has nineteen breweries. The mayor attended the Sunday opening a few weeks ago of the new plant of a brewery of which he is the builder and part owner. This is the mayor who in the recent election received the reform vote as the least of candidate evils.

The frank inconsistency of brewer nature appeared within a month in the incident of the forcing of a saloon license in my own residence district. A 50-foot lot was divided into ten 5-foot "ribbons." The dean of the brewers' colony—at that moment occupying his world-famous winter home in a "dry" city of California—and nine members of his family and firm, by purchasing each one of these ten "lotlets," turned the "wet" minority of adjoining property owners into a "wet" majority. This happened while the brewers' lobby at Jefferson City were working for "home rule" in St. Louis.

George Fitch, in one of his vest pocket essays, says, "St. Louis is a city on the other side of the Mississippi, located near the Anheuser-Busch Brewery, and is so large that it entirely surrounds it." "Nearly," not "entirely", I should say.

One of the local institutions of St. Louis is the "Lid Club," permitted by charter to tide thirsty members through "dry" Sundays. Complaints of flagrant violations of the spirit of the law are becoming frequent. A lid club near our Bethlehem Church is said to terrorize the neighborhood. A worried and desperate St. Louis mother determined to get evidence against a lid club, herself. Asking at its door for a bottle of whiskey, she pushed in her money and was horror-stricken to find herself being served by her own son.

THE BROTHEL.

In the strange fashion of our age, St. Louis takes a grewsome pride in "better conditions" surrounding the social evil. Eighty-six brothels and 441 inmates are on the police card list. Music, liquor, and public solicitation are forbidden. The personal file cards at police headquarters bear the maiden, married, and assumed names of each woman, her parents' names and address, and her record. Let us not deceive ourselves. These things are because public sentiment does not demand prohibition. Every keeper is known, every house numbered, every inmate can be identified by three listed patrolmen. Every brothel could be closed, the police say, by a stroke of the pen. They are permitted not so much because men are driven by passion as because they are blinded by profit. When will our society have the courage to submit to the knife for the removal of this cancer eating at our vitals?

The Constructive Agencies.

The constructive agencies of St. Louis are included under four chief heads—educational, civic, social, and religious.

EDUCATIONAL AGENCIES.

St. Louis public schools are second to none in the world. Her buildings have made their architects famous. Soldan High School building cost, furnished and finished, nearly a million dollars.

The curriculum is vocational as well as cultural. Blacksmithing, carpentry, wood and metal working, molding, business branches, cooking, sewing, drawing, music, and painting are taught gratis. There are schools for colored pupils, which compare favorably with those for the white children.

The Central Library, with its seven branches, has a circulating service that reaches substations in schools, settlements, playgrounds, department stores, hospitals, engine houses, social settlements, Sunday-schools, and the Jefferson Barracks army post. At a single department store, the annual circulation in 1912 was 5,677 books.

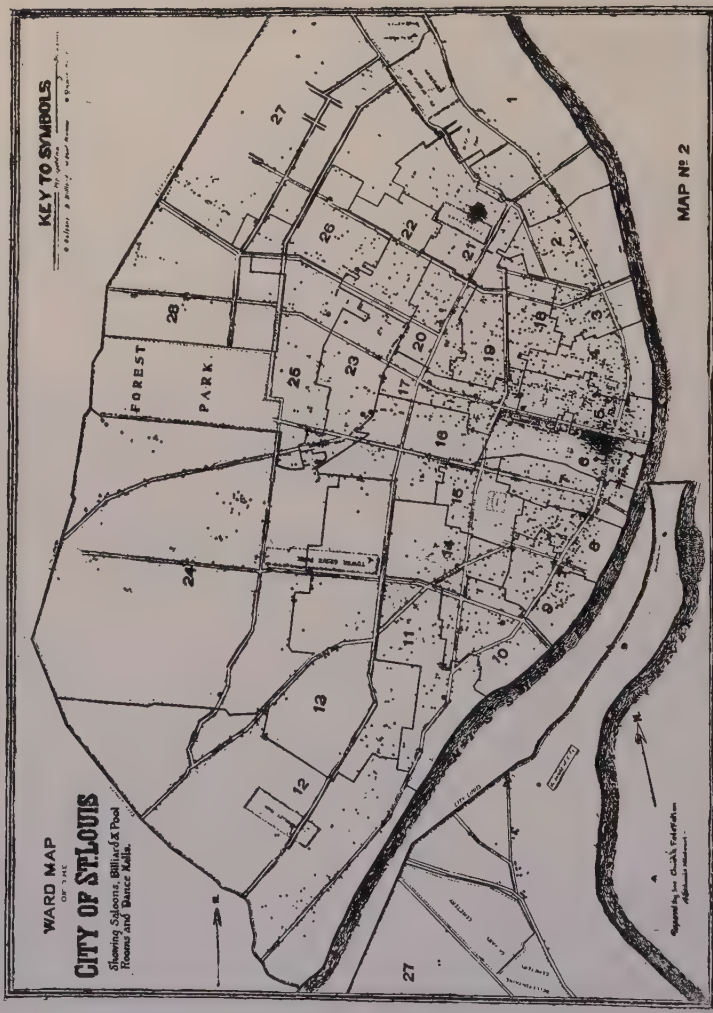
The children's room at the Central Library in the downtown district occupies a quarter of one floor, has its trained attendants who give story hours, and daily gathers hundreds of children of every color and many nationalities.

CIVIC AGENCIES.

Like all modern cities, St. Louis is moving toward the municipalization of public service and public welfare agencies.

Foremost among the agencies bringing this to pass is the Civic League, with twenty volunteer committees and a paid executive staff. Among their recent achievements are bills for tenement house sanitation, clean milk, the abolition of privy vaults, street car ventilation, and the establishing of a municipal lodging house.

The St. Louis City Club, composed of the younger and more progressive business men, with their own headquarters, their lunch room, the daily meeting place of the members, and the arena for the presentation and discussion of all questions relating to human betterment, with committees and



THE DESTRUCTIVE AGENCIES OF ST. LOUIS

Each dot on the map represents a saloon, dance hall, or pool room

Map prepared by Clair E. Ames, Secretary of the Church Federation of St. Louis

reading rooms, is a force henceforth to be reckoned with.

SOCIAL AGENCIES.

Ninety-nine social betterment organizations form the Central Council of Social Agencies. They include the St. Louis School of Social Economy, which prepared the Child Welfare Exhibition; the Pure Milk Commission, which reduced the infant mortality one-half; the visiting nurses' association; the Society for Social Prophylaxis; and the Society for the Prevention of Tuberculosis. Fourteen institutional churches are included in this Council, one of them Roman Catholic.

Social institutions owned by the city include the public baths and forty-six parks and playgrounds including an area of 2,740 acres. The registration at the playgrounds, public baths, and public comfort stations last year was 4,046,045.

The constructive work of the Juvenile Court in St. Louis has been of extraordinary value in reclaiming homeless and uncared for children and in pointing out bad conditions.

RELIGIOUS AGENCIES.

St. Louis has 380 churches—one to each 1,808 of the population. Of these, 207 are Evangelical Protestant and 80 are Roman Catholic. The Evangelical Protestant membership is 62,319. The Roman Catholic adherent list is reported at 208,775, a number which probably needs to be divided by two or more to bring it to a corresponding statistical value.

The churches furnish directly or indirectly most of the leadership and the financial backing for the philanthropic, civic, and social service activity indicated above. They have produced specialized organizations like the St. Louis City Rescue Mission, of the Jerry McCauley type, now occupying a new hundred-thousand-dollar building; the Young Men's Christian Association, with 3,697 members; and the Young Women's Christian Association, numbering over 5,000 members. The Y. W. C. A. maintains two down-

town lunch rooms for working girls. It is occupying a splendid new building costing a quarter of a million dollars and backed by an equal amount of endowment. Ninety-nine church brotherhoods and men's church clubs are federated for political and civic service to the city.

The Protestant denominations are entering heartily into the new Church Federation. Thirteen denominations are actually participating. The Presbyterians have challenged the group by offering to enter into a working agreement to submit all locations to the Federation through its Committee on the Location of Religious Enterprises, and to abide by the decisions rendered.

Thus the crystallization of social consciousness drives us on toward the mobilization of Protestantism, and the mobilization of Protestantism forecasts the reunion of Christendom. That is to say, the forces of evil having chosen the city as the battle ground, the Church elects to give battle just there where victory once seemed impossible and defeat certain. Facing the foe, his strength appears so great that we know we need the whole army to give him battle. With the whole army we shall win the whole city for Christ.

The Methodists are now raising a quarter of a million dollars for church debts, institutional endowment, and church extension. The Presbyterians will tackle twice that sum for a centennial fund. The Congregationalists are engaged in raising sixteen thousand as their year's budget for new buildings and mission church debts, and they hope to enter into the larger plan next year.

The proposition now is to district the city, make a general forward movement plan for twenty-five years to come, assign districts and tasks, having a beautified, safe, redeemed St. Louis as our objective. Toward that great achievement the constructive forces of this city—educational, civic, social, and religious—will work together.

A pastor in Tennessee sends in a good list of new subscriptions to *THE AMERICAN MISSIONARY*, and adds:

We have raised one-third of our apportionment money, and are expecting to make an offering this year to every one of the seven societies. Before the year is out, we hope to have half our membership reading *THE AMERICAN MISSIONARY*.

Amen!

In the midst of this era of colossal enterprises, the supreme need of the church is that it shall lead all other thinkers and doers in the largeness of its thinking and achievements. If the Church of Jesus Christ is not only to keep pace with the age, but to capture and dominate it for Him, she must have a magnificent program calling for millions of money and armies of workers, and vision and passion large enough and deep enough to carry out the plans made.—*Board of Home Missions, Reformed Church.*



A SPANISH CHILD AT WEST TAMPA

See the article entitled, "Then and Now," on page 202.



THE TREASURY

Willis E. Lougee, Treasurer



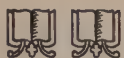
MONTHLY COMPARATIVE STATEMENT

MAY RECEIPTS

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1912.....	\$4,085.59	\$107.57	\$48.53	\$3,425.46	\$7,667.15	\$ 1,641.00	\$2,645.35	\$5,096.31	\$ 17,049.81
1913.....	3,387.56	111.98	18.21	3,104.81	6,622.56	1,570.22	1,674.94	17,191.44	27,059.16
Increase.....		4.41						12,095.13	10,009.35
Decrease.....	698.03		30.32	320.65	1,044.59	70.78	970.41		

FIRST TWO MONTHS OF FISCAL YEAR, ENDING MAY 31, 1913

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1912.....	\$ 8,715.40	\$394.35	\$ 100.72	\$ 3,884.25	\$13,094.72	\$ 2,409.14	\$ 3,365.62	\$15,076.41	\$33,945.89
1913.....	6,584.93	258.28	66.21	4,831.69	11,741.11	2,453.60	2,952.73	23,728.33	40,875.77
Increase.....				947.44		44.46		8,651.92	6,929.88
Decrease.....	2,130.47	136.07	34.51		1,353.61		412.89		



A MONTANA CONVERSION

By Rev. H. O. Johnson

MR. and Mrs. L. lived among the Ohio River bluffs in the Hoosier State. When but newly married they removed to the frontier of Oklahoma. They were both school teachers, and were intelligent people. Mr. L. taught school in Oklahoma. In the course of time two happy children, a girl and a boy, played about the home. Before long Mr. L. sickened and died. A hard struggle faced the widow, for the L.'s were poor. However, she bore her burden bravely. Two years ago she, with her children, located on a Government homestead near the little town of T., in the great Musselshell Valley of Montana, and now they are neighbors of ours. One day recently I was in the back yard greasing my buggy. The morning sun shone bright and clear. Chickens scratched for wheat about the newly-made straw stack. A number of horses quietly grazed in a near-by pasture. The old white cat purred about my feet, and our little boy of five was filling my ears with questions about the buggy, when up the trail came a young man afoot. It was Emmet L., now a handsome fellow of sixteen, but not a Christian. After he came into the yard and greetings were exchanged, he said his mother would like to borrow our horse and buggy to go to town tomorrow. "Sure, she may," I replied. "There is 'Old Socks' now. He has just come up for his oats. You will find his halter in the manger."

I helped him hitch up, and soon he was off for home. The next afternoon as he came to return the horse, great dark storm-clouds rolled furiously over the hills to the west. Before the horse was cared for, the clouds were pouring their contents

upon us. So Emmet came into the house for a visit. I left him with Mrs. Johnson to be entertained in the front room, and, seating myself in the kitchen, continued my study of the conversion of Saul, in the ninth chapter of Acts. In about half an hour Mrs. Johnson came out to prepare supper, and Emmet came also. "Say, Emmet," I said, "did you ever read about the conversion of Saul?"

"No, but I have heard of it."

"Would you like me to read it to you now?"

"Indeed I would," he replied.

As I proceeded he became very serious, and began to ask questions. Soon great hot tears stood in his earnest gray eyes. At last I was constrained to ask the straight question—"Emmet, are you a Christian?"

"No, but I would like to be."

"When?"

"Right now."

"Do you believe you can be saved now, right here?"

"Yes, I do."

"Well, so do I. Let us kneel and pray."

Mrs. Johnson suspended her duties and joined us, and we all knelt there in the kitchen. A few simple, earnest prayers, and a few tender songs; and the great crisis was reached. A soul pressed its way through the throng of conflicting thoughts, and touched Jesus. The light of God chased the shadows from that strong young face, and Emmet was awakened to a new and blessed consciousness of Christ's presence in his heart.

That the smallest cloud hides the stars from us is due, not to their smallness, but to ours.—*Ivan Panin.*



OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Henry W. Hubbard; Secretary of Woman's Work, Miss D. E. Emerson; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

THE PASSING OF TREASURER HUBBARD

PAY to the Order of H. W. Hubbard, Treasurer." How many hundred thousand checks have thus been inscribed by church treasurers and generous men and women the country over during the last thirty-four years! To this great circle of faithful supporters of the American Missionary Association, many of whom never saw Mr. Hubbard in the flesh, the news of his sudden death in New York last week brings shock and sorrow, while to those associated with him and who knew him in ways of friendship, his going means a keen personal loss from which they will not quickly recover.

If ever a man were born to superintend the finances of a great missionary organization, it was Mr. Hubbard. Systematic, thorough, prompt, with a grasp both on underlying principles and on multitudinous details, sagacious in judgment, trustworthy and self-effacing, he was a real gift of God to the organization which he

served and to the churches whose work it does. His annual reports were models of clearness and compactness. His personal experiences as an American Missionary Association teacher enabled him to sympathize with the workers at the front. The spiritual aspects and significance of the great undertaking with which he was allied always took precedence in his thought and affection over merely administrative problems, and yet he was an ardent Congregationalist, keenly interested in the proposed modification of our polity, extraordinarily well posted on the history and affairs of all our societies, in friendly relations with other denominations and with every movement whose aim is the elevation of the less favored races and the advancement of justice and brotherhood among men.

Mr. Hubbard fell at his post as suddenly as a soldier sometimes drops in the ranks. Indeed in his carriage and attitude there was something al-

ways suggestive of the good soldier of Jesus Christ, alert, well-armed, ready for the next summons of duty. Let us hope that his Captain has an important commission for him in the other life, for he leaves the scene of his earthly labors just at a time when he seemed to be indispensable. He was not only in the full vigor of his service for the American Missionary Association, but in recent months had afforded valuable help to a sister organization, the Congregational Home Missionary Society, whose treasurer, Mr. Lougee, resigned a short while ago. The American Missionary Association is indeed doubly afflicted, having lost during the current year not only its treasurer, but the beloved and capable chairman of its executive committee, Charles A. Hull. Mr. Hubbard carried in his mind and had at his tongue's end information concerning the investments, assets

and obligations of the society which it will take another man months to master.

Those who knew him only in business relations hardly realized the depth of his capacity for friendship. Foregoing himself the joys of home life he entered heartily into the household delights vouchsafed other men. He loved his church—the Broadway Tabernacle—and found in it not only spiritual nutriment but a field for large usefulness. A loyal friend, a patriotic citizen, a simple-minded, happy, growing Christian, a devoted son and brother, Henry W. Hubbard ran his course well to the very end. It may not be too much to say that he lived, moved and had his being in the work of the American Missionary Association. Its fruitage in time past, to-day and in years to come will be his abiding memorial.

—*Editorial Congregationalist.*

A PASTOR'S TRIBUTE

From "Broadway Tabernacle Tidings"

HENRY WRIGHT HUBBARD was born at Elgin, Illinois, on May 17, 1844, and died about five o'clock on Wednesday afternoon, May 21st. He had just passed his sixty-ninth birthday, although no one unacquainted with the facts would have guessed that his years were so many. His radiant spirit and cheery manner kept him young. He seemed at times almost like a boy. He was the jovial comrade of the young men in the Men's League, and the genial brother of the young people of the Endeavor Society.

After attending the Elgin Acad-

emy, Mr. Hubbard went to the College at Beloit, Wisconsin. His father



went with him to Beloit, and it was when his father left him on taking the train for home that the boy stood there on the railroad platform and made a vow that his father's God should be his God. That was his conversion. He entered at once into active Christian work, and on returning home in vacation he united with the church. He was then about sixteen. He then entered the University of Michigan. His college course was broken by the Civil War. When President Lincoln called for one-hundred-day troops to relieve veterans to join Sherman, young Hubbard along with other college students dropped his books, and put on the uniform of the Republic. At the end of the war he returned to Ann Arbor, completed his course, was graduated in 1866 with the degree of B. S., studied law, was admitted to the Illinois bar in 1868, practiced law in Chicago and Denver until 1870. His prospects in the law were bright, but he had heard a call which he could not resist. It was the call of the black man of the South. He dropped his law books, took the train for Nashville, Tennessee, and became an instructor of mathematics and acting treasurer in Fisk University. He had been here only two years, when the A. M. A., in need of an expert to introduce a new system of bookkeeping, scanning the country in search of a man, picked out the teacher of Mathematics in Fisk as the one man best qualified for the task. It was not easy to get him, but he finally yielded, convinced that as a servant of the national organization entrusted with the education of the Negro, he could render a larger service than that which was open to him as a

teacher in the Southern school. After only three years in the New York office, he became full treasurer in 1879. How efficiently he performed the duties of his office is known to all. When he took up his work at the New York office, a new era opened for the A. M. A. The debt was heavy and the constituency was small. But his courage and faith were sufficient. He was a man of vision and conviction. He had patience and persistence. He overcame one obstacle after another until he was master of the situation. He was quick to think and act. He was equal to every emergency. He became an expert to whom many came for counsel. No amount of opposition could break down his allegiance to what he believed to be right. By the winsomeness of his personality and his indomitable and radiant spirit he made friends for the Association, and for all missionary organizations throughout the land.

But he was more than an expert in finance. His heart was not with figures but with people. He was interested in the workers. He took time to befriend the individual man. He always had a heartening word for the one who needed it. Letters of sorrow are pouring in from Negro teachers and pastors whom he has personally encouraged and assisted. In many parts of the South as well as in many homes throughout the North, the news of his death fell like a blow. "I shall cherish his memory, and I feel enriched by his friendship"—this is the testimony of many.

He loved men as truly as he loved God. They were his brethren. He believed in them, and dared to expect high things of them. No matter how

ignorant or degraded they were he was confident of their future. Belated races had in him a staunch supporter. His sympathy went out to all the friendless and neglected. Toward the black race his heart was especially tender. The Negro has never known a truer friend than Henry W. Hubbard. The American Missionary Association has never had a more faithful and more enthusiastic official.

Mr. Hubbard never married. The affection which he might have lavished on wife and children was given to the church and her work. The ending of his life was beautiful. There

were no months or weeks of ebbing strength, no hours of pain or suffering, no protracted season of loneliness or despondency, but in the twinkling of an eye, the messenger came, and our beloved Deacon was gone. He had hurried to a Safety Deposit Company to make his deposits for the day, had sat down in one of the private booths, and his heart being weary, he fell asleep. When he awoke, he was in the presence of Him who says to all friends and lovers of mankind: "Come ye blessed of my father, inasmuch as you have done it unto one of the least of these my brethren, ye have done it unto me."



A RUGGED PERSONALITY

By Secretary C. J. Ryder

HENRY W. HUBBARD was a man of impressive personality.

Physically he was almost a perfectly developed, strong, muscular man. It seems almost impossible to think of him as dead. He was careful and vigilant as to the maintenance of his health. He held it a trust. Although a tremendously hard worker both by daylight and night, he took care that the exaction of over hours and hard work was met with wholesome food and sufficient rest. He was philosophical and wise in gauging his arduous duties to his strength. All his life he was a man of absolutely no bad habits. Alcoholic or nicotine poisoning never entered his veins. This man who has fallen in the midst of a life of struggle and battle was a man of superb physical strength and development!

His qualities of mind corresponded much to his physical development. He was a rugged thinker. His grasp of social and moral problems was not only tenacious but skillful. He had the jitsu grip in intellectual athletics. Few men have been called upon through a life time to hold a position in which so much was required of this rugged intellectuality as was Mr. Hubbard. His devotion to the black man when it cost much to maintain this devotion was sincerely characteristic. He grappled with the problem of racial adjustment with a strength of conviction not only, but of intelligent foresight. The race problem, which was real and vital, could not be settled by the degradation of the Negro race. It must be settled by the elevation of the Negro race and a community of sympathy and

interest between the two races in the South which should solve the problem from a Christian standpoint. He never wavered in his devotion nor the earnestness of his conviction.

Back of the intellectual conviction was also a moral sense. He sensed the situation. His conviction was the rule of his action. He sailed by that chart. In administering on the large financial problems that came into his care he ever kept in mind the great spiritual interests of the Association. The financial problems were never dissociated in his mind from the moral. Sitting in the treasury of the A. M. A. he felt himself just as truly a missionary as when he taught at Fisk. One of the articles which he recently prepared was "Missions and Money."

He articulated in his discussion the unity of thought presented by these two words.

No treasurer can follow him, who was so thoroughly equipped for the great responsibilities of the office. He will be missed in the large business circles involved in the financial administration of the Association; he will be missed in the close companionship of the administrative offices; he will be missed in the work of the church in which he was deacon and and which he greatly loved; he will be missed in every mission field that the Association cares for; he will be missed among ministers and laymen in our large Christian fellowship. No one will take his place for that place cannot be filled.

THE VACANT CHAIR

By Secretary A. F. Beard



the secret of his life. It was evident everywhere, and it began early. I have it from him that the home atmosphere of his boyhood and youth was strictly puritan. The father was positive and intense in his convictions and the son inherited both the qualities and the training. He took the earnest, uncompromising atmosphere

WERE I to characterize our late Treasurer Henry W. Hubbard in a single word it would be consecration. This was

sphere of his youth with him to the University and it never left him. Human slavery at the home was held in absolute abhorrence, and when his

inherited opinions ripened into personal convictions they made him a volunteer in the army and took him later to Fisk University. His devoted ability there marked him for a wider ministry and brought him into the direct service of the American Missionary Association. He came in a critical time when the work had grown faster than the funds and had well nigh run away from the Treasurer. The expansions had been so great and the debt was so large that the young man had need of all the nerve, the resolute and positive will and the untiring industry that he could command and he never lacked in these respects. His consecration took the form of grappling with the details of a thorough reconstruction.

It is veritable A. M. A. history that he pulled the finances out of the horrible pit and the miry clay and put them upon a rock, and for thirty-four years he kept them there, always resisting any over-optimistic zeal for expansions beyond a reasonable hope of duly meeting all obligations. And from the first day until the last he never wavered in this policy. It was well, for the Treasurer of trust funds and endowments with the watch and care of their investments and the protection of properties in institutions, the care of benevolent receipts and the prompt payments every month of all teachers and missionaries had a

responsibility and a burden that few realize.

His consecration took in the personality of our co-laborers in our mission fields. How many of these who had struggled up through our higher institutions to become teachers of others have known his sympathy, encouragement and personal help. As I write, most touching letters are coming to us filled with grief and gratitude. He was more than official to them, he was their personal friend.

His consecration meant the brotherhood of man. It was the outgoing of his faith in God and was not a beautiful phrase. He based all of his hopes for the realization of human brotherhood in its fullest meaning upon the Gospel of Christ. This which was the joy of his personal life was always to be in the foreground of every feature of our work. May it ever be kept there.

During twenty-eight years of association with him in closest official relation, every year has added to my appreciation both of his wisdom and his worth. He was one of the most sincere, one of the truest, one of the best men that I have ever met in a long life. He who had thus consecrated himself leaves us an example that should be strength and inspiration as we hope for the redemption which must be wrought out of a consecration that shall be "faithful unto death."—*From The Congregationalist.*

We have received from many sources and from many friends of Treasurer Hubbard most appreciative and sympathetic letters in view of our deeply felt loss.

From every part of our Mission fields also, have come touching letters expressing sorrow and the assurance that the death of Mr. Hubbard is felt as that of a personal friend who had greatly endeared himself to our workers during the years.

We trust that friends will accept this grateful acknowledgment of their sympathy in lieu of personal letters.

A LAST WORD

Just before Treasurer Hubbard went from the office never to return, he placed upon the Editor's desk a clipping from the *N. Y. Evening Post* with the question, signed H. W. H., whether it might not be useful in an appeal to our A. M. A. constituency. It was his custom to keep his eye observant on all race questions. The clipping is as follows:

THAT there is a growing interest among the white men and women of the South in the problems and needs of the 9,000,000 Negroes who live in the *Southern States* was demonstrated by the *Southern Sociological Congress held recently in New Orleans*. Nearly all the leading educational institutions of the South sent representatives, and four sectional meetings, each having an average attendance of 300 to 400, were held for several days. At the end of the Congress the following statement was issued by the executive committee to serve as a declaration of policy of a representative number of Southerners:

Recognizing that tuberculosis and other contagious diseases now prevalent among the Negroes of the South are a menace to the health, welfare, and prosperity of both races, we believe there should be a most hearty co-operation between the health authorities of the various states, counties, and cities *and the colored physicians, ministers, and teachers*. We further believe that practical lessons on sanitation and hygiene should be given in all public schools, both white and colored, and also in the institutions for advanced training throughout the Southern States.

Recognizing further that the South is no exception to the nations of the world in that its courts of justice are often more favorable to the rich than to the poor, and further recognizing the fact that the juxtaposition of a more privileged race and a less privileged race complicates this situa-

tion, *we plead for courts of justice instead of mere courts of law*; we plead further for a deeper sense of obligation on the part of the more privileged class to see to it that justice is done to every man and woman, *white and black alike*.

We recognize in the next place that lynch law is no cure for the evil of crime, but is rather an aggravation, and is itself the quintessence of all crime, since it weakens law, and if unchecked must finally destroy the whole bond that holds us together and makes civilization and progress possible. Other things being equal, we recognize that a crime is worse which is committed by an individual of one race upon an individual of another race, and that the form of retaliation is most harmful which is visited by one race upon another. We further believe that there must be a prompt and just administration of the law in the detection and punishment of criminals, but to this must be added those influences of knowledge and of good will between the races, which will more and more prevent the commission of crime.

Lastly, we recognize that the economic and moral welfare of the South is greatly dependent on a better trained Negro, and we further recognize that the state is in the business of education for the sake of making better citizens of all men, white and black alike, and thereby safeguarding the life and property of the community and upbuilding its economic prosperity.

OUR MISSIONS AMONG THE ORIENTALS ON THE PACIFIC COAST

“**O**RIENTALS in America,” what can we give them more valuable than citizenship?

The problem of the evangelization of the Oriental is one, whether it be in America or Asia. The Oriental in America is with us, yet not of us, and in this he differs from the ordinary European immigrant. “Aloofness” is a characteristic of the Oriental. We must, therefore, look at him from his standpoint and not from ours, whether we are teaching him here or in Asia.

Are we not tempted to hide in the matter of our religious duty to the Orientals on our shores? We hide behind our civilization, and think that in some unknown way the benefits of our land will filter into the pagan breast. But civilization, however rich it be in laws, arts, sciences and domestic comforts, can never be a substitute for character, and is never mightier than the manhood which is back of it. We hide behind our democracy, vainly believing that our wonderful system of government will be the sovereign panacea for all racial life.

But democracy in itself can never do more than open the doors of opportunity; it cannot impel men to go through those doors or make them great when they have gone through them.

We hide behind politics and the wish of labor organizations. Let the California fruit grower who wants both Chinese and Japanese in limited numbers, and the trade unions which want none at all, first settle their differences; let the Government at

Washington and the State of California decide exactly what is to be done on the question of Oriental immigration—and then we will step in with Bible and hymn book. But then should the church wait on the motions of sectional feeling or the diplomacy of our national leaders to say the word when the universal gospel of the Son of God should be proclaimed to a race of men in need of the truth?

We hide behind our catholicity. There is much good in pagan religion, it is urged, and their adherents should not be disturbed. But alas, our catholicity is often only physical sloth, penuriousness and intellectual indifference, robed in the royal garments of charity.

The problem of the evangelization of the Oriental is one, whether it be in Asia or America. To do this we must believe, first, in the true purpose of Christian missions, and second, in the Oriental's need of the gospel of Christ.

There are four principles which Christianity brings to the Oriental.

1. The doctrine of the unity of the race. God “hath made of one blood all nations of men.”

2. We bring to the Oriental the doctrine of the Love of God, the Father and the Redeemer of all men.

3. Christianity brings to the Oriental the doctrine of the dignity of the individual. “In Oriental civilization,” says Dr. Sidney L. Gulick, “the community is supreme, the individual of no value whatever in himself.” We may not convert the Oriental in this land, or in his home land, to our

philosophical or theological ideas of personality, but the practical Christian doctrine of the dignity, majesty, and personal accountability of the individual, we can teach and we must teach in every land where the gospel is proclaimed.

4. The Oriental needs the ethics of Christianity. Professor Charles W. Knox has clearly demonstrated that the Oriental needs a moral ideal which for the Japanese, for instance, will be higher than his dominating passion of patriotism. In a word, says Professor Knox, "a more potent religion, with its doctrines of the holiness of God, of the righteousness of His law, and of the soul's accountability to Him, will furnish the transforming power which shall com-

plete the regeneration of the people."

The safety of the American republic and the militant performance of the duty of Christian evangelization of pagan peoples in this land, are linked together by bands of steel. Duty and safety are one.

In this country countless numbers of non-Christian peoples are breaking on our shores, a veritable sea of anti-religious and un-Christian forces, attacking the pure spring of Christian civilization and Christian truth. Our safety is in the purity, the depth and the fullness of the supply of our Christian faith and Christian zeal. Pure religion, with its two-fold manifestations of moral earnestness and trust in God, will be our greatest, as it will be our only protection.—*Reprint.*

INDIAN MISSIONS



History: Congregational Indian missions begin with John Eliot (1646).—During last century located chiefly in the South and along the advanc-

ing Northwestern frontier. expert horsemanship, the sun-dance, geometric decorative art, an intricate system of tribal societies. Agriculture slightly practiced.

THE SIOUX.

Typical Plains Indians: A group of confederated tribes calling them-

ing Northwestern frontier. By concentration and exchange of fields, present missions are largely confined to the tribes of the great Northwestern plains.

The Plains Indians: A cultural type corresponding to the treeless prairies and originally marked by dependence on the buffalo for food, clothing, shelter (the skin-covered tipi) and implements. Other traits:



NORTHWESTERN RESERVATIONS
Present fields indicated by shaded outlines

selves Dakota or "allies." Number approximately 30,000; the largest closely related Indian group in the United States. Sioux occasioned the most serious Indian wars of the last fifty years: Minnesota outbreak (1862), Custer massacre (1876), Messiah craze (1890). Our missions include:

The Santee: Representatives of the Eastern Sioux tribes removed from Minnesota after the outbreak of 1862 to the small and rough Niobrara reservation in Nebraska. At present number 1,050 fairly prosperous Indians living on lands allotted in severalty. Children largely attend neighboring public schools. Missions include two churches and Santee Normal School.

The Tetons: The Western branch of the Sioux, ruder and more pagan. On the Standing Rock, Cheyenne River and Rosebud reservations west of the Missouri River, their Indian population approximating 12,000. Original area over six million acres, now half open to settlement. Settlement and allotment of lands in severalty limit the range and largely destroy the cattle industry, the Indians' chief support. He must turn to agriculture, which is difficult on account of limited rainfall. Education partially supplied by Government boarding and day schools. Each reservation has a missionary Superintendent and corps of native preachers.

Ponca: A fragment of a tribe clinging to its ancient seats, on the Niobrara reservation, adjoining the

Santee Sioux. Most of its members removed to Oklahoma. Remainder



PAST

have come into very injurious contact with neighboring whites.

Crow: A backward tribe of some 1,800 members, located on the Yellowstone and Little Big Horn rivers in Southeastern Montana. Health very bad; 95% reported tuberculous. Reservation has extensive irrigation works and agricultural progress is beginning. Our Reno mission school occupies part of the Custer battlefield.

Mandan, Gros Ventre and Arikara: Fragments of unrelated tribes totaling less than 1,200 in population, occupying the Fort Berthold reservation, North Dakota. Mandans and Arikara are agricultural tribes in contrast to the typical plains Indians, and substitute permanent lodges for the tipi.

Pitt River: A few hundred Indians in northwestern California (chiefly Modoc County) representing one of the many nearly extinct stocks crowded to the Pacific slope. Have lost their distinctive culture; never had a reservation and till recently no government supervision.

Mostly English speaking, living on small holdings in civilized houses and working irregularly for white settlers.



PRESENT

MISSIONARY AGENCIES AND METHODS.

Evangelism: Eight ordained ministers as Superintendents of reservations or fields; about thirty native preachers; twenty-one churches with a thousand members. An aggressive Native Missionary Society supporting several native workers. A vigorous Y. M. C. A. organization through the Sioux field.

Education: Santee Normal Training School, with 17 workers and 149 pupils; a central school for the Sioux tribes, with students from all denominations and from the entire West. Elbowoods boarding school; a small institution for the Fort Berthold reservation. Reno and Black Lodge day schools, Crow reservation.

Civilized Arts: Thorough instruction in agriculture and the mechanic and domestic arts given at Santee. Several Superintendents do extensive farming on mission lands as an

example to the Indians. Hygiene, sanitation and civics taught through conferences and correspondence.

Publication: Several Indian dialects reduced to writing. The Bible translated. Varied Christian literature supplied many tribes and denominations by Santee press.

Indian Rights: Missionaries cooperate with honest Government officials and watch dishonest ones; advise tribal action and mediate between Indians and incoming white population.

Population: Still 330,000, speaking two hundred and fifty dialects,



FUTURE

scattered through twenty-six states and occupying territory twice the size of New York state.

Relation with the Nation: For centuries fought or treated with as foreign "nations," with successive removals of their tribes westward. Since the late 60's the definite policy of Government care for Indians under the reservations system. Since the early 80's the attempt to individualize Indian relations, especially by the allotment of lands in severalty.

Present Status: Approximately two-thirds of all the Indians have lands in severalty and are theoretically citizens. The use and disposal of lands, however, largely remain in the hands of the Government; as do income from Indian rentals, forests, water-powers, minerals, etc. Vast tribal and other funds have accumulated from sale and rental of lands collectively held. The prospective possession of such wealth largely destroys motive for industry; having spent no labor on it, the Indian has no sense of its value. Twenty-four thousand Indian children remain without schools.

Problems of Transition: How to substitute
—the rights and duties of ordinary citizenship for Federal guardianship?
—a real place in the civilized community for traditional status in the tribe?
—independent landholding and use of money for collective or controlled wealth?
—the ordinary schools of the land for special Government Indian schools?
—moral self-control for paternalistic protection from evil?
—Christianity indeed for paganism or half-paganism?



A GREATER MOUND BAYOU

By Rev. B. F. Ousley, Principal A. M. A. School

Mound Bayou is a prosperous Negro town, organized, owned, controlled and developed entirely by Negroes. Rev. B. F. Ousley, the school principal and the church pastor, is a worthy graduate of Fisk University. He spent several years as a missionary in Central Africa.

"FIRST the blade, then the ear, then the full grain in the ear." This gives us the obvious lesson that growth which begins with seedtime only ends when the harvest is come. Mound Bayou has not yet passed the time of seed-sowing. But the soil has in a large measure been well worked and prepared. We see here in some places, the blade, in other places the ear, as yet, "the full grain in the ear," nowhere.

The 25th anniversary of the founding of this colony was celebrated with an elaborate founder's day program, July 12, 1912. Recently the village charter was amended, so that five aldermen were elected instead of

three. The growth from a dense forest and canebrake into a village or town has been slow but steady.

Let me note some of the evidences of growth and development. Four of the churches of the town or community have been rebuilt or enlarged since 1905. The public school is taught a session of six months in a building owned by the town. Though the equipment is inadequate and even the building, to accommodate the pupils that enroll yearly, yet the situation is much better than when the school was taught in one of the churches.

Three cotton gins and two saw mills are practically new, having been built or rebuilt during the past few years.

On every side there are evidences of material growth. There is even some improvement in the care of the health of the people in the town and community. One of the resident colored physicians was recently appointed health officer by the county board of health.

But it is not all sunshine. There are shadows. The credit and mortgage systems here are one of the discouraging features. Too often, not always, the educated dollar devours the land or dollar of the uneducated man.

By far the biggest enterprise that would interest the visitor among us would be the Mound Bayou Oil and Manufacturing Company. The movement to build the oil mill was initiated in 1907. Sixty thousand dollars or more have been raised for this purpose. The price of stock, until recently, has been one dollar per share. The stockholders, all Negroes, are scattered, chiefly over the states of Mississippi, Louisiana, Arkansas, and Tennessee. The mill, though not yet in operation, was formally opened with appropriate exercises in November last, when Dr. Booker T. Washington, after his address to assembled thousands pulled the rope which blew the whistle that brought joy and hope to the hearts of the great multitude.

One of the unsolved problems of Mound Bayou is how to assimilate those who come to the community year by year, so that they will become desirable citizens. If this cannot be done, the Mound Bayou *idea* in time will be recorded as a failure, as to the Negro's fitness for self-government in the successful operation of a town and community. Only

by the united efforts of the churches and schools inculcating right principles of the education of the head, the hand and the heart, can this experiment prove a success.

The solution of this problem and every other problem that confronts us here, would be made comparatively easy if all the graduates and ex-students of the twenty-five institutions of higher training in the wide South—literary, professional, and industrial, who have cast their lot here, exhibited the high ideals of the schools where they have studied. The example of these young men and women is more potent than some at times realize. A grave responsibility rests upon them. Many feel it, but not all.

The present outlook of our Normal institute is encouraging. The enrollment is larger and the work hopeful. The school has to some extent, felt the impulse of growth that has touched the town and community. Since 1902, an addition of two rooms has been built to the main building. A primary building of two rooms built in 1909 makes six rooms in the two buildings. Twenty acres of land have been bought and paid for, making twenty-five acres owned by the A. M. A., here.

As a farming community, there is urgent need for industrial and agricultural training in the school. A girls' dormitory and teachers' home, also a boys' dormitory, a small shop with tools and farm implements to conduct a 15 or 20 acre experiment or demonstration farm, will do much to help our young people here, and others who desire the training such a school will give, to keep abreast of the times

in educational training for service.

The school and many needy people can be helped by gifts of good second hand clothing. Such articles are sold as a rule for less than their

real value, the sale receipts being used to assist the school. Such garments, if gathered up and sent to the school, will help to clothe the needy and doubly bless the giver's end.

TALLADEGA COLLEGE AND AGRICULTURE

THE Land and Industrial Department of the Southern Railway has entered upon a

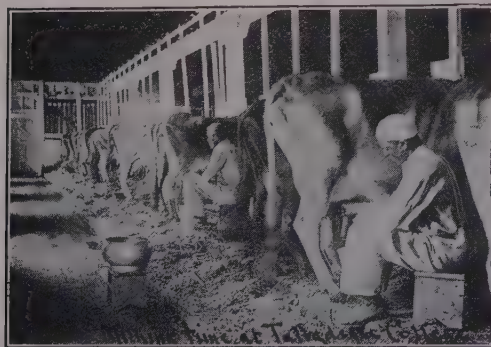
The Treasurer of Talladega College was present and thought that in the Talladega College Farm there was already an example that had very nearly attained a success in its work which would approximately illustrate the "Model Farm" idea.

Thereupon several members of the Chamber of Commerce made a visit to the College Farm. They had not known what was really going on there, any more than they really know exactly what the



policy of establishing "Model Farms" along its lines for the general up-building of agriculture and stock farms.

At an interesting session of the Talladega Chamber of Commerce recently held, the question of "Model Farms" and their educative usefulness was discussed with reference to the establishment of one for Talladega County.



Academic Department is doing. They know in general and have been thoroughly sympathetic in general. The investigation was quite illuminating and resulted both in expressions of high appreciation and in a resolution to endorse the "Model Farm" idea, and to purchase a location for its development. The report was that "What one sees with his own eyes must

be believed, and a visit to the farm of Talladega College is well worth the time of any one." It adds, "Talladega College is one of the leading Negro schools of the country, and its agricultural department is second

to no other in its line of work." The General Field Agent of the Agricultural Department, Washington, D. C., stated that "this was the best demonstration farm that he had ever seen."

INAUGURATION OF TOUGALOO UNIVERSITY PRESIDENT

REV. WILLIAM T. HOLMES, late of Watertown, Connecticut, was inaugurated President of Tougaloo University in connection with the Commencement exercises on May 20th. A graduate of Oberlin and Hartford, Mr. Holmes comes naturally from a series of successful New England pastorates into the work of Negro education. His uncle, Deacon Samuel Holmes of Montclair, was long a leading member of the Executive Committee of this Association. His own recent specialization has been in the field of rural sociology in which he has become a recognized expert.

Beautifully located in the open country, eight miles from the capital of the State of Mississippi, the central service of Tougaloo is to the rural life of the enormous Negro population. To this service the new President brings splendid vitality, versatility of mind, marked executive talent and sincere consecration.

The new administration opened

under auspicious omens. There is fine co-operation from Southern men of high place. Bishop Theodore Bratton of Mississippi becomes the new President of the Board of Trustees. The institution is virtually without debt. The alumni loyally opened the movement for an endowment with a resolution to raise \$10,000. Most gratifying of all is the hearty loyalty of teachers and students to their new head.

Secretary L. O. Baird presided at the inaugural exercises. Bishop Bratton conducted the new President into office on behalf of the Trustees, and Secretary Douglass on behalf of the Association. Dean Cyrus Hamlin offered the prayer, and felicitations were happily extended by representatives of Trustees, alumni and neighboring institutions. The Commencement address was given by Professor W. T. Hutchins of Oberlin University, who was a classmate of President Holmes.

TREASURY NOTICE

In the emergency occasioned by the sudden death of Treasurer Hubbard, the Executive Committee have appointed Secretary C. J. Ryder, treasurer until a permanent treasurer shall be elected. Our readers will kindly take notice that *all remittances should be made payable to the American Missionary Association*, as all checks or orders made payable to our late treasurer we are obliged to return for correction.



THE A. M. A. TREASURY

C. J. Ryder, Treasurer



The donations from churches, Sunday-schools and other societies for May were \$3,753.87 less than last year. There was a slight gain in individual gifts amounting to \$2,888.84, making a net decrease in collections of \$865.03.

The legacies also show a decrease of \$4,014.58. This makes for the single month of May a very serious showing of a total decrease of \$4,879.61.

On a closer analysis of the contributions for the month of May we find that the larger states having more churches and more able churches have suffered the largest decrease.

We are hoping that large contributions will come to the Association during the remaining four months of its fiscal year.

RECEIPTS FOR MAY

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912.....	\$ 7,040.03	\$ 870.84	\$5,010.91	.....	\$129.48	\$13,081.26	\$ 1,215.09	\$ 14,296.35	\$ 9,915.23	\$ 24,211.63
1913.....	3,739.96	769.51	4,598.64	.....	219.28	9,327.39	4,103.93	13,431.32	5,930.70	19,362.02
Increase.....	.....	.....	.....	.....	89.80	.....	2,888.84	.....	.....	.....
Decrease.....	3,300.07	101.33	442.27	.....	.....	3,753.87	.....	865.03	4,014.58	4,879.61

RECEIPTS EIGHT MONTHS—TO MAY 31.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1911-12...	\$71,868.39	5,419.30	\$17,153.60	.....	\$1,006.93	\$95,448.22	\$ 8,414.93	103,863.15	\$71,005.54	\$174,868.69
1912-13...	70,896.03	6,103.63	18,616.36	\$3.89	841.18	96,466.09	7,601.76	104,067.85	61,625.80	165,936.65
Increase.....	.....	684.33	1,462.76	8.89	.....	1,017.87	.....	504.70	.....	.....
Decrease.....	972.36	.....	.....	.....	165.75	.....	513.17	.....	9,379.74	8,875.04

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1911-12...	\$ 1,356.17	1,587.04	\$3,183.48	\$10.00	\$385.95	\$6,522.64	\$19,769.99	\$26,292.63	.....	\$26,292.63
1912-13...	1,309.58	1,291.40	2,972.36	.....	280.12	5,803.46	17,236.55	23,040.01	.....	23,040.01
Increase.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.....	46.59	295.64	211.12	10.00	155.83	719.18	2,533.44	3,252.62	.....	3,252.62

SUMMARY OF RECEIPTS EIGHT MONTHS—TO MAY 31.

RECEIPTS	1911-12	1912-13	Increase	Decrease
Available for regular appropriations	\$174,868.69	\$165,993.65	.....	\$8,875.04
Designated by contributors for special objects.....	26,292.63	23,040.01	.....	3,252.62
TOTAL RECEIPTS EIGHT MONTHS.....	201,161.32	189,033.66	.....	12,127.66

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope; Field Secretaries, William W. Newell, D.D., 19 S. La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congressional House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. S. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

At its June meeting the Board had before it one hundred and nineteen applications, calling for \$245,485. What an opportunity for usefulness if we only had the money!

Twenty-seven of these applications were for parsonage loans, calling for more than \$30,000. We had available in our Parsonage Loan Fund a little more than \$300, a hundredth part of what is asked. We made one little church happy with a parsonage loan of \$300. But what about the twenty-six other cases? Who will help these churches in their need?

One hundred and forty new Congregational churches were organized last year. They will die if left unsheltered. They look to their six thousand sister churches for a helping hand. We will gladly pass on your gifts to them, if you will send us the money.

DOWN IN OKLAHOMA

D^y you remember the rush into Oklahoma in 1889? Do you recall the long line of would-be settlers that spread for miles and miles along the Kansas border, and when the signal was given that the territory was opened, do you remember the scamper across the state line and the race to secure the coveted locations? On horse-back and in prairie schooner, on foot and in every kind of conveyance, on the top of trains and on the cow-catcher of the engine the eager people poured into the promised land.

As soon as the Nation's Chief Executive proclaimed that this Indian reservation was open for settlement thousands of adventurous prospectors went in hot haste to take up land.

Many of them had no shelter and no food beyond what they carried with them, and they slept on the ground



REV. THOMAS H. HARPER

and went hungry for hours and weary for days before they had absolute title to anything. Some sickened and died, and some, heart-sick, returned to the

front rank of the rush and were ready for business in every new settlement, but the church was not far behind and Congregationalists, Presbyterians,



PILGRIM CONGREGATIONAL CHURCH, OKLAHOMA CITY, OKLA.

country they had left. The avalanche of humanity poured on far into the territory, and towns sprang up by the scores, farms were opened by the hundreds and homes were made by the thousands.

Of course, the saloons were in the

Methodists, Baptists, Roman Catholics, and others went in and staked their claims at the best available points in the new villages.

Under the courageous leadership of the Rev. J. H. Parker, we began to occupy the new field as rapidly as pos-



YOUNG GIRLS' CLASS, PILGRIM CONGREGATIONAL CHURCH, OKLAHOMA CITY, OKLA.

sible. We first broke ground for a Congregational church in Downs, a high point of ground midway between Guthrie and Kingfisher. By the aid of this Society a very creditable edifice was built and occupied by April,

The second to start and the first to

followed close upon the heels of Guthrie, and our church was organized in 1890. An excellent house of worship was erected with a basement story of stone. The Gothic windows were set with Cathedral glass, and it was said to be the only church building



MEN'S BIBLE CLASS, PILGRIM CONGREGATIONAL CHURCH, OKLAHOMA CITY, OKLA.

finish her building was Kingfisher. This was one of the best church edifices in the territory and cost about \$3,000, was seated with 150 opera chairs and boasted windows of Cathedral glass. Dr. William Kincaid, of the Home Missionary Society, preached the dedicatory sermon May 4, 1890, and in September there was opened in the basement of the church the first Christian academy of Oklahoma, which has since become Kingfisher College.

Guthrie came next with a plain, but attractive, house of worship occupying a prominent place on high ground in the city, and gave promise of being a leading church in what was then the capital of the new territory.

Oklahoma City, Pilgrim Church,

in South Oklahoma at the time. Other churches followed quickly, building with the assistance of this Society until our aid had been given to more than eighty churches.

The bright expectations of many of these places were not all realized. In some cases the railroads ran their lines five or six miles from the new villages, compelling their abandonment. Other communities which promised well failed of success, but we still have in Oklahoma more than sixty churches and expect to have our proper share in the development of the religious life of what is no longer a territory but a great and prosperous state.

Our Pilgrim Church at Oklahoma City is in the southern part of the city,

and under the aggressive leadership of the Rev. T. H. Harper has become one of the most popular and efficient organizations in that whole region. Outgrowing the vicissitudes of the earlier years, it welcomed Mr. Harper in 1899 as a young minister with an

and "the power behind the throne" by which, of course, we mean the Ladies' Aid Society, is a strong and efficient body which admirably cares for those interests of the church for which they would naturally be responsible.



PRIMARY CLASS, PILGRIM CONGREGATIONAL CHURCH, OKLAHOMA CITY, OKLA.

experience of only a year. He has proved himself a strong and valiant leader, and under his efficient guidance the church has grown from its original membership of 23 to more than 600; and the church building which started very modestly has expanded until now the People's Tabernacle is a popular resort and shelters a Sunday-school of 800. The Men's Bible Class has a membership of about 140;

The decision of Mr. Harper to go to the State of Washington brings a serious loss to this state. We shall expect for him a great success in the Westminster Church of Spokane to which he goes, and we shall hope that some other leader will come to our Pilgrim Church in Oklahoma City who will continue the noble and effective service which Mr. Harper has rendered for the last fourteen years.

UNITING WEAK CHURCHES TO FORM A STRONG CHURCH

THE Church Building Society assists in completing houses of worship in places where there is no other church. Many of the buildings it helps to erect are in such localities. It refuses to push into places already occupied by other evangelical denominations, except in towns whose size or prospective

growth gives ample room for more than one church.

But some other denominations are not so careful. In many places where we were first in the field and have built a house of worship and are ministering to the entire community, others have pushed in to divide the field, till sometimes the multiplicity

of little, struggling churches, unable to maintain themselves without large missionary aid from outside, have made the work a scandal. It is fair to say that this is often due to the intense denominational spirit of certain individuals in the community who are more eager to gratify their own preferences than to work for the common good.

We rejoice in the new spirit which is appearing in many parts of the country, which seeks to unite some of these weak churches into a strong one. This follows the urgent recommendation of the Home Missions Council. In several states exchanges are being arranged between denominations, so that one of them retires from an overchurched field, turning over its work to the other, in consideration of the fact that the other withdraws from another field in its favor.

In Washington the several denominations are taking up this matter in earnest. They have organized the Western Washington Home Missions Council to help solve, in a brotherly and efficient way some of the problems of denominational comity, to promote co-operation and prevent waste, and to stimulate missionary work in destitute places, and they are actually uniting churches to increase strength and save home missionary money.

The little paper, *Congregational Washington*, gives an account of some of these cases, as follows:

"For some time efforts have been made looking towards the uniting in practical co-operation of the Christian and Congregational churches of Toppenish. The united church is to be known as 'The Christian Congregational Church of Toppenish.' Each church merges its property interests so as to use one building, support one pastor, and join in united services.

The Baptist church of *Ritzville* has become federated with the Congregational church to the extent that the two churches work and worship together and are ministered unto by the same pastor, Rev. M. L. Hutton, the Congregational pastor remaining in charge. For the present the two

Sunday-schools will hold separate sessions. This uniting of forces gives the congregation some twenty additional families. Both peoples are reported as very happy in the arrangement.

At *Medina*, where our Congregational church has opened recently a new chapel, the church has voted unanimously to invite the Baptists of the community, who are without a building, to share with the Congregationalists, each holding a service on alternate Sunday evenings.

At *Odessa*. The Presbyterian and Methodist churches have taken steps towards organic union, having in view to organize from the union a Congregational church. The Methodists have a church building worth \$7,000, and the Presbyterians a building and manse worth \$9,000. It is planned to sell one of these buildings to the German Congregational church, retaining the other for the newly formed English Congregational church. This is a voluntary movement on the part of the people. We have had nothing to do with it. Locally the matter has been decided, and unless the state officials of these denominations interfere the union will be made.

At *Kennewick*. Latest reports from Kennewick are to the effect that the union of the Congregational and Presbyterian churches will without much doubt be effected. The plan is that the Congregationalists sell their building to the Baptists, take over the Presbyterian property, assuming its indebtedness, and all become Congregationalists. This will make a strong, self-supporting church—by far the strongest in the town.

For all these movements looking towards the practical union and co-operation of the denominations, we rejoice, for we believe they are making for more economical and efficient work in extending the church, and are in answer to our Lord's prayer, "That they all may be one." To-day, as in Apostolic days, "How beautiful it is for brethren to dwell together in unity!"

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

WILLCOX ACADEMY—THE BEACON LIGHT IN THE UINTAH BASIN OF UTAH

By Oliver B. Loud

UTAH was a wilderness of mountains, valleys and desert stretches belonging to Mexico, when the Mormon people first settled about the Great Salt Lake. This was on July 24, 1847.

There followed the Mexican War, in which Utah was a part of the territory acquired by the United States; the bitter controversies between the Saints and the immigrants of other faiths, always with Brigham Young as master of the situation; the growing prosperity of the Salt Lake Valley, with its struggle for statehood and its strife against polygamy; and finally these years in which a great state, alive to the progress of the country, has sought to throw off its chains and take its place in the educational advance of the nation.

The story of this struggle for better things is one of surpassing interest, and of many chapters. The scope of this article deals with but one of them; the brief history of Willcox Academy, at Vernal, the center of hundreds of miles of rugged country. In this recital of humble facts you must discern the beginning of great things, and the never-ending struggle between the Mormon Church, and that of the Gentiles.

Vernal came into being as a trading post in 1875. It is situated in

the Ashley Valley, in the northeast corner of the state, 120 miles by stage from the nearest standard railroad line, reached now by winding narrow gauge train and fifty miles of auto stage.

Many of our institutions in Utah date back to the bitterness and strife, the victory and defeat, of the Mormon-Gentile Controversy. It was after this period—after the repudiation of polygamy and the granting of statehood, and the years of readjustment that followed—that Willcox Academy was established in 1903. Strictly speaking, the Academy has existed for only seven years, and the Willcox School for nine.

There was established at Vernal in 1903 the Kingsbury Congregational Church; a branch of that old church of the Colonies that so often raised the torch of education as soon as its own altar was erected. Its people saw at once the commanding position of the town in the valley. Every winter settlers from the mountains above the valleys below, came with their children to attend school. There was a Central Public School that held a session for seven months, and a Mormon Academy that taught a more critical knowledge of the Mormon Scriptures, and fitted boys and girls for

the Brigham Young University at Provo, where the training is also for Mormon leadership.

It was because the Christian people of Vernal felt the need of higher educational standards, and a contact with the great forces of the country outside of the state, that an appeal was sent to the Congregational Education Society of Boston, to establish a new school there. The call was heeded. Not only this Society, but the Home Missionary Society, and the Sunday-School Society became interested in the work. The school was established, and almost from the beginning it outgrew its quarters and its equipment. It became the beacon light of the Uintah Basin; the signal tower of the Ashley Valley. Standing for good morals and the reverence of God, it offers unsectarian teaching, to the end that it may serve the needs of all who come to it.

It is interesting to note that since Willcox Academy was established, the rival schools, especially the Mormon Academy, have been more and more carefully equipped, until now they have new buildings and employ teachers from outside. Indeed, many Gentile teachers have been engaged for the Public School.

In 1905 new buildings were erected for Willcox, which were immediately filled to their full capacity. That year the High School was established by Miss Sarah E. Guernsey, a Mt. Holyoke graduate of high ideals, and began to meet with the same success that had marked the school of lower grade. But here began the real problem. So rapid was the growth that it was impossible to raise more funds than to meet the demand for new teachers. To be sure, the Congregational Church was promptly placed at the disposal of the Academy, for class use or other educational purposes, but it was understood that this was preliminary to the erection of an

Academy building, especially equipped for the advanced work.

Last year the accommodations of both the Academy Building and the church were outgrown, and it became necessary to hold classes in the principal's office, in his parlor, and in his library. With 40 pupils in the High School classes, and an increasing number of applicants for the new term, with a need of at least one more teacher, and an urgent call for scientific apparatus, the Academy was obliged to resume its work last September under the same hampered conditions.

At least one hundred and fifty boys and girls, young men and young women, have come under the influence of Christian teachers every year, and as many as four hundred families in Vernal and the surrounding country have come within the same helpful contact. Twenty per cent. of these young people and fifty per cent. of the families are Mormon.

The past year at Willcox has been a crowded one. The Academy has become even better known as a fitting school for teaching or for college. The increased number of students made greater demands upon both teaching force and equipment, and many students had to be satisfied with less than they had expected. Chemistry and physics can not be taught very well in a church building. Even an increased tuition did not serve to check the number of candidates applying for instruction.

Vernal, and the region about, believe in the school. The parents of the pupils know that principal and teachers need enlarged quarters; adequate equipment and an adequate teaching force to meet the demands of the immediate future.

Other schools in the state are placing emphasis upon the importance of Library and Gymnasium. Willcox has met these demands as well as she was able with her limited resources.

As to the teaching force at Willcox, it goes without saying that the opportunity for effective service is all out of proportion to the financial return. Teachers who come here must indeed do so from a Christian desire to do something constructive for the community to which they are called. It is religious and educational work of the highest type, for it has to do with upholding the highest ideals of home and school and church. Such teachers have been the gift of the Congregational Education Society to many a community, and they are always in demand in Utah.

To return, for the moment, to what Willcox is doing on its limited resources. Its Elementary Graded School is of high standing, and includes all grades, from the Kindergarten and the Primary to the Eighth. Its four-year academic course fits for the University of Utah, or the Agricultural College. It owns a Grammar School Building valued at \$4,000; other property valued at \$960.

Willcox has graduated six of her advanced pupils this year; and she is proud of her graduates, since, with so little equipment, she has been able to stimulate their interest and keep them in school so long. Were it not for Willcox Academy, there would be no school in North-eastern Utah maintaining four years of advanced work. Each of the graduates of Willcox has made a reputation as a teacher, or is now pursuing studies elsewhere, in the

Universities, or the Agricultural College.

From whatever direction the traveler comes to Vernal, he is surprised at the modern little city he finds after the long, toilsome journey over dreary stretches of desert, over lofty mountain passes, through the fantastic bad lands; a journey that only now and then discovers a sign of human abode. One may travel by the old trail, now almost forgotten, 160 miles from Fort Bridges, Wyoming; by the old mail route from Rock Springs, Wyoming; by the two-days' stage ride from Price, Utah; or by the narrow gauge Uintah Railway and automobile route from Colorado, by way of Dragon, Utah. Yet by any route, Vernal remains one of the most remote spots in the United States. To the North, 150 miles, the Union Pacific trains roll east and west; to the South, 120 miles away, run the trains of the Denver and Rio Grande. Some day, one of these roads will seek an easier haul from Denver to Salt Lake by running nearer to Vernal; but even then, here will remain the educational center of this great stretch of country.

Was there ever a larger opportunity for the Congregational churches of the country to plant seed where it would grow a greater harvest?

We sincerely trust that all you who read this message may find some way to help along this needful but extremely promising work in Utah.

A NEW MINISTRY NEEDED

A RECENT letter received from a Home Missionary Superintendent in the South contains a picturesque description of the Mountain preacher and his style of speaking.

For years he has been the only

kind of minister that the young people of that region have known, and there are many signs that they are becoming dissatisfied, and are desiring an educated ministry.

It was to meet this great need that the Education Society, a few

years ago, organized the Atlanta Theological Seminary, at Atlanta, Georgia, which from the first has found its capacity taxed by those who desired to become students. Its valuable work in the Southland is now generally recognized and the men it is graduating year by year are eagerly welcomed by the churches. The letter below is given almost entire.

"His methods and style of preaching are peculiar, his quaint use of words as 'thar,' 'whar,' 'holped,' etc. are characteristic and his grammatical errors are very noticeable.

"You who have never sat on a crude wooden bench or culties for seats and listened to an impassioned, vehement flow of words, picturing in burning words the awful fate of the wicked in hell, and then closing with an emotional appeal of meeting loved ones in glory, you have missed an act in the pathetic drama of the mountain life.

"No preacher would think of closing his sermon without appealing to the emotional nature and to this fact he gets his converts. And when you have appealed to their emotions the response is almost instantaneous.

"As the preacher reaches the climax, and he has stirred their innermost soul about the beauty of heaven, the meeting of father and mother in immortal glory, the awful burnings of hell, a sob breaks forth and ere long eyes are dimmed with tears, a song is sung, as, 'Father has a home, sweet home,' or 'Death is only a dream.' Some one's son or daughter goes forward and the mother rushes forward and clasps her arms around the returning prodigal, and their tears mingle together. The handshakings begin, and women fall on each other's neck weeping. The tears course down unashamed on strong men's faces, and while tears are freely falling the effect is so great on sinners that I have seen numbers come forward under this excitement.

"The 'foreign' preacher could have preached a splendid sermon to that same crowd, but if he had not appealed to their feelings he would not have had a convert.

"The big preacher here is the man who is uneducated, who thanks God 'his back has never rubbed up against a college wall,' who pours forth vehement words, shouting and gesticulating wildly at times, here and there all over the pulpit, with the sweat pouring from his face.

"I have seen them as they wax louder and louder, and as the mountain people say, 'get warmed up,' they would throw off their coat and jerk off their collar, and finish up about exhausted. His thoughts may have been shallow and disconnected, his life imperfect, yet he is the big preacher.

"I know one such man who is a notorious character, and yet people will go long distances to hear him. Splendid, educated men from a nearby college came there to preach, but if this man is in the neighborhood they would all flock to him.

"The mountain preacher as a rule has but one prayer and it is usually a long one. He has it learned by heart. I have called on them to pray twice a day and nightly, and it is the same prayer. I have almost learned some of them myself.

"All honor to our mountain preachers. The world owes them tribute. Living among a people who do not believe in paying them, they travel by horseflesh and saddlebags and foot. Far and near over these hills and valleys, through storms and calm, crossing bridgeless streams, wading snow and flooded streams, preaching in wretched school houses, poorly lighted and many times no heat, these brave men are preaching the gospel. It takes men of their steel and convictions, who must earn their living by trail that they may preach freely to a misguided people in the support of the ministry."

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries: Rev. Robt. W. Gammon, D.D., 19 W. Jackson Boulevard, Chicago, Ill.; Rev. Milton S. Littlefield, 1215 Dorchester Road, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

NOTES FROM THE PACIFIC COAST AND MOUNTAIN STATES

By Rev. William Ewing, D.D.

AFTER spending eighteen nights on sleeping cars, between appointments—from one to seven a day—in visiting workers and seeing some of the work of The Congregational Sunday-School and Publishing Society, one realizes how great that work is, and how vast a field our country affords.

The new states of New Mexico and Arizona, with the likelihood of all the baby diseases, and with all the possibilities of youth, are worthy of the most tender care. Messrs. Deck, Benedict and Seward, who represent the Sunday-School Society, are helping in foundation laying. They minister to sections larger than some of our New England states, which have no other religious services. They are often called on long journeys in times of sickness and death, and are in multitudes of ways real ministers of light.

GREAT CALIFORNIA

After all that has been said of the "Golden State," we cannot realize, except by traveling over it, how extensive California is—stretching from north to south as far as from Maine to South Carolina.

In Southern California, Rev. H. P. Case has completed twenty-five years of noble service, having laid the foundations of many of the churches which are now strong, and ministered to the neglected and needy—Americans and Spaniards alike. To the satisfaction of all he continues his missionary service in connection with Secretary Fisher, who takes supervision of the entire state.

Who can describe the delightful hospitality and good fellowship of the brethren around San Francisco Bay? It was a pleasure to speak to the First Church, Oakland, which has always been a strong supporter of the Sunday-School Society. May it secure for its new minister one who will be as helpful to the denomination as its great leaders of the past.

What can be said in a few lines of Utah, with its great Mormon menace—of Idaho, third state in percentage of gain in population in the last decade, with streams to irrigate a whole empire, and furnish power to

drive all the machinery now in use in the nation—or of Oregon, with plains, valleys and mountains of surpassing fertility and beauty—of Washington, first in gain in population of all our states?

GREAT STATES AND BEAUTIFUL CITIES

These great states all have cities of wonderful beauty. No fairer ones can be found than Los Angeles, San Diego, San Francisco, Portland, Seattle, Tacoma, Spokane, Salt Lake, Boise, and many others, large and small. But the cities and the whole country are yet new, and problems of the better life are great and pressing. With all the beauty and prosperity, there are multitudes of disappointed ones; homesick and heart-sick, who need our aid. Everywhere good words are spoken of the work of the Sunday-School Superintendents, past and present.

Before me there is still "Mighty Montana in the Making," the Dakotas, and Northern Minnesota—each of which furnishes a great appeal and splendid opportunities for enlarged Sunday-school work.

BEGINNINGS FOUNDED ON FAITH

By Rev. C. G. Murphy, Supt. for Oklahoma,
Texas and Louisiana.

A new Sunday-school of only twenty members seems of little consequence. When we consider that this school is organized in a little town of only six families, all living in temporary buildings, it seems of less importance. And when we know that the little school meets in a temporary townsite office building, 12 x 16, and this building is partitioned into two rooms, one of which is furnished with a desk and typewriter, and the other with a folding cot, its importance does not greatly grow on us. But all beginnings must be founded on faith and guided by a vision. This is especially true of the frontier work.

This little inland, embryo town of Hurley, Texas, is soon to be on the main line of the Santa Fé railroad from Galveston to California. Already the grade for the road bed is completed. This is to be covered with two feet of ballast, and upon it will be laid ninety-pound steel rails. It is claimed to be the best initial road bed in this country. This road will place the town within quick and easy distance of many of the best markets in the world. Naturally a good-sized town is expected.

But better still, this start-at-a-town is in the center of a shallow-water district. There is apparently an inexhaustible river of water only twenty or thirty feet below the surface. The water can be raised cheaply and rapidly for irrigating purposes. The land lays well for irrigating, the soil is rich and the climate is the very best.

With this look into the future, the little school, seated on boxes and boards in the little office building, has considerable significance, and the Congregational Sunday-School and Publishing Society is fortunate in being able to make this contribution toward the future of Texas.

But if the present only were considered, the school is needed. Here are children without a Sunday-school, and parents without the Gospel. Most of them heretofore have been secluded from the demoralizing influences of town or city. Now there come the grading camps, the well-drilling gangs and the realty speculators. These bring in tides of influences which will sweep the unsophisticated settlers off their feet morally and religiously, especially the young people. There is need in the very beginning of an organized effort to counteract these influences. The Sunday-school is the first step to meet this condition, and a church must soon follow.

PROGRESS IN BULGARIA

The following letter from Mrs. George D. Marsh, of Philippopolis, brings encouragement to the Sunday-School Society. The money used for lesson helps for these schools is well invested.

"I have your letter in which you give me the good news that you have again made us a grant in full of 500 sets of Little Pilgrim Lesson Pictures for the second quarter of 1913. Do accept heartfelt thanks for the same.

mand for them in our Sunday-schools. There is a most interesting Sunday-school made up almost entirely of non-Protestant children in the mountain town of Tserovo, twelve hours' drive northwest of Philippopolis. This school took a sudden start about a year and a half ago, under the auspices of the Christian Endeavor Society, and grew amazingly. The numbers fell off in the hot weather to sixty or seventy, but came up again in the fall, continued to increase all



PRIMARY DEPARTMENT OF PHILIPPOPOLIS SUNDAY-SCHOOL

In these terribly hard war times, with so many wage earners and conscientious givers from our churches on the battle field—too many of them, alas, now under the sod,—it is impossible for the Sunday-schools to pay for their Sunday-school work as much as they do in ordinary times, while the task of finding the money elsewhere is rather a hard one for me. However, we do expect peace soon.

As I have written you before this year, many of the Golden Text cards go into the hands of soldiers, but there is also an ever increasing de-

winter, and the Sunday before Easter reached 190! These are all children, and they pack the little church. In planning the distribution of the cards at the beginning of the year I allotted eighty to this school, so have had to send them repeatedly cards returned from my own school, and to utilize old souvenir postals, pasting verses of Scripture or hymns on them. Isn't it good?

I am sending you a snapshot of a part of the Primary Department of the Philippopolis Sunday-school, taken in the church yard on Christmas day."

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST FIVE MONTHS OF 1912 AND 1913

	Churches	Individuals	Aff. Soc.	Legacies	Interest	Totals
1912.....	\$6,577.39	\$1,619.32	\$3,539.24	\$7,200.00	\$4,984.22	\$23,920.17
1913.....	6,628.50	2,378.60	2,734.32	1,976.66	6,137.19	19,855.27
Gain.....	\$ 51.11	\$ 759.28	.....	.....	\$1,152.97	.....
Loss.....	.....	.....	\$ 804.92	\$5,223.34	.....	\$4,064.90

These comparisons are not without encouragement though they are also discouraging. The loss lies mostly in the field of legacies. In fact, the total reduction as compared with the five months of 1912, is in legacies. There is, however, a deficiency of over \$800 in gifts from affiliated societies, and the margin to the good in receipts from churches is only about \$50. But these figures do not tell the whole story. On April first we had to add to our indebtedness, to make the quarterly payment then due the pensioners, until we owed \$5,700. Since then we have been able to reduce this indebtedness to \$3,600. But another quarterly payment will be due July first. We cannot hope to pay this \$3,600 and about \$6,500 due pensioners July first—to say nothing of current expenses—out of the usual receipts in June. Hence the appeal below from the Board of Directors to all the friends of the veterans, for immediate special gifts. We are not taking on any new applicants at present, though there are several needing the Board's prompt assistance. We hope all who see this article will read the appeal and send a donation. In view of the present special needs, we venture to call attention of church treasurers and others, to the request of the Apportionment Commission, that the church offerings be remitted in quarterly payments. We hope that the second quarterly payment for 1913 will be sent before the close of July.

AN IMPORTANT COMMUNICATION

THE three-year period to be covered by the report of the Board of Relief to the National Council, in Kansas City next October, closes with July 31st. The report will show the best Triennial period in the history of the Board.

The year 1912 was conspicuously prosperous. The available receipts

for the first five months of 1913, however, show a falling off, as compared with those months of 1912, of \$4,064.90.

For twenty-seven years, the work has been carried forward without incurring debt. This has often been at inconvenience to the pensioners, who had to wait for their payments. The

receipts in those earlier years were so precarious, that the policy of not borrowing was the only safe one. For several years, however, in justice to the increasing number of pensioners in distressing need, depending in great measure for the very necessities of life upon the payments at the time promised, the Board has felt constrained to borrow the required sum, if the money was not already in hand. This is the reason why the Board is confronted with a prospective deficit on July 31st.

The Expert Accountant reports, after a careful comparison of the probable receipts for June and July with those of the same months of 1912 and after a careful estimate of the necessary expenses for these two months, including the quarterly payment to pensioners on July 1st, that it will be necessary to obtain by July 31st, extra contributions of about \$6,000.00.

The Board has appointed the undersigned a Special Committee, to place these facts before the churches and individuals. Let everyone who loves the veterans of our ministry and would be glad to relieve and comfort them in their last days, promptly make a special gift, however small, to the Board of Relief. *Such gifts will be credited, on request, under the apportionment.*

We lay this matter upon the hearts of our pastors, the officers and members of our churches and congregations. *ONLY A MONTH REMAINS* in which to meet this balance, which must be paid by July 31st next.

Contributions should be sent to Mr. B. H. Fancher, Treasurer, Room 523, No. 287 Fourth Avenue, New York City.

In behalf of the Board,

HENRY A. STIMSON,

NEHEMIAH BOYNTON,

H. CLARK FORD,

Special Committee.

WM. A. RICE,
Secretary.

CLOTHING

It may not be known to every one who reads this article that the Board of Relief has maintained for several years a Clothing Department. It operates in two ways.

First.—We try to secure from all of our pensioners who are willing to avail themselves of this service, and most of them are glad to, applications with measurements, in the month of July. When these applications require a special box to meet the situation, we send them, so far as possible, to the Woman's Missionary Society, of some particular church, where the need is met, and a box sent direct to the pensioners. These assignments are made usually through the Secretaries or Box Committees of the State W. H. M. Unions. The Secretary of the Woman's Home Missionary Association of Massachusetts and Rhode Island and the Box Committee of the Ohio Union have been especially helpful. Many Women's Societies of local churches have applied direct to our office for these applications, and we have most gratefully furnished them so far as we could.

Second.—We have asked individuals and Societies not prepared to fill and send a box direct, to send any articles they desired to give in this way to Secretary Rice in New York by prepaid express or parcel post. It often occurs that some one desires to send the wardrobe of some departed loved one, or in many cases a single suit for man or woman, often a single garment or articles of usefulness, like a shawl or scarf or razor or pair of shoes, children's clothing or a late book. We have in the office measurements and requests, not requiring a full box, not such as we could send to a Missionary Society, but which we can fill from the office. We have sent out from the office scores of such packages by express or parcel post this past winter and spring. In many cases, it was simply a pair of trousers. One minis-

ter writes:—"I was very agreeably surprised a few days ago when there came to me through the office and ministry of our kind and efficient 'Uncle Sam,' a registered package, containing a pair of trousers. They were of a very pretty fabric, and fitted me 'to a single allspice.' I know you have several times sent me similar gifts, but never 'aught like this.'"

It will be evident to all our friends that we can only use good articles. Badly worn and soiled articles can be placed elsewhere, but in the very nature of the case, we cannot use them. Please do not send them. But what a joy it is to be the medium for distributing to these worthy and refined people, who are in want only because they consecrated their lives to the service of the people without adequate financial return, the excellent articles of clothing and utility which are no longer needed in many of our Congregational households.

We have received this last winter many boxes, barrels and packages of most desirable things and have gladly placed them where they were most acceptable and serviceable. We wish we had space to give a list of the societies and individuals who have aided the Board this past year along the lines indicated. But some of them probably would not wish their names made public, and we are sure all will know how grateful the Board is and the pensioners are, and above all that "God is not unrighteous to forget their work and labor of love which they have showed toward His name in that they have ministered to the Saints and do minister."

AN INTERRUPTED VACATION

The home missionary and his wife were going to have a vacation! In all their forty years of service there had been few play-days, and especially since he had given up his active work. During those eight years, in fact, he and the little invalid wife had re-

mained at home, excepting a few trips he had taken for the Sunday-School Society, for the exchequer of a home missionary veteran did not allow for many extras. The delightful surprise had come, however, one bright spring day in a letter from a friend, a gift of money with the note "for your vacation."

After that memorable day there followed weeks of joyful planning and anticipation. The destination was decided upon. They would go back to an old field and visit the dear friends whom it had been so hard to leave. It was hard to wait for the hour of departure and it seemed to the little wife as she settled back in her wheel chair on the deck of the boat which was to take them most of the way, as though her cup of happiness was full.

The day on the water was perfect. Towards evening they disembarked and took a street car. It was pleasant to be riding again, although many of the old landmarks were gone. Suddenly the home missionary realized that they were passing their corner and that the conductor must have forgotten them. He rose quickly and the next moment was lying on the pavement. The next few days were full of anxiety for the little wife as he lay in the hospital battling for life. After five weary weeks they were able to return home, with the vacation money spent for doctor's bills and the memory of the anticipated trip a "horrible dream."

There are many of these dear old people whose vacations have been delayed, for whom these pleasant summer days are not carefree. It is not always the conductor who forgets his duty to them. It is we Congregationalists who are careless. Let's remember them this year and make the vacations happy ones. It wouldn't interrupt our own good times, either. It would increase them.

Send your checks to B. H. Fancher, Room No. 523, 287 Fourth Avenue, New York City.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy B. Guild, 1325 Clay St., Topeka, Kan.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. H. E. Birdseye, Glen Ridge, N. J.; Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. Frank E. Jenkins, Demorest, Ga.; Recording Secretary, Miss Annie A. McFarland, 203 No. Main St., Concord, N. H.; Corresponding Secretary, Mrs. W. C. Wheeler, 1316 College Ave., Topeka, Kan.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

PROGRAM VERSUS SPEAKERS

"It is not speaking extravagantly to say that the success of missions depends upon the success of the missionary meeting, for the support of missions comes not, as many think, from the churches, but from those individuals in the churches who attend missionary meetings or read missionary periodicals." This sentence, given some time ago in an address by a woman widely known for her intellectual culture as well as for her earnest missionary spirit, deserves our attention. If it is true, how important is the problem of the best method of successfully conducting the woman's missionary meeting.

In our cities the question is easily solved by inviting the returned missionary, the field worker, or the expert in social settlement work, to give an address. Much information and inspiration come to our missionary societies from these occasional speakers. How delightful to have nothing to do but to attend, to listen, to absorb what one can, and then go home saying: "Wasn't that fine!" The only trouble is, it is like the "Rest Cure"—"it is so hard to get cured of the cure after you're cured." For while the special speaker for the special service is to be desired, experience has shown that the missionary program carefully planned beforehand, while not the easiest thing to do, is after all a means of

grace in the intelligent training of the women of our churches in missions. It is not so important that the meeting be brief—which reminds us of the story of the thrifty housewife, who with thoughts of Monday's wash or Saturday's baking on her mind, was wont to say as they gathered for family worship: "Be brief, William, be brief!" The club woman goes to her meeting at half past two and hurries home at five, feeling that the topic for the afternoon has been *exhaustively* treated. So in the study of great missionary themes, to present properly, and to develop fully any topic, will take time.

It is especially important, however, that the program be varied. Even in the devotional part of the meeting, let there be sentence prayers in which many may join. Let the voices of different speakers be heard presenting various phases of the subject under consideration. In short, if everybody can be induced to do or say something the program will be a success. Any meeting in which we have had even a small part means more to us than one in which we have just listened.

The missionary program may be successfully carried out by women in small towns, and in rural neighborhoods, miles away, not only from a yeast cake, but from a speaker; for all alike may use the excellent helps furnished by missionary periodicals, leaflets, and study books.

—MRS. S. I. HANFORD.

TOPIC FOR AUGUST, 1913

PILGRIMS OF TO-DAY

(The Position of Foreign Women in America)

PROGRAM

Prepared by Mrs. E. A. Steiner.

Hymn—O beautiful, my Country.

Scripture—Ephesians 2.

Prayer—"A Prayer for Women who Toil" from "For God and the People," by Rauschenbusch.

Closing Hymn—Oh God, beneath Thy Guiding Hand.

SUGGESTED TOPICS FOR PAPERS.

1. Foreign Women in their Native Environment.
2. The New World Environment and Agencies at Work.
3. A Glimpse of Results.

SOURCES OF INFORMATION ON THE TOPICS.

1. "Our Slavic Fellow Citizens" ch 15-16. —Balch.
"On the Trail of the Immigrant." —Steiner.
2. Same as above, also
"Women in Industry."—Abbot.
 - a. Proceedings of the Council of Jewish Women for 1911, Miss Sadie American, Central Park West, New York City.
 - b. National Y. W. C. A.—New York City.
 - c. Schauffler Training School—Cleveland, Ohio.
3. "The Promised Land."—Mary Antin.
"Twenty years at Hull House."—Jane Addams.
"Immigration," published by American International College, Springfield, Mass.
Also a, b, c, as above.

Quoted from the report of the U. S. Immigration Commission: "One of the most striking features of the whole situation is the almost entire indifference of the churches to the immigrant, and the lack of religious and social welfare work among them.—It is undoubtedly true that the American churches are passing by a great opportunity for social service.—Their inertness is principally due to race prejudice and the general alienation of the church from the workingman."

NOTES

A limited number of copies of the leaflet compiled by Miss Noyes on the Origin, History, Organization, Relations, Accomplishments and Future of the Federation are still on hand. It is greatly to be desired that all Unions which have not already secured copies should send for some at once to lend to their auxiliaries. This is the most comprehensive treatment of the Federation which has ever been published. Copies may be secured, while they last, at two (2) cents apiece from the Editorial Secretary.

When the Anti-Polygamy Resolution was pending in the Massachusetts legislature, the women of several home mission boards used their influence in favor of the bill upon the Committee of Federal Relations, to which it was referred by the legislature. The W. H. M. A. sent an official letter to the chairman of the committee and many directors wrote personal letters to members of the committee and other legislators. Moreover, the Association asked auxiliaries in the towns from which the members of the committee came to write to their respective representatives or senators, urging them to support the bill. As a result, the members of the committee were almost swamped with letters. Officers of the Association were present at the hearing and Mrs. G. W. Coleman of the Baptist Board was one of the speakers for the resolution. The committee reported the bill favorably, but it was referred to the committee a second time by the legislature and is still pending.

Twenty-seven state legislatures have adopted a resolution to this effect. In order to bring about the proposed changes in the constitution thirty-six states must favor this action. Would it not be a practical expression of the interest aroused by the study of the current Home Mission Study Book, if the women of other Unions should use their influence to secure the adoption of such a resolution by the legislatures of their respective states?

The officers of the auxiliaries in the vicinity of Boston met on April 10th in the Congregational House for an Officers' Council. After a brief devotional service, there was informal discussion of certain questions which had been sent out with the invitations. These questions related to a wide range of subjects, study-books, young women's work, the apportionment, and box-work, being some of them. After the meeting, tea was served and opportunity thus given for the workers to become better acquainted with one another.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

May, 1913

MAINE—\$52.65.

Cumberland Center: Yarmouth, 11. Hallo-
well: Old South, 10.15. Saco: First Parish,
5.50. South Paris: First, 5. Individuals, 21.

NEW HAMPSHIRE—\$438.51.

Brookline: 10. Epsom: Short Falls, 3.
Littleton: 71.71. Individuals, 2.10.
New Hamp. Female Cent. Inst., Miss A. A.
McFarland, Treas.—Bristol: .70. Genl. Fund
& Easter Offering, 350. Webster: 1. Total,
351.70.

VERMONT—\$912.68.

Vt. Dom. Missy. Soc., J. T. Ritchie, Treas.—
48.57. Bennington: Old First, 32. Enos-
burg: First, 10.51. North Thetford: 8.
Wallingford: A Friend, 1. Westminster West:
12. Individuals, 1.

W. H. M. Un., Mrs. C. H. Thompson, Treas.
—Arlington: East End. Soc., 1.50. Ascutney-
ville: W. H. M. S., 5. Bakersfield: W. H.
M. Soc., 4.02. Barnet: W. H. M. Soc., 3.
Barre: Lad. Union, 5.79. Barton: W. H. M.
Soc., 8. Bellows Falls: W. H. M. Un., 25;
Mt. Kilburn M. S., 10; Winona Campfire
Girls, 5. Bennington: 2nd W. H. M. S., 18.75;
North W. H. M. S., 10. Benson: W. H. M.
Soc., 5. Berkshire: East, 5. Bethel: W. H.
M. S., 1.35. Brandon: W. H. M. S., 20. Brat-
tleboro: L. Assoc., 20; Y. W. Assoc., 5; West.
Wom. Assoc., 6. Brookfield: First W. H.
M. S., 3. Brownington: W. H. M. S., 3.
Burlington: First Wom. Assoc., 35; College
St. W. H. M. S., 10. Castleton: L. M. Club,
7. Charleston, West. Y. P. S. C. E., 2.
Chelsea: S. P. Bacon Ben. Soc., 10; Y. P.
S. C. E., 2.80. Cornwall: W. H. M. S., 12.80.
Coventry: W. H. M. Soc., 5. Danville: W.
H. M. S., 6. Derby: Lad. Circle, 8.15. Dorset:
East W. H. M. S., 5. Enosburg: W. H. M. S.,
6. Fair Haven: W. H. M. S., 8. Frank-
lin: W. H. M. S., 5.25; End. Soc., 1. Georgia:
W. H. M. S., 5. Hardwick: East W. H. M.
S., 5. Hartland: Y. P. S. C. E., 50c. Hero:
South, 3. Hinesburg: W. H. M. S., 5. Jef-
fersonville, W. H. M. S., 7. Jericho Center:
W. H. M. S., 5; Birds of Promise, 6; Second
W. H. M. S., 8. Ludlow: Wom. Assoc., 11.
Lyndonville: W. H. M. S., 7. Marshfield:
W. H. M. S., 3. Middlebury: W. Assoc. H.
& F. M., 10. Milton: Wom. Assoc., 4. Mont-
pelier: Bethany, 20. Hubbardston: Surprise
Circle, 4. Newbury: W. H. M. S., 20. North-
field: Laura Hazen Circle, 3. Norwich: W.
H. M. S., 5. Orleans: W. H. M. S., 14. Pitts-
ford: W. H. M. S., 25. Poulney: East
W. H. M. S., 5. Randolph: Bethany W. M.
S., 5. Rochester: Homeland Club, 5. Rut-
land: W. H. M. S., 75; Mary & Martha Circle,
5; West W. H. M. S., 3. Saxtons River: L.
B. S., 6. Shoreham: W. H. M. S., 4. St.
Albans: W. H. M. S., 4.27. St. Johnsbury:
North W. Assoc., 30; Miss. Round Table, 10;
S. Sch., 10; South W. H. M. S., 25; South
Phil., 5; Center W. H. M. S., 5. Springfield:
W. H. M. S., 10. Townsend: W. H. M. S.,
3. Underhill: Homeland Circle, 6. Vergennes:
W. H. M. S., 15.27. Waitsfield: Home Circle,
5. Wallingford: W. H. M. S., 8. Water-
bury: W. H. M. S., 15. Westford: End.
Soc., 5. Weybridge: Lad. Aid & M. S., 5.
Williamstown: W. H. M. S., 4. Windsor:
W. H. M. S. & Aid Soc., 9.65. Winooski:
W. H. M. S., 9.50. Woodstock: W. H. M. S.,
40. Total, \$799.60.

MASSACHUSETTS—\$1,595.26.

Mass. H. M. Soc., J. J. Walker, Treas.,
151.60.

Charlemont: First, 5.04. Clinton: First 5.
Sch., 10. Haverhill: Riverside Mem., 35.
Hyde Park: First, 5. Lancaster: Evan., 5.
Littleton: 7.60. Newton: North Lowery End.
Soc., 4.64. Northampton: First, 25.42. Nor-
ton: Trinity, 16.07. Sheffield: 6. South-
bridge: 8.25. South Deerfield: 26.46. Spring-
field: South W. H. M. S., 25. Sterling: 5.
Taunton: Winslow, 19.98. Townsend: 4.33.
Winchendon: North, 24.25. Individuals,
386.62.

W. H. M. Assoc., Mass. and R. I., Miss L.
D. White, Treas., 5.45.
Individual, 50. Total, \$595.

RHODE ISLAND—\$159.55.

Rhode Island H. M. Soc., F. H. Fuller,
Treas., 141.05.
Providence: Free Evan, 18.50.

CONNECTICUT—\$17,047.74 (of which legacies \$14,691.44).

Missionary Society of Conn., Joel S. Ives,
Treas., 373.

Cornwall: Second, 40. Fairfield: Estate
of Isabella B. Lyon, 500. Glastonbury: First
Ch. of Christ S. Sch., 8.93. Guilford: First,
14.55. Huntington: 15. Lebanon: First, 26.
Milford: Plymouth, 10. New Haven: Estate
of Francis Bacon, 14,191.44; Ch. of the Re-
deemer, 17; Grand Ave. S. Sch., 25c. Norwich:
Broadway, 500; Greenville, 6; Park, 277.84.
Staffordville: 2. Stamford: First End. Soc.,
5.07. Thompson: S. Sch., 5. Westport:
Saugatuck, 8.66. Winsted: Second S. Sch.,
10. Individuals, 913.

Woman's H. M. Union, Mrs. J. B. Thomson,
Treas.—Bethel: Lad. M. C., 8. Bridgeport:
Second Lad. Ben. Soc., 9. Burlington: W.
H. M. S., 7. Derby: Second Lad. Aid. Soc.,
5. Hartford: Farmington Ave. H. M. S., 25.
New Britain: First W. H. M. S., 50. Norwalk:
Aux., 20. Total, \$124.00.

NEW YORK—\$4,099.36 (of which legacies \$2,500.00).

New York Home Missy. Soc., C. W. Shelton,
Treas., 46.92.

Brooklyn, Ch. of the Pilgrims, 320.43;
Central Cong. Soc., 275. Buffalo: Estate of
Ruth W. Bancroft, 2,000. Candor: 21.25.
Franklin: 48. New York City: Bway. Tab.,
60; Manhattan, 23.86. Norwich: Estate of
Rachel A. Barber, 500. Poughkeepsie: First,
50.06. Woodhaven: 25.20. Individual, 20.30.

W. H. M. Union, Mrs. J. J. Pearsall, Treas.—
Albany: First L. H. M. S., 25. Arcade: W.
M. Soc., 2. Brooklyn: Central L. B. Soc.,
340; Tompkins Ave. Philathea Circle, 5;
Plymouth W. H. M. Soc., 100. Cincinnati:
W. M. Circle, 7.50. Cortland: 2nd W. M.
Soc., 7. Flushing: First Acorn Miss. Band,
14.55. Gloversville: L. B. A., 44. Groton:
Missy. Soc., 9. Hamilton: S. Sch., 5. Hone-
oye: Burns Class, 3. Maine: W. M. A., 16.80.
Millville: W. M. Soc., 3. N. Y. City: Assoc.
Spring Meeting Coll., 23.89. Bway. Tab. S.
W. W., 34. Saugerties: L. M. Soc., 19. Syra-
cuse: Goodwill C. E. S., 25; Plymouth Phil.
Circle, 5; Alpha Circle, 10; South W. M. Soc.,
2.10. West Groton: End. Soc., 2.50. Wood-
haven: First W. M. S., 5. Total, \$708.34.

NEW JERSEY—\$545.48.

Bernardsville: 7. East Orange: First, 67.16;
First S. Sch., 25; Trinity Ch., 112.60. Glen
Ridge: Aux., 10. Haworth: 7. N. Y. City: St.
Paul's, 15. Perth Amboy: Swed., 3. Plain-
field: 239.72; S. Sch., 15; Wom. Assoc., 15.50.
Westfield: Wom. Aux., 8.50. Individual, 20.

PENNSYLVANIA—\$157.89.

Received by Rev. A. E. Ricker—Homestead:
1.50. Lindsey: 2. Total, \$3.80.
Kane: 23.50. McKeesport: Swed., 18.59.
Milroy: White Memorial, 22.50. Philadelphia:
4. Pittsburgh: Puritan, 12.50. Individual,
9.

Woman's Missy. Union, Mrs. David Howells,
Treas.—Germantown: First Neesima Guild,
12. Lansford: Y. L. M. S., 14. Meadville:
Park Ave. W. M. S., 22. Riceville: W. H.
M. U., 1. Scranton: First Welsh W. M. S.,
3; Plymouth W. H. & F. M. S., 12. Total,
\$64.00.

GEORGIA—\$14.79.

Lovejoy: 1.70. The Rock: 5. Waycross:
White Hall, 3.09. Woodbury: 5.

LOUISIANA—\$4.00.

Roseland: 4.

FLORIDA—\$17.00.

Ormond: Union, 16. Individual, 1.

TEXAS—\$70.00.

Dallas: Central, 70.

OKLAHOMA—\$30.79.

Guthrie: Mt. Hope, 2.05. Kingfisher:
Union, 1.10. Oklahoma City: Harrison Ave.,
4.80. Weatherford: Ger., 15.15.

Woman's H. M. Union, Mrs. A. J. Clymans,
Treas.—Breckenridge: 70c. Carrier: 2.96.
Hennessey: End. Soc., 1. Okarche: 1.85.
Perkins: 1.18. Total, \$7.69.

ARIZONA—\$4.00.

Jerome: 4.

TENNESSEE—\$2.70.

Nashville: Fisk University Union Wom.
Missy. Soc., 2.70.

OHIO—\$178.39.

Cong. Conf. of Ohio, Rev. J. G. Fraser,
Treas., 176.39.
Individual, 2.

INDIANA—\$1.00.

Individual, 1.

ILLINOIS—\$326.77.

Cong. Conf. of Ill., J. W. Hiff, Treas., 149.40.
Canton: First, 18.50. Chicago: "In Mem",
50. Fall Creek: Ger., 46.02. Millburn: 17.13;
S. Sch., 5. Wyanet: Lad. C. B. Com., 10. In-
dividual, 31.

MICHIGAN—\$279.01.

Mica, Cong. H. M. Soc., J. W. Sutherland,
Treas., 267.39.

W. H. M. Un., Mrs. C. K. McGee, Treas.—
Delhi: 37c. Detroit: First, 6.25. St. Clair:
5. Total, \$11.62.

WISCONSIN—\$159.32.

Wisconsin Cong. Home Missy. Soc., L. L.
Olds, Treas., 154.32.

Oshkosh: End. Soc., 5.

IOWA—\$70.70.

Muscatine: Ger., 10. Individual, 6.50.
Woman's H. M. Un., Mrs. H. K. Edson,
Treas.—Cedar Rapids: Phil. Club, 4. Gowrie:
1. Grinnell: Individual, 2; S. Sch. Class,
13. Lake View: 1.20; Individuals, 5. Osage:
25. Stuart: 2; End. Soc., 1. Total, \$54.20.

MINNESOTA—\$66.17.

Minnesota Cong. Home Miss. Soc., 32.18.
Cannon Falls: First, 12.25. Clarissa: S.
Sch., 7.74. Sauk Rapids: First, 6.50; S. Sch.,
2.50. Individual, 5.

NEBRASKA—\$55.40.

Cong. H. M. Soc., Neb., S. I. Hanford,
Treas., 50.
Hallam: Ger., 5.40.

NORTH DAKOTA—\$37.16.

Received by Rev. E. H. Stickney—Buxton:
2.60. Cleveland: 2. Cummings: 1.50. Gard-
ner: 1. Hettinger: 7. Tolna: 2.56. Total,
\$16.66.

Bentley: 61c. Elgin: 1.83. Flasher: 1.73.
Foxholm: 1.73. Grass Lake: S. Sch., 1.06.
Kulm: Ger., 5.75. New Leipzig: 1.07.
North Prairie: 65c. Plaza: 1.13. Sawyer:
1.24. Individual, 3.70.

SOUTH DAKOTA—\$454.37.

Received by Rev. W. H. Thrall—Albee:
2.50. Eagle Butte: 2.55. Elk Point: 12.
Faulkton: 33.79. Oacoma: 5.10. Reliance
and Cooper: Sch. House, 7.02. Viewfield: 95c.
Total, \$63.91.

Individual, 16.

Woman's H. M. Un., Mrs. A. Loomis, Treas.,
374.46.

COLORADO—\$5.00.

Loveland: First Ger., 5.

MONTANA—\$30.27.

Received by Rev. G. J. Powell—Sidney: 90c.
Malta: 3.52. Musselshell: 5.85. Park City:
Ger., 10. Individual, 10.

IDAHO—\$22.25.

American Falls: Ger., 3.25. Elk River: 15.
Rupert Coterrel: Ger. Pilgrim, 4.

CALIFORNIA NORTH—\$104.40.

North Cal. Cong. Conf., L. D. Rathbone,
Treas., 84.40.

Fresno: Ger., 19. Individual, 1.

CALIFORNIA SOUTH—\$1.00.

Individual, 1.

OREGON—\$53.40.

Forest Grove: S. Sch., 21.50. Hubbard:
First, 10. Portland: Ger., 11.85. Sheridan:
First, 7.05. Sherwood: Hood View, 3.

WASHINGTON—\$62.15.

Endicott: Ger., 32. Odessa: Ger., 3.45;
Ger. Emmaus, 21.45. Walla Walla: Ger., 5.25.

SUMMARY.

Contributions	\$ 9,867.72
Legacies	17,191.44
Total	\$27,059.16

STATE SOCIETY RECEIPTS**NEW HAMPSHIRE HOME MISSIONARY SOCIETY.**

Alvin B. Cross, Treasurer, Concord.

Receipts for May, 1913.

Bath: 4.05. Bennington: C. B., 5. Campton:
10. Gilmanton: Iron Works, 2.50. Hamp-
stead: 5. Lancaster: 27.25. Mason: 1.50.
No. Hampton: 7.45. Raymond: 15. Rochester:
30.83. Union: 7.44. Total, \$116.02.

MASSACHUSETTS HOME MISSIONARY SOCIETY

John J. Walker, Treasurer.

Receipts for May, 1913.

Ashby: 9.34. Belchertown: 20.17. Boston:
Finn., 45c; Finn., 25.79; Union, 137.86; Rox-
bury, Norwegian, 6.30; Roxbury, Immanuel-
Walnut Avenue, Y. P. S. C. E., 10; West
Roxbury, 150; Jamaica Plain, Boylston, 19.65;
Dorchester, 2nd, 10; Hyde Park, 1st, 5.
Braintree: A. T. B., 15. Brockton: Porter,
100. Fitchburg: Finn., 4.15; Swede, 10. Gard-
ner: Finn., 2.06. Ipswich: Linebrook, 8.
Leominster: North, 17.49. Longmeadow:
46.10. Marion: Pitcher Fund, 44.02. Maynard:
Finn., 14.98. Medfield: 2nd, 6.35. Medford:
West, 33.28. Monson: 60.16. Newton: 1st,
54.41; Central Newtonville, 153. New York:
N. Y. C. A. M., 5. Northbridge: Whitinsville,
Village, 2,334.65; Whitinsville, Income of Es-
tate of William H. Whitin, 500. Rochester:
1st, 25. Salem: Tabernacle, 206.95. Somerset:
6.91. Sterling: 8.71. Waltham: Estate of
Erskine Warden, 148.60. Ware: Brookfield
Conference, 13.55. Watertown: Phillips, 200.
Westfield: 2nd, 43. Weymouth: East 1st,
23.50; Old South, 15.26. Weymouth and
Braintree: Union, 30.20. Whitman: 1st, 25.95.
Winchester: 2nd, 3.27. Woburn: North, 38.50.
Worcester: Estate of Louisa B. Kendall, 500;
Old South, 300; Plymouth, 204.74; Swede-Finn.,
5.

Designated for the salary of the Rev. S.

P. Cook, Stockbridge: Berkshire County, 200.
Designated for the salary of the Rev. W. S. Anderson, Shelburne Falls: Churches of Franklin County, 25.

Designated for the salary of the Rev. J. M. Kyle, Providence, R. I.: Central Church, 145.05.

Designated for Italian work, East Boston, Wellesley Hills: 12.38.

Designated for Maverick Church, East Boston, Williamstown: J. H. D., 2,000.

W. H. M. A., Miss Lizzie D. White, Treasurer: Salaries, 345.

SUMMARY.

Regular	\$1,953.75
Designated for the salary of S. P. Cook	200.00
Designated for the salary of W. S. Anderson	25.00
Designated for the salary of J. M. Kyle	145.05
Designated for Italian work	12.38
Designated for Maverick Church	2,000.00
Woman's Home Missionary Association	345.00
American Missionary	1.00
	<hr/>
	\$7,682.18

THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Hartford.

Receipts for May, 1913.

Ansonia: German, 14. Barkhamsted: 25. Bristol: 30. Collinsville: Swd., 5. Deep River: 1. East Hartford: South, 12. East Litchfield: 3. Greenwich: First, 20. Guilford: First, 10.80. Hartford: First, 168.25; Farmington Ave., 40; Italian, 4. Lisbon: 22.02. Madison: 5. Middletown: First, 19. Milford: First, 85.66. New Britain: First, 2; South, 10. New Milford: 114.05. Plainville: Swd., 5. Putnam: Second, 13.98. Rockville: 166.02. Somers: 4. South Manchester: Swd., 8. Stony Creek: 2.50. Torrington Center: 5. Trumbull: 9.12. Washington: 28. Waterbury: First, 90. Westbrook: 1.50. Willington: 4. Windsor Locks: 66.86. Estate Mary H. Dike, 200. A Friend, 100. Undesignated, 790.26. Special, 513.50, of which W. C. H. M. U. of Ct., 152.

CONGREGATIONAL CONFERENCE OF ILLINOIS

John W. Iliff, Treasurer, Chicago.

Receipts for April, 1913.

Desplaines: W. S., 15. De Kalb: W. S., 8. Oneida: W. S., 3. Aurora: New Eng. W. S., 15. La Grange: 1st W. S., 50. Winnetka: W. S., 6. Toulon: W. S., 7. Huntley: C. E., 3.50. Woodburn: W. S., 5. Geneva: W. S., 7. Bowen: W. S., 7. Mound City: W. S., 10. Chicago: North Shore W. S., 6. Rockford: 2nd W. S., 20. Odell: W. S., 4. Griggsville: Y. L., 7. Winnebago: W. S., 8.60. Chebanse: C. E., 2. Galesburg: W. S., 80. Union: W. S., 1.25. Albion: C. E., 2; W. S., 3. Oak Park: 1st W. S., 13. Wayne: 6.44. Onarga: 8. Chicago: Warren Ave., 9.74. Park Ridge: Immanuel, 5. Chicago: Ravenswood, 20.27. Aurora: New Eng., 19. Pekin: 11.85. Chicago: Millard Ave., 10. Dixon: West Side, 13. Chicago: South, 10.15. Cedar Point: 13.50. Bowen: 25. Dover: 30. Melville: 6. La Salle: S. S., 10. Princeton: 1st, 15.73. Amboy: 1st, 7. Champaign: 30. Oglesby: Union, 40. Chicago: Wash. Park, 10. Abingdon: 32.25. Waukegon: 5. Annawan: 14.80. Bowen: Sr. C. E. S., 5. Cornwall: 5.45. Eden: 6.08. Naperville: 15.70. Dundee: 1st, 46. Oak Park: 1st S. S., 5. Galva: 1st, 70.

Receipts for May, 1913.

La Grange: 1st, 23.60. Chicago: Rogers Park W. S., 6; Green St. W. S., 2. Naperville: W. S., 20. Morris: W. S., 9.30. Chicago: Warren Ave. W. S., 38. Glen Ellyn: W. S., 3. South Chicago: W. S., 3. Dwight:

W. S., 12. Lombard: W. S., 3. Plymouth: W. S., 5. Chicago: South W. S., 2. Chesterfield: S. S., 2. Oneida. W. S., 10. Beardstown: W. S., 5. Alton: W. S., 9.25. Oak Park: 3rd W. S., 5. Springfield: 1st W. S., 10. Alto Pass: W. S., 9.30. Elburn: W. S., 10. Chicago: Wash. Pk. W. S., 3; Grace W. S., 10. Somanauk: C. E., 3.50. Paxton: W. S., 48. Rock Falls: W. S., 7.50. Marseilles: W. S., 5. Chillicothe: W. S., 5. Chicago: New Eng. W. S., 13. Yorkville: W. S., 20; S. S., 5. Roscoe: W. S., 5. Toulon: W. S., 15. Chicago: Austin 1st W. S., 2. Park Ridge: W. S., 1. Roseville: W. S., 8. Byron: W. S., 10. Homer: W. S., 2. Sandwich: W. S., 25. Gridley: W. S., 7. Galesburg: Central W. S., 20. Bloomington: W. S., 8. Desplaines: W. S., 35. Peoria: 1st W. S., 50. Joy Prairie: W. S., 17.25. Aurora: 1st S. S., 10.60; W. S., 25. Payson: W. S., 18. Dover: W. S., 33. Chicago: Bowmanville W. S., 2. Wheaton: College W. S., 9. Geneseo: W. S., 25. Waverly: W. S., 8. Wilmette: 1st, 12.15. Sterling: 1st, 27.18. Chicago Lawn: 9. Avon: 22.75; W. S., 15. Champaign: 1st, 30. De Kalb: 20. Rockford: 2nd W. S., 60. Sandwich: 32.83. Pekin: C. E., 2. Evanston: 1st, 100. Earlville: "J. A. D." 25. Plainfield. 35. Chesterfield: 20. Streator: 1st, 2.55. La Salle: 11.20. Elmwood: 10.25. Roscoe: 4.96.

MICHIGAN CONGREGATIONAL CONFERENCE.

J. W. Sutherland, D.D., Acting Treasurer, Lansing.

Receipts for April, 1913.

Ransom: 6. Three Oaks: 50. Grand Junction: 5. Merrill: 10. Dundee: 5. Echo: 1. Grand Haven: 12.50. Hart: S. S., 20.70. Romeo: 31. Union City: 20. Harrison: 4. Alpine: Trinity W. H. M. U., 15. Grand Rapids: Wallin W. H. M. U., 5. Three Oaks: W. H. M. U., 13.55. Covert: W. H. M. U., 10. Jackson: 1st W. H. M. U., 32. Saginaw: 1st W. H. M. U., 75. Greenville: W. H. M. U., 7.25. Old Mission: W. H. M. U., 5.50. Hopkins: 2nd W. H. M. U., 7. Eaton Rapids: W. H. M. U., 10. Whitehall: W. H. M. U., 3. Muskegon: 1st W. H. M. U., 40. Victor: W. H. M. U., 6.50. Grand Rapids: Ass'n W. H. M. U. (Miss Keranen), 8.70. Otsego: 11.54. Ironton: 1.25. Litchfield: 25. Constantine: S. S., 10. Ludington: 56.25. Detroit: Brewster W. H. M. U., 10. Olivet: W. H. M. U., 19.81. Pontiac: W. H. M. U., 35. Dowagiac: 7.35. Bangor: L. A. S., 5. Clare: 16. Gd. Blanc: 20.27. Salem: 2nd, 3. Jenison: 2. Elmdale: S. S., 5. Cadillac: 45. Fruitport: 1.50. Redridge: 10. Port Huron: 1st, 150. Muskegon: 1st, 75. Wolverine: S. S., 8.50. Utica: S. S., 1.25. Linden: 5.50. Ovid: 17.22. Flint: S. S., 3. Addison: 10. Bay City: C. E. Soc., 6. Detroit: Mt. Hope, 10. Salem: 1st, 8. East Paris: 5. Laingsburg: 25. Stanton: 25. Ann Arbor: 100. Calumet: 35. Detroit: 1st W. H. M. U., 187.50. Hancock: W. H. M. U., 37.50. Grand Rapids: South W. H. M. U., 5. Leslie: W. H. M. U., 5. Charlevoix: W. H. M. U., 5. Flint: W. H. M. U., 10. Grass Lake: W. H. M. U., 35. Dexter: W. H. M. U., 5. Olivet: W. H. M. U., 26.35. Detroit: No. W. H. M. U., 50. Charlotte: W. H. M. U., 12.50. Manistee: W. H. M. U., 57. Alpine: Trinity W. H. M. U., 2. Thompsonville: W. H. M. U., 5. Ann Arbor: W. H. M. U., 96.35. Delhi: W. H. M. U., 11.25. Pontiac: C. E. Soc., 10. Ypsilanti: 40; W. H. M. U., 10. Total, \$1,782.50.

Receipts for May, 1913.

Echo: 50c. Custer: 6.05. Wheatland: 9.45. Buckley: 6. Hudsonville: 4. Breckenridge: 11.25. Alamo: 2.05. Memphis: 21. Charlevoix: 5. Ironton: 1.25. Middleville: 3.30. Greenville: 40. Hudson: 42.32. Eastport: 4. Hubbard: 20. St. Clair: 75. Hilliards: 7. Olivet: 5. Alpena: 90. South Haven: W. H.

M. U., 10. Pt. Huron: Sturges W. H. M. U., 10. Hudson: W. H. M. U., 6.95. Ovid: W. H. M. U., 10.25. St. Clair: (W. M. S.) W. H. M. U., 23.88; (Y. W. U.) W. H. M. U., 10.40; Miss Kerman W. H. M. U., 3.50. Cadillac: S. S., 25. Kalamazoo: 100. Cannon: 9. Essexville: 2. Redridge: 8. Cannonsburg: 25c. Lakeview: 8.81. Total, \$581.21.

WISCONSIN CONGREGATIONAL ASSOCIATION

L. L. Olds, Treasurer, Madison.
Receipts for February, 1913.

Annoton: 6. Brandon: 5.52. Hackley: 3. Hayward: 20. La Crosse: 30. Milton: 9. Madison: Plymouth, 10. Mt. Sterling: 25c. Oshkosh: First, 50. Princeton: 5. Racine: 1st, 15. Sparta: 20. Shullsburg: 9.83. Trempealeau: 2.96. Tillinghast: 2. Total, \$188.56.

W. H. M. U. January receipts as follows:

Antigo: 2.50. Beloit: 1st, 17; Second, 14.5. Black Earth: 4.25. Burlington: 16. Brandon: 6.78. Eau Claire: 1. La Crosse: 40. Lake Geneva: 3. Lancaster: 18. Menasha: 8.50. Milwaukee: Gr. Ave., 12.75. Oshkosh: Ply., 3; 1st, 7.25. River Falls: 14. Sparta: 3.62. Wauwatosa: 15. Waupun: 25. West Salem: 7.20. White Creek: 1. Total, \$207.30.

IOWA CONGREGATIONAL HOME MISSIONARY SOCIETY

S. A. Merrill, Treasurer, Des Moines.

Receipts for March, 1913.

Churches—Ames: Brotherhood, 12.50. Anamosa: 34.72. Avoca: Ger., 10. Bondurant: 16.40. Chester: 5.80. Clarion: 150. Council Bluffs: Dodge Mem., 10. Cromwell: 63.01. Decorah: 70. Eldora: 25. Elkader: 3.17. Emmetsburg: 60.28. Fort Dodge: 23.26. Garden Prairie: 20. Glenwood: 12.31. Grandview: 10. Iowa Falls: 100. Kingsley: 20. Lake View: 17.40. La Moille: 26. Lyons: 10.26. McGregor: 18. Manson: 10.26. Perry: 31.90. Peterson: 7. Preston: 7.50. Rockford: 14. Sioux City: First, 100. Sioux Rapids: 16. Valley Junction: for 1912, 21. Waterloo: First, 100. Webster City: 52.50. Total, \$1,079.37.

W. H. M. U.—Blencoe: 1.65. Cedar Rapids: First, 22.70. Centerdale: 10. Charles City: 25. Council Bluffs: First, 4.70. Cherokee: 29.20. Decorah: 17. Des Moines: Plym., 11.45. Dubuque: Sum., 9.40. Eddyville: 20.45; Y. P. S. C. E., 1.50; Junior C. E., 1.50. Eldora: 35. Grinnell: 45.04. Harlan: 10. Iowa City: 4.20; Beth, S. S., 1.25. Iowa Falls: 25. Keokuk: 25. Lake View: 5. Manchester: 47. Manson: 20. Miles: 37. Minden: Ger., 5. Mount Pleasant: 7.65. Nora Springs: 5. Orient: 5. Primghar: 7.35. Salem: 20. Sheldon: 35.25. Sioux City: First, 72.50; First C. E., 10; Riverside, 2.25. Strawberry Point: 4. Tabor: 22.45. Washta: 13. Total, \$618.49.

Sunday-schools—Anamosa: 35.83. Aurelia: 17.60. Avoca: Ger., 5. Decorah: 5. Iowa Falls: 10. Lake View: 7.60. Ocheyedan: 3. Total, \$84.03.

Y. P. S. C. E.—Decorah: 10. Iowa Falls: 10; Junior, 5. Little Rock: 25. Total, \$50.00.
Personal—Cincinnati: J. C. McDonald, 5. Perry: F. M. Livingston, 5. Shenandoah: A. S. Lake, 5. Total, \$15.00.

Receipts for April, 1913.

Churches—Alvord: 10. Ames: Brotherhood for College pastor, 12.50. Atlantic: 82.16. Belmond: 66. Buffalo Center: 23. Carnsforth: 3. Clinton: 10.11. Council Bluffs: First, 50. Creston: First, 35. Davenport: Berea, 10.65. Dinsdale: 10. Dubuque: First, 63.22; for Eagle Point, 30. Earlville: 10. Farnhamville: 38. Garner: 48. Gilman: 10. Givin: 2.50. Grinnell: 142. McGregor: 5. Marion: 29. Minden: Ger., 25. Newtonville: 8.09. Riceville: 40. Rockville: 14. Sloan: 20.40. Stuart: 35. Victor: 18.50. Whiting: 100. Total, \$951.13.

W. H. M. U.—Algona: 30.95. Ames: L. H.

M. S., 75. Anita: 4. Atlantic: 15. Berwick: 8.50. Burlington: 47.45. Cedar Falls: 13. Cedar Rapids: First, 22.70; First C. E., 5; First Willing Workers, 3.98. Central City: 20. Corning: 9.40. Council Bluffs: First, 4.70. Cresco: 19.90. Creston: 25. Davenport: Edw., 33.84. Des Moines: Greenwood, 18.80; North Park, 12.69; Plym., 176.65. Dubuque: First, 20.21; Sum., 4.70. Dunlap: 27.70. Eagle Grove: 20. Eldora: C. E., 10. Farmington: 3. Farragut: 32; C. E., 5; S. S., 3. Glenwood: 22.31. Green Mountain: 25.85; Ch., 15. Grinnell: 17.54; S. S., 11.19. Hampton: 5.60. Harlan: 23.50. Humboldt: 18.33. Iowa City: 15.50. Kelley: L. A. S., 10. Kingsley: 17.28. Maquoketa: 11.75. Marion: 11.25. Marshalltown: 14.50. Mason City: 31.05. Mitchellville: 5. Montour: 14.65. Monticello: C. E., 5. Mount Pleasant: 12.02. Muscatine: 14.10. Newell: 14.10. New Hampton: 18. Onawa: 13.60. Oskaloosa: 9.50. Ottumwa: First, 47; First S. S., 5; First Abigail Soc., 14.45; Plym., 10. Perry: 14. Preston: 5. Reinbeck: 23.50. Rowan: 7. Runnells: 5. Salem: C. E., 5. Shenandoah: 41.60. Sibley: 50. Sioux City: Mayflower, 15.75. Sloan: 2.86. Spencer: 9. Stuart: 8. Waterloo: Plym., 10. Waverly: 10.30. Winthrop: 14.10. Total, \$1,326.35.

Sunday-schools—Harlan: Miss Anderson's Class of boys, 3.25. Tabor: 12.26; "the class of Uriel," Mrs. Hanley, Teacher, 15. Total, \$30.51.

Y. P. S. C. E.—Corning: 5. Cromwell: 7.50. Earlville: 15. Total, \$27.50.

Personal—Sheldon: R. W. Aborn, 100.

MINNESOTA CONGREGATIONAL HOME MISSIONARY SOCIETY.

H. A. Sriver, Treasurer, Minneapolis.

Receipts for March, 1913.

Balance on hand February 29, 1913, \$796.06.
Churches—St. Paul: Peoples (Ladies' Society), 25. Minneapolis: Linden Hills, 25; Plymouth, 145.20. Sauk Center: 10. Total, \$205.20.

Individual, 25.

W. H. M. U.—Minneapolis: Park, 6.60; Plymouth, 21.22. Winona: First, 18.35. Mantorville: 7.50. Marshall: C. E., 11. Fairmont: 7.52. Total, \$72.19.

Receipts for April, 1913.

Churches—Glyndon: (Woman's Society), 7. Anoka: 14.65. Zumbrota: 3.60. Wabasha: 6. Robbinsdale: 7.76. Baudette: 4.12. Minneapolis: Lyndale, 18.84; Pilgrim, 41.98; Plymouth, 145.20. Fairmont: 4.25. St. Paul: St. Anthony Park, 24; Olivet, 24.25; Pacific, 5.88; People's 15. Wabasha: 10. Ellsworth: 25. Individual, 25. W. H. M. U., 240.67. C. H. M. S., 268.95.

Christian Endeavor—Glyndon: 3.50.

Sunday-schools—Glyndon: 1. St. Paul: People's, 16.

Receipts for May, 1913.

Churches—Owatonna: 50. Northfield: 113.51. Owatonna: 50. Felton: 1. St. Louis Park: 5.82. Minneapolis: Fremont Ave., 20.62. Wadena: 5.10. Mapleton: 3.63. Gaylord: 7. Minneapolis: First, 62. Spring Valley: 6.06. St. Paul: University Ave., 2.43. Minneapolis: Minnehaha, 3. Duluth: Pilgrim, 60.62. Minneapolis: Fifth Ave., 50; Plymouth, 121. Dodge Center: 3. Minneapolis: Lowry Hill, 55.39. St. Paul: People's (Ladies' Society), 25. Silver Lake: 16.76. Minneapolis: Fremont Ave., 48.50. Mankato: First, 7.27. Fairmont: 3.63. Glenwood: 4. Minneapolis: Lynnhurst, 8.97; Oak Park, 5. Total, \$740.30.

W. H. M. U.—Glen: S. S., 1.55. Cass Lake: 75c. Spring Valley: 7.02. St. Paul: Park, 9.13. Minneapolis: Linden Hill, 6.37; Linden Hill C. E., 4.30; Park Ave., 46.76; Lyndale, 9.60. Mrs. Geo. Michael, 95c. Anoka: 3.87. Robbinsdale: 2.06. Baudette: 1.40. Alexandria: 34.45. Minneapolis: Plymouth, 33.45. Silver Lake: C. E., 2.15. Minneapolis: Pilgrim, 11.14. Sauk Center: S. S., 2.25. Total, \$172.00.

The American Missionary Association

C. J. Ryder, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for May, 1913

The Daniel Hand Educational Fund for Colored People

Income for May.....	\$1,161.00
Previously acknowledged	35,584.83

\$36,745.83

Current Receipts

EASTERN DISTRICT.

MAINE—\$319.45.

Brewer: First Ch., 6.56. Ellsworth: First Ch., 10. Foxcroft and Dover: Ch., 11. Gorham: Ch., 25. Hallowell: Old South Ch., 12.79. Harrison: Ch., 5. Orland: Misses H. T. and S. E. B., 27.50. Portland: St. Lawrence Ch., 20. Pownal: First Ch., 1. Vinal Haven: Mrs. C. E. P. for S. A., Pleasant Hill, Tenn., 1. Woodfords: Missionary Soc., bbl. goods for Stone Hall, Talladega College.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Ashland: 1.65. Auburn: Sixth Street Mission Club, 5. Bangor: All Souls Jr. Aux. for Pleasant Hill, Tenn., 50. Brooks: 1.65. Cape Elizabeth: Spurwink Ch., 2. Dexter: 2. Eastport: 1.65. Freeport: 9.10. Gorham: 24. Gray: 4.15. Newcastle: Second, 19. Portland: High St., 12; Woodfords, 36.35. Saco: 4.95. Sanford: 3.30. Searsport: 3.30. Westbrook: 4.50. Windham Hill: 5. York Village: First Parish, 10. Total, \$199.60.

NEW HAMPSHIRE—\$436.54.

Boscawen: First Ch., 19.96. Brentwood: Ch., 8.25. Campton: Ch., 5.06; S. S., 13.09. Epsom: Union Ch., 3. Goffstown: Ch., 20.25. Hampstead: Ch., 14.75. Hebron: S. S., Lincoln Mem., 2.85. Littleton: Ch., 52.29. North Hampton: Missionary Soc. for Santee, Neb., 5. Union: Ch., 5.04.

The New Hampshire Female Cent. Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer.

Bristol: 1.50. Brookline: 3.64. East Andover: 50c. Keene: First Ch., Every Day Club, 50, (25 of which for Saluda Seminary, N. C., and 25 for Grand View, Tenn.). Webster: 2.50. West Concord: L. M. S., 10. N. H. F. C. I. and H. M. U., 218.86. Total \$287.00.

VERMONT—\$962.54.

Chelsea: Ch., 6. Danby: Ch., 18.02. East Brookfield: S. S., Lincoln Mem., 2. Georgia: Ch., 5. Hyde Park: Miss B. J. N., 1. Jericho Center: Ch., 20.04. Newfane: Ch., 10. North Pomfret: S. S., 3.50. Williston: Ch., 20. Windham: Ch., 12.86. Winooski: Ch., 2.25. St. Johnsbury: South Ch., 50; South Ch. S. S., 14.76.

Woman's Cong'l Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer.

Acuteville: W. H. M. S. for Grand View, 4. Bakersfield: Jr. C. E. for Scholarship at Grand View, 5. Barnett: W. H. M. S. for Grand View, 4. Barre: Ladies' Union for Scholarships, 5. Barton: W. H. M. S. for Grand View, 8. Bellows Falls: Woman's Union for McIntosh, Ga., 30. Bennington: North W. H. M. S. for Porto Rico, 10. Benson: W. H. M. S. for Scholarships, 3. Berkshire: East W. H. M. S. for Porto Rico, 5. Brattleboro Center: L. Ass'n for McIntosh, Ga., 20; Children's Fair for Scholarships, 16; Primary and Beginners' S. S., 4.68. Burlington: First Ch. Woman's Assoc., 55; S. S. for Grand View and McIntosh, 20; Primary S. S. for Scholarship, Santee, Neb., 15.75; College St. W. H. M. S. for Grand View and Scholarships, 24.86. Cabot: W. H. M. S. for McIntosh, 5. Castleton: L. M. Club for Grand

View, 5.75. Chelsea: Sarah P. Bacon Ben. Soc. for McIntosh, 10. Corinth: East W. M. U. for Grand View, 10. Cornwall: W. H. M. S. for McIntosh, 5. Coventry: Primary S. S. for Scholarships, 1.25. Danville: W. H. M. S. for McIntosh, 3.22; Jr. C. E. Soc. for Scholarship, McIntosh, 3. Enosburg: W. H. M. S. for Porto Rico, 5.10; Primary S. S. for Scholarships, 6.32. Essex Junction: W. H. M. S. for Porto Rico, 8. Fair Haven: W. H. M. S. for Grand View, 5. Ferrisburg: W. H. M. S. for Grand View, 7. Franklin: W. H. M. S. for McIntosh, 4. Georgia: W. H. M. S. for McIntosh, 3. Glover: West W. H. M. S. for Porto Rico, 6.30. Jeffersonville: W. H. M. S. for Porto Rico, 7. Jericho Center: W. H. M. S. for Porto Rico, 5; Primary S. S. for Scholarships, 7. Jericho: 2nd Ch. W. H. M. S. for McIntosh, 7. Johnson: W. H. M. S. for Scholarships, 5; Primary S. S. for Scholarships, 3. Ludlow: W. Ass'n for Scholarships, 3; Jr. C. E. for Scholarships, 10. Manchester: W. H. M. S. for Porto Rico, 10. Marshfield: W. H. M. S. for Grand View, 2. Middlebury: W. A. H. and F. M. for McIntosh, Ga., 12; Primary S. S. for Scholarships, 2.28. Milton: Woman's Assoc. for Porto Rico, 4. Montpelier: Bethany M. S. for Scholarships, 10. Morrisville: W. H. M. S. for Porto Rico, 5. Newbury: W. H. M. S. for McIntosh, 10. New Haven: Ladies' Union for Grand View, 4.25. Orleans: W. H. M. S. for Porto Rico, 14. Orwell: W. H. M. S. for Grand View, 14.75. Peacham: W. H. M. S. for McIntosh, 20. Pittsford: W. H. M. S., 30, (10 of which for Porto Rico, 10 for Grand View, and 10 for McIntosh); S. S. for Scholarships, 6.01. Randolph: W. M. S. for McIntosh, 5. Randolph Center: W. H. M. S. for Grand View, 5. Royalton: Sarah Skinner Mem. S. for Grand View, 7. Rutland: W. H. M. S. for McIntosh, Ga., 50; Primary S. S. for Scholarships, 9. Earnest Workers for Scholarships, 9. Rochester: Homeland Club for Scholarships, 3.70. Saxtons River: L. B. S. for Grand View, 5. St. Albans: W. H. M. S. for Scholarships, 10.09. St. Johnsbury: East, Margaret Miss'y Soc. for Porto Rico, 4. Shoreham: W. H. M. S. for Porto Rico, 6. Springfield: W. H. M. S. for Porto Rico, 8. Rutland: West W. H. M. S. for McIntosh, 7. St. Johnsbury: North Ch. Woman's Ass'n for Scholarships, 25; North Ch. S. S. for Grand View, 10; South Ch. W. H. M. S. for McIntosh and Porto Rico, 42.50. South Ch. King's Jewels for Scholarships, 10. Sudbury: W. H. M. S. for Grand View, 4.25. Underhill: Homeland Circle for Scholarships, 6. Vergennes: W. H. M. S. for McIntosh, Ga., 15. Waitsfield: Home Circle for Grand View, 5; S. S. for Scholarships, 8. Waterbury: W. H. M. S. for McIntosh, 10. Westminster: West W. H. M. S. for McIntosh, 8.55. Weybridge: L. Aid and M. S. for Porto Rico, 5. Westford: Pathfinders for Scholarships, 2; Miss Hall's S. S. Class for Scholarships, 1. Williamstown: W. H. M. S. for Porto Rico, 4. Woodstock: W. H. M. S. for McIntosh, 2.50. Total, \$797.11.

MASSACHUSETTS—\$3,301.50.

(Donations, \$2,801.50; Legacy, \$500.00.) Andover: Rev. C. C. T., 7.50. Ashby: Ch., 6.67. Auburndale: C. E. Soc., 15.

Boston: Union Ch., two bbls. goods for Marion, Ala.; Mrs. C. M. F. for Talladega College, 100; H. F., 200; Mrs. F. B. J. for New House, Talladega College, 25. **Dorchester:** Intermediate C. E. Soc. Central Ch., package goods for Pleasant Hill. **Jamaica Plain:** Boylston Ch., 6.58; Central Ch., bbl. goods for Pleasant Hill. **Roxbury:** Eliot Ch., 33.03; Highland Ch., 6; Norvegian Ch., 4.55.

Boylston: Ch., 11.50. **Beachmont:** Miss L. M. C. for Saluda, N. C., 5. **Bernardston:** Goodale Memorial Ch., 8.66. **Billerica:** Ch., 6. **Brookton:** Porter Ch., 100. **Charlottesville:** Ch., 3.60. **Concord:** Ch., 48.67; S. S. Association, 8. **East Northfield:** Northfield Seminary, two bbls. goods for Pleasant Hill, Tenn. **Florence:** "The Wide-A-Wakes," 10; Girls' Class for Wilmington, N. C., 5. **Haverhill:** Riverside Memorial Ch., 6; Essex North Association, 28.08; Miss E. C. A., three boxes goods for Pleasant Hill; Miss E. A. D. for Cotton Valley, Ala., 15. **Hyde Park:** First Ch., 103.27. **Ludlow:** First Ch., 5. **Marion:** John Pitcher Fund, 33.01. **Melrose:** Ben. Soc. for Wilmington, N. C., 10; Ladies' Soc., bbl. goods for Wilmington, N. C. **Neponset:** Trinity Ch. C. E. Soc., in memory of Gilman Oakman for Fisk U., 5. **Newton:** Central Ch., 103.50. **Northampton:** First Ch. of Christ, 261.26; Miss J. B. K. for Marshallville, Ga., 70; Miss A. E. E. for Wilmington, N. C., 1; Rockdale Ch., 12.20. **North Brookfield:** First Ch., 40. **Randolph:** Ch., 100. **Salem:** South Ch. for Hospital, Nagaabo, Porto Rico, 6.01; Tabernacle Ch. Daughters of Covenant for Piedmont College, 10. **Sharon:** S. S., 10. **Somerset:** Ch., 2.67. **Springfield:** South Ch. W. H. M. S., 100. **Whitman:** First Ch. for Am. Highlanders, 3. **Winchendon:** North Ch., 13.25; North Ch. Bible School for Pleasant Hill, Tenn., 10. **Whitinsville:** C. E. Soc. for S. A., Talladega College, 48; A. F. W. for Talladega College, 100. **Worcester:** Plymouth Ch., 47.08; A Member of Union Ch., 35; South Conference, 49.37; Miss A. C. C. for S. A., Grand View, Tenn., 50. **Sterling:** Ch., 8.22. **Sturbridge:** Ch., 5.45. **Taunton:** Trinitarian Ch., 41.50; Winslow Ch., 10.62. **Tewksbury:** First, 13.40. **Topsfield:** Ch., 19. **Waltham:** Ladies' Soc., bbl. goods for Wilmington. **Wellesley Hills:** First Ch., 9.91. **Westford:** Union Ch., 12. **Westhampton:** L. B. Soc. for Wilmington, N. C., 16. **Weymouth and Braintree:** Union Ch., 21.07. **Whitman:** First Ch., 15.32. **Worcester:** Mrs. G. I. R., 1; Mrs. M. L. R., Cabinet organ for Greenwood, S. C.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas. **Brookton:** First Ch. Ladies' Aux. for Scholarship at Saluda, N. C., 13. **Swampscott:** Aux. for Well at Marshallville, Ga., 22.05. **W. H. M. A.** for Salaries and Chinese, 704.50. Total, \$739.56.

Legacy.

Winchendon: Chas. L. Beals, by G. C. Beals, Exec., 500.

RHODE ISLAND—\$20.33.

Bristol: First Ch. H. M. Soc., bbl. goods for Tougaloo U. **Central Falls:** Ch. for Talladega College, 10. **Providence:** Free Evan. Ch., 9.83; W. H. M. Neighborhood Auxiliaries, box bedding for Talladega College; Miss S. J. C., 50c.

NOTE.—See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—\$6,463.30.

(Donations, \$1,174.26; Legacies, \$5,289.04.) **Berlin:** Second Ch., 27.30; Second Ch. S. S. for Tougaloo U., 60. **Bolton:** Ch., 4. **Bridgeport:** South Ch. Girls' Club, box goods for Nat. Ala.; Second Ch. C. E. Soc., 5.15. **Bristol:** Ch., 20. **Colchester:** Mrs. M. E. G. of Cong. Ch., 8. **Collinsville:** Ch. C. E. Soc. and Men's Bible Class, 16.14. **Coventry:** First Ch. C. E. Soc. for Wilmington, N. C., 10. **Farmington:** Ladies' Benevolent Soc., bbl. goods for Kings Mountain, N. C. **Glastonbury:** First Ch. of Christ S. S. for Am. Highlanders, 26.40. **Greenwich:** First Ch., 20; Second Ch.,

86.92; "A Friend," 1. **Guilford:** First Ch., 6.15. **Hartford:** Wethersfield Ave. Ch., 13.19; Mrs. E. W. B. for Marshallville, Ga., 20. **Milford:** First S. S., 9.35. **Naugatuck:** Mrs. H. B. T. for Tougaloo U., 50; H. W. for Talladega College, 25. **Nepaug:** C. E. Soc. for Wilmington, N. C., 10. **New Canaan:** Jr. C. E. for S. A., Grand View, Tenn., 15. **New Hartford:** Ladies' Aid Soc., bbl. goods for Wilmington, N. C. **Newington:** S. S. for Lamson School, Marshallville, Ga., 40.43. **New London:** Second S. S., 22.13. **Norwich:** Greenville Ch., 8; C. L. J. for Talladega College, 100. **Plymouth:** S. S. for Wilmington, N. C., 10. **Putnam:** Second Ch., 9.79. **Simsbury:** H. B. for Talladega College, 50. **South Coventry:** C. E. Soc., bbl. goods for Wilmington, N. C. **South Norwalk:** S. S. for Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 15; Woman's Assoc., bbl. goods for Wilmington, N. C.; F. H. G. for Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 5.09. **Staffordville:** Ch., 1. **Stamford:** S. S. for Hospital at Nagaabo, Porto Rico, 25. **Thompson:** S. S. for Saluda, N. C., 5. **Thomaston:** First S. S. for Tougaloo U., 20.50; H. E. S. for Tougaloo U., 10. **Torrington:** Ch., 8. **Wallingford:** Ladies' Aid Soc., box bedding for Kings Mountain, N. C. **Wapping:** Ch., 1.72. **Washington:** H. S. N., 8; L. M. S., bbl. goods for Moorhead, Miss. **Waterbury:** L. B. Soc. for Thomastown, Ga., 9 and bbl. goods. **Watertown:** Daughters of Covenant for Artesian Well at Tougaloo U., 50. **Windsor Locks:** Ch., 50. **Wilmington:** Ch., 3.

Woman's Cong'l Home Missionary Union of Conn., Mrs. J. B. Thomson, Treasurer.

Bethel: Ladies' Mission Circle for Pleasant Hill, 40. **Bridgeport:** Park St. Ch., Ladies' Union for Grand View, 25; Park St. Ch. Endeavor Circle for Saluda, N. C., 25. **Groton:** Aux. for Scholarship, Grand View, 20. **Hartford:** Farmington Ave. Ch. L. H. M. S. for Grand View, 25. **Norwalk:** Aux. for Orientals in Cal., 10. **South Norwalk:** Woman's Assoc. for Scholarship, Gregory Inst., 10. **Waterbury:** Second Ch. W. B. S. for Santee, Neb., 70; Second Ch. Daughters of the Covenant for Grand View, Tenn., 25. **West Haven:** L. M. S. for Thomastown, Ga., 20. **Winsted:** Second Ch. Aux. for Thomastown, Ga., 9. Total, \$279.00.

Legacies.

Durham: Maria J. Leete, by Henry G. Newton, Exec., 700 (Reserve Legacy, 466.66), 233.34. **Fairfield:** Mrs. Isabella B. Lyon, by Chas. B. Jennings, Exec., 500. **Greenwich:** Milo Mead, 3,303.73. **Greenwich:** Caroline R. Mead, 451.97. **Norwich:** Julia F. Walker, 800. **NEW YORK**—\$1,434.38.

Arcade: King's Guild, 2.68. **Brooklyn:** Flatbush Ch., 25; Ch. of the Pilgrims, 221.58; Plymouth Ch., bbl. goods for Moorhead, Miss. **Buffalo:** Pilgrim Ch. S. S. Infant Department for S. A. at Marion, Ala., 10. **Camden:** D. A. R., bbl. goods for Saluda, N. C. **Elmira:** St. Lukes Ch., 5. **Morrisville:** Ch., 4. **New York:** J. M. W. for Whiten Prizes, Talladega College, 15; Forest Ave. S. S., Lincoln Mem., 10. **Prospect:** Ch., 6. **Poughkeepsie:** First Ch., 34.67; First Ch. S. S., 7.64; C. E. Soc., 5. **Richmond Hill:** L. M. Soc., bbl. goods for Moorhead, Miss. **Saranac Lake:** G. R., Jr. for S. A., Talladega College, 2. **Sherburne:** Ch., 30.05. **Syracuse:** South Ave. S. S., Lincoln Mem., 2.26. **Walton:** First Ch. C. E. Soc. for Fisk U., 21.60. **Woodhaven:** First Ch., 17.00.

Woman's Home Missionary Union of N. Y., Mrs. J. J. Pearsall, Treasurer.

Albany: First Ch. L. H. M. S., 30; First Ch. L. H. M. S. for Fisk U., 25; First Ch. King's Daughters, 15; First Ch. King's Sons for S. A., Demorest, Ga., 5.51; First Ch., Mrs. E. L. Tenney for Scholarship, Fisk U., 50. **Arcade:** W. M. S., 1. **Berkshire:** C. E. Soc. for Lincoln School, Marion, Ala., 9; C. E. Soc. for Marion, Ala., 3. **Binghamton:** First W. M. S. for Piedmont College, 50. **Brook-**

lyn: Central Ch. King's Guild, 25; Central Ch. L. B. Soc. for Salary, Marion, Ala., 200; Clinton Ave. Ch. W. S. for Scholarship, Fisk U., 50; Clinton Ave. "Friends" for Marion, Ala., 135; Lewis Ave. W. M. S. for Scholarship, Fisk U., 12; Lewis Ave. Alpha Kappa Circle for Kindergarten, Talladega College, 10; Plymouth Ch. W. H. M. S. for Moorhead, Miss., 50; Plymouth Ch. W. H. M. S. for Grand View, 50; Plymouth Ch., Henry Ward Beecher Missionary Circle, 50; Puritan Ch. W. G. for Scholarship, Fisk U., 25; Wiloughby Ave. Ch. Friends for Marion, Ala., 15. **Buffalo:** First Ch. King's Guild First Circle for Moorhead, Miss., 25. **Gloversville:** L. B. A., 30. **Honeoye:** Burns Class, 3. **James-town:** First Primary Dept. for Scholarship, Piedmont College, 16. **Maine:** Aux., 13.30. **Oseola:** Juniors for Piedmont College, 5. **Syracuse:** South Ave. W. M. S., 2; Mrs. A. P. B. for Santee, Neb., 5. **Woodhaven:** First W. M. S. for Scholarship, Fisk U., 5. W. H. M. U. of N. Y. for Chinese and Japanese Mothers and Children on Pacific Coast, 100. Total, \$1,014.81.

NEW JERSEY—\$389.33.

(Donations, \$322.67; Legacy, \$66.66.) **Chatham:** Stanley Cong. Ch. Ladies' Soc., box goods for Greenwood, S. C. **East Orange:** First Ch., 54.67. **Havorth:** Ch., 3. **Plainfield:** S. S., 15. **Montclair:** First Ch., 100; Miss C. S. H. for Toulaloo U., 15. **Nutley:** St. Paul's Cong. Ch., 10. **Orange Valley:** S. S., 25. **Westfield:** Ch. of Christ, 100.

Legacy.

Lyons Farms: Mrs. Phebe M. Drake, by Fred. W. C. Crane, Exec., 200 (Reserve Legacy, 133.34), 66.66.

PENNSYLVANIA—\$91.93.

Homestead: Ch., 1.50. **Kane:** Ch., 12.50. **Lansford:** English Cong. Ch., 12. **Milroy:** White Memorial Ch., 20.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Midvale: Ch., 5.43, (2 of which for Thorsby Institute, 2 for Porto Rico, and 1.43 for Children in Alaska). **Philadelphia:** Central Ch. "Snowflakes" for Children in Alaska, 2.50; Germantown First Ch. Neesima Guild for Porto Rico, 12; Jr. Neesima Guild for Alaska Children, 5; Park Ch. Clinton Guild for Children in Alaska, 1. **Riceville:** W. M. S. for Thorsby Institute, 1. **Scranton:** First Welsh Ch. W. M. S., 13, (5 of which for Porto Rico, 3 for Thorsby Institute, 3 for Grand View, and 2 for Children in Alaska); Plymouth Ch. Daughters of the Covenant for Eskimo Children in Alaska, 2; Plymouth Ch. Juniors for Children in Alaska, 4. Total, \$45.93.

DISTRICT OF COLUMBIA—\$1.00.

Washington: C. W. B. for Jos. K. Brick School, Bricks, N. C., 1.

INTERIOR DISTRICT.

OHIO—\$397.19.

Cleveland: Arthwood Ch., 18; Euclid Ave. Ch. Woman's Assoc., bbl. goods for Pleasant Hill, Tenn; Mrs. F. R. R. for Kings Mountain, N. C., 125. **Huntsburgh:** M. E. M., 5.

Lenox: Ch., 7.04; S. S., Lincoln Mem., 4.32. **Lexington:** Ch., 20. **Medina:** Ch., 75. **Mt. Vernon:** First Ch., 9. **Oberlin:** First Ch., 18.30; Second Ch., 45.73; Dr. G. C. J. for Talladega College, 5. **Ravenna:** S. S. Beginners' Primary and Junior Departments, 21. **Shandon:** Ch., 6.20. **Toledo:** Plymouth Ch., 5. **Twinsburg:** C. E. Soc., 2.10. **Wakeman:** Second Ch., 30.50.

INDIANA—\$8.10.

Michigan City: First S. S., Lincoln Mem., 6.10. **Winona Lake:** Pearl Gatherers for Marion, Ala., 2.

MICHIGAN—\$482.12.

Alpena: Ch., 16.66. **Breckenridge:** Ch., 2. **Detroit:** First Ch., 125. **Hudson:** "Friends" for Toulaloo U., 250. **Leroy:** Ch., 7.41. **Northport:** Ch., 12. **Traverse City:** First Ch., 7.60.

Woman's Home Missionary Union of Michigan, Mrs. C. K. McGee, Treasurer.

Benton Harbor: 20. **Delhi:** Ch., 1.95. **Detroit:** First Ch., 32.50. **St. Clair:** S. S. for S. A., Athens, Ala., 7. Total, \$61.45.

WESTERN DISTRICT—

ILLINOIS—\$691.10.

Chicago: Pilgrim Ch., 21.22; J. R. F. for Pleasant Hill, Tenn., 5; Miss M. R. for Pleasant Hill, Tenn., 5. **Downers Groves:** Ladies Soc., two bbls. goods for Wilmington, N. C. **Earlville:** J. A. D., 25. **Evans-ton:** First Ch., 100. **Galva:** First Ch., 30. **Joliet:** Pres. S. S. Class, Box Books for Nat. Ala. **La Moille:** Ch., 7.64. **La Salle:** Ch., 4.20. **Lyonsville:** Ch., 13. **Olney:** Ch. for Pleasant Hill, Tenn., 16.50. **Ottawa:** Mrs. M. W. B. for Piedmont College, 10. **Sandwich:** First Ch., 12.18. **Sterling:** First Ch., 10.18. **Sreator:** Ch., 90c. **Wilmotte:** First Ch., 16.18; First S. S., Lincoln Memorial, 32.49, for Life Membership of Alonzo J. Coburn. **Wyanet:** First Ch., 5.

Woman's Home Missionary Union of Illinois, Mrs. A. H. Standish, Treasurer.

Aurora: First W. M. S., 25. **Austin:** First W. M. S., 3. **Belvidere:** W. M. S., 3.75. **Bloomington:** W. M. S., 3. **Bowmanville:** W. M. S., 3. **Byron:** W. M. S., 4. **Chesterfield:** S. S., 1. **Chicago:** Grace Ch., W. M. S., 5; Green Street, W. M. S., 1.30; New England, W. M. S., 20; Washington Park W. M. S., 3. **South Chicago:** W. M. S., 3. **Chillicothe:** W. M. S., 2. **Dover:** W. M. S., 12. **Dwight:** W. M. S., 5. **Elburn:** W. M. S., 3. **Elgin:** S. S. for S. A. at Grand View, 10. **Emington:** W. M. S., 5. **Galesburg:** Covenant Daughters, 4. **Geneseo:** W. M. S., 10. **Glen Ellyn:** W. M. S., 4. **Marseilles:** W. M. S., 2. **Moline:** First W. M. S. for Fisk U., 7.50. **Naperville:** W. M. S., 9. **Oak Park:** Third, W. M. S., 7. **Oneida:** W. M. S., 5. **Paxton:** W. M. S. for Fisk U., 15; "A Friend" for Fisk U., 10. **Payson:** W. M. S., 25. **Peoria:** First W. M. S., 17. **Plymouth:** W. M. S., 2. **Rock Falls:** W. M. S., 15. **Rockford:** Second, W. M. S., 43.50, for S. A. at Fisk U. **Rogers Park:** W. M. S., 9. **Roscoe:** W. M. S., 2. **Roseville:** W. M. S., 3. **Sandwich:** W. M. S., 9. **Somonauk:** C. E. Soc., 2. **Springfield:** First, W. M. S., 5. **Sterling:** W. M. S., 10. **Toulon:** W. M. S., 6. **Waverly:** W. M. S., 5. **Wheaton:** Wheaton College, W. M. S., 13. **Wilmotte:** W. M. S., 13.15. **Yorkville:** W. M. S., 7; S. S., 4.41. Total, \$376.61.

IOWA—\$2,248.88.

Burlington: W. M. S. for Indian Missions, 1.92. **Cedar Rapids:** First Ch., Bbl. Books for Pleasant Hill. **Creston:** First S. S., 10. **Maquoketa:** First Ch., 23.05. **Grinnell:** Mrs. Breed's S. S. Class for S. A., Talladega College, 22.50. **Nowell:** First Ch., C. E. Soc. two bbls. goods for Grand View, Tenn. **Perry:** L. M. S., bbl. goods for Moorhead, Miss. **Marshalltown:** W. M. S., "Thank offering for Indian Missions, 10. **Montour:** "A Friend", 1.500, (300 of which for Thorsby Institute, Thorsby, Ala.) **Webster City:** Mrs. McM. for Pleasant Hill, Tenn., 2; "Friends", two boxes goods for Pleasant Hill. **Winthrop:** "Friends", two bbls. goods for Pleasant Hill, Tenn.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Anita: W. M. S., 2. **Atlantic:** W. M. S., 8. **Bear Grove:** W. M. S., 4.82. **Burlington:** W. M. S., 25.55. **Cedar Falls:** W. M. S., 24; S. S., 6. **Cedar Rapids:** First W. M. S., 7.60; Jr. Soc., 2. **Central City:** W. M. S., 5; S. S., 4. **Cherokee:** W. M. S., 3. **Chester:** W. M. S., 18.52. **Corning:** W. M. S., 5. **Council Bluffs:** First W. M. S., 2.50; S. S., 1. **Cresco:** W. M. S., 10.55. **Creston:** First W. M. S., 10. **Cromwell:** W. M. S., 3.15. **Davenport:** Edwards, W. M. S., 18. **Decorah:** S. S., 5. **Des Moines:** Greenwood Ch., W. M. S., 10; Plymouth, Adeline Club, 5; Plymouth, W. M. S., 20.60; North Park, W. M. S., 6.75. **Dubuque:** First W. M. S., 10.75; **Summit:**

W. M. S., 2.50. Dunlap: W. M. S., 5. Eldora: Jr. Soc., 3. Garner: W. M. S., 8. Gilbert Station: W. M. S., 12. Glenwood: W. M. S., 9.75. Green Mountain: W. M. S., 13.75. Grinnell: W. M. S., 10.61; S. S., 10; C. E. Soc., 10. Hampton: W. M. S., 3.50. Harlan: W. M. S., 12.50; S. S., 7.50. Humboldt: W. M. S., 9.75. Iowa City: W. M. S., 8.25; S. S., 3.58. Kingsley: W. M. S., 5.76. Lake View: W. M. S., 1; S. S., 10. Manchester: S. S., 11; King's Daughters, 15. Maquoketa: W. M. S., 6.25. Marion: W. M. S., 6. Marshalltown: W. M. S., 7.75. Mason City: W. M. S., 31; S. S., 10. Milford: Jr. Soc., 1. Monticello: C. E. Soc., 5. Montour: W. M. S., 7.85; C. E. Soc., 4.83. Mt. Pleasant: W. M. S., 6.50; S. S., 4. Muscatine: W. M. S., 7.50. Newell: W. M. S., 7.50. New Hampton: W. M. S., 16. Old Man's Creek: C. E. Soc., 5. Onawa: W. M. S., 7.20. Oskaloosa: W. M. S., 4. Ottumwa: First W. M. S., 25; First Ch., 4; Abigail Soc., 7.75. Perry: W. M. S., 7.50. Reinbeck: W. M. S., 12.50; S. S., 5. Shenandoah: W. M. S., 4.70. Sioux City: Mayflower, W. M. S., 5.25. Sloan: W. M. S., 9.75. Spencer: W. M. S., 18; S. S., 2.34. Stuart: W. M. S., 17; C. E. Soc., 4. Waucoma: W. M. S., 10. Waverly: W. M. S., 5.50. Whiting: S. S., 5. Winthrop: W. M. S., 7.50. Total, \$679.41.

WISCONSIN—\$116.76.

Clinton: Ch., 4.35. Madison: G. H. W., 25. Menasha: Primary S. S. for Reno Schoolhouse, 2.75. Milwaukee: Grand Ave., S. S., Lincoln Mem., 12.30; H. H., 1. Oshkosh: Plymouth S. S., Lincoln Mem., 3.75. Sparta: Ch., 33.40. Sun Prairie: Ch., 12.74. Trego: Ch., 1. Williams Bay: First Ch., 4.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Beloit: First, W. M. S., 8. Brandon: W. M. S., 3.47. Madison: First, 5. Total, \$16.47.

MINNESOTA—\$210.39.

Cannon Falls: First Ch., 5.25. Fairmont: Ch., 5.79. Litchfield: Col. O. C. B. for S. A., Greenwood, S.-C., 10. Minneapolis: Fremont Ave., Ch., 4.47; Lowry Hill Ch., 17.62; Plymouth Ch., 24.20; St. Louis Park Ch., 1.26; Vine Ch. for Pleasant Hill, 7.74; Miss M.-T. H. for Pleasant Hill, Tenn., 5. Northfield: Ch., 28.38. Princeton: Ch., 5. St. Paul: Olivet Ch., S. S., Lincoln Mem., 8.15; Olivet Ch., 5.25; Olivet Saute Mission, 6.30; Pacific Ch., bbl. goods for Moorhead, Miss., 1. St. Anthony Park Ch., 5.19. Wadena: Ch., 1.15. Walker: Ch., 1.67.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Alexandria: 10.75. Anoka: 1.53. Lake City: W. M. S., 10; S. S. for S. A., Santee, Neb., 7.97. Minneapolis: Linden Hills, W. M. S., 1.12; C. E. Soc., 1.70; Lyndale, 2.40; Park Ave., 10.53; Pilgrim, 4.64; Plymouth, 10.42. Robbinsdale: 81c. St. Paul: Park Ch., 2.22. Sauk Centre: S. S., 1. Silver Lake: C. E. Soc., 85c. Spring Valley: 1.38. Zumbrota: 65c. Total, \$67.97.

MISSOURI—\$23.45.

Eldon: Ch., 5. Maplewood: Ch., 3.55. Springfield: German Ch., 6.

Woman's Home Missionary Union of Missouri, Mrs. E. B. Wilder, Treasurer.

St. Louis: Pilgrim Ch. Echo Meeting, Thank Offering, 8.90.

KANSAS—\$97.75.

Athol: Ch., 1.39; S. S., Lincoln Mem., 7.61. Hiawatha: First Ch., Lincoln Mem., 10. Muscotah: Ch., 20. Topeka: First Ch., 10.84. Wellington: First Ch., 9.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Almena: for S. A., Thomasville, Ga., 6. Centralia: 3.50. Kirwin: 5. Newton: for San Diego School, 3. Osborne: for S. A., 6. Topeka: First, 5.41. Wheaton: 10. Total, \$38.91.

NEBRASKA—\$39.82.

Blair: Ch., 9.37. Fairmont: First Ch., 10.45. Grand Island: First Ch., 14; C. H., bbl. goods

for Marion, Ala. Hallam: German Ch. Y. P. Soc., 5. Wallace: S. S., 1.

SOUTH DAKOTA—\$145.81.

Aberdeen: Ch., 2.36. Bryant: Ch., 90c. Clark: S. S., 7.40, (5 of which for Am. Highlanders). Faulkton: Ch., 8.81. Frankfort: Ch., 2.25. Gann Valley: Ch., 58c. Oacoma: Ch., 1.06. Reliance and Cooper: Schoolhouse Ch., 1.46. Spearfish: Ch., 2.43. Waubay: Ch., 4.06. Worthing: Ch. & S. S., 10.

Woman's Home Missionary Union of South Dakota.

W. H. M. U., 104.50.

COLORADO—\$5.00.

Grand Junction: Mrs. J. C. M., 5.

OKLAHOMA—\$1.00.

Woman's Missionary Union of Okla., Mrs. A. J. Clymans, Treasurer.

Breckenridge: 15c. Carrier: 61c. Perkins: 24c. Total, \$1.00.

PACIFIC DISTRICT.

CALIFORNIA (SOUTHERN)—\$10.00.

Los Angeles: L. C. for Moorhead, Miss., 10.

IDAHO—\$1.00.

Wilson: Ch., 1.

THE SOUTH, ETC.

NORTH CAROLINA—\$34.63.

Bricks: Chapel Collection for Jos. K. Brick School, 2.43. Enfield: Miss I. B., 1; Mr. and Mrs. I. H., 4 for Jos. K. Brick School; Dr. F. M. P. for Jos. K. Brick Sch., 5. Greensboro: Northern District Assoc., 4.20. Jacksonville: W. H. W. for Jos. K. Brick School, 1. Lynn: Miss L. for Lynn, N. C., 5. Southern Pines: Middle District Association of N. C., 2. Tryon: "A Friend" for Saluda, N. C., 5; "A Friend" for Saluda, N. C., 1. Whitakers: J. A. for Jos. K. Brick School, 1; Mrs. J. C., 1; Miss M. E. L., 1; D. L., 50c; H. W., 50c for Jos. K. Brick School.

SOUTH CAROLINA—\$1.00.

Winnabow: Plymouth Ch., 1.

TENNESSEE—\$33.29.

Grand View: Ch. 10; S. S., 10.

Woman's Missionary Union of Tennessee,

Mrs. Sarah P. Burrus, Treasurer.

Nashville: Union Ch. W. M. S., 13.29.

GEORGIA—\$10.20.

McIntosh: "Friends" for Dorchester Acad.,

7. Waycross: White Hall Ch., 3.20.

ALABAMA—\$6.00.

Mobile: First S. S., Lincoln Mem., 2. Talladega: F. V. L. for Cyclone repairs at Talladega College, 4.

MISSISSIPPI—\$0.50.

Ocean Springs: Mrs. J. B. F. for Straight U., 50c.

LOUISIANA—\$8.00.

Feitel: Mrs. L. B. for Straight U., 1. New Orleans: Central Ch. and S. S., Lincoln Mem., 5; Howard Ch. for Straight University, 2.

TEXAS—\$537.83.

Austin: Major I. H. E. for Tillotson College, 500; College Classes, 37.83.

FLORIDA—\$90.00.

(Donations, \$15.00; Legacy, \$75.00.)

Avon Park: Union Evangelical Ch., 5. Hampton: Rev. B. E. Van B., 10.

Legacy.

Georgiana: William Munson, by F. W. Munson, 75.

HAWAII—\$737.90.

Cent Kona: Ch., 6.75. Ewa: Jap. Ch., 3. Haili: Ch., 5. Hakalou: Ch., 1. Halawa: Ch., 7.75. Hanalei: Haun Ch., 3.20. Hilo: Japanese Ch., 5. Honalulu: Port. Evang. Ch., 16.75. Honokohau: Hawn. Ch., 1.25. Honolulu: Mary Castle Trust, 500; Mr. and Mrs. T. R., 25; J. Kalemakule, 5; J. N. Kamoku, Sr., 1. Kaahumann: Ch., 3. Kahaako: Jap. Ch., 2. Kalapana: Ch., 7.55. Kalapapa: Haw. Ch., 3.15. Kalihi: Moanalua Ch., 10. Kaneohe: Ch., 10. Kapaa: Hawn. Ch., 5. Kaunakahi: Ch. C. E. Soc., 12.05. Kaupo: Ch., 2. Kawaiahaeo: Ch., 17. Kekaha: Ch., 2; Jap. Ch., 3. Kooheha: Hawn. Ch., 1.35. Kohala:

Hawn. Ch., 20. Koloa: Prot. Ch., 5.
 Laupahoehoe: Ch., 10. Lihue: Jap. Ch., 5.
 Makiki: Jap. Ch., 3.50. Nemauss: Japanese
 Ch., 2.50. Oloa: Japanese Ch., 1. Opihikao:
 Ch., 2. Papaikou: Jap. Ch., 1. Pepukeo:
 Hawn. Ch., 2. Paanilo: Ch., 4. Puula: Ch.,
 5:05. Waiakua: Jap. Ch., 5. Waikane: Ch.,
 5. Wailuku: Jap. Ch., 3.25. Wainee: Ch.,
 2.25. Waimea: Kanai Ch., 2.55.

FOREIGN.

CHINA—\$4.00.

Pauchwang: Misses G. and G. W., 4.

SUMMARY FOR MAY, 1913.

Donations	\$13,431.32
Legacies	5,930.70
Total	\$19,362.02

SUMMARY EIGHT MONTHS

From Oct. 1, 1912, to May 31, 1913.

Donations	\$127,407.86
Legacies	61,625.80
Total	\$189,033.66

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for May, 1913

FOR CHURCH BUILDING.

ALABAMA—\$13.15.

Ashland: 2. Thursby: 11.15.

CALIFORNIA—\$356.71.

NORTHERN CALIFORNIA—\$84.37.

Bowles: First, 5. Fresno: First, 4. Locke-
 ford: First, C. S., 2; S. S., 2.50. Niles:
 First, 7.50. Oakland: Olivet, 5.50; Pilgrim,
 13.70; Plymouth, 12.44. Pacific Grove: S. S.,
 6.23. Petaluma: First, 2.50. Sacramento:
 First, C. E., 5. San Francisco: Richmond, 13.
 San Juan: First, 5.

SOUTHERN CALIFORNIA—\$272.34.

Avalon: 6.13. Bloomington: 4.15. Buena
 Park: First, C. E., 2. Claremont: First, 41.20.
 Corona: First, 3.34. Escondido: 3.86. High-
 land: 11.94. Los Angeles: Eagle Rock, 40c;
 Bethany, C. E., 2.30; Bethlehem, 3.15; First,
 27.77; Garvanza, 1.47. Manhattan: First, S.
 S., 2. Monrovia: First, 3.06. National City:
 12. Ontario: Bethel, 5.58. Pasadena: First,
 29.40; North, 2.03. Poway: First, 4.20. Red-
 lands: First, 31.20. San Bernardino: First,
 4.82. San Diego: First, 50.74; Logan Heights,
 1.60. Saticoy: First, 18.

COLORADO—\$37.54.

Colorado Springs: First, 15.67. Denver:
 Ohio Ave., 11.87. Pueblo: South, First, 10.

CONNECTICUT—\$366.89.

Bridgeport: Black Rock, S. S., 7.66.
 Brooklyn: S. S., 2; Brooklyn, 7. Chaplin: 9.06.
 Columbia: 17.50. East Norwalk: Swedish, 4.
 Ellington: C. E., 10. Greenwich: First, 10.
 Groton: C. E., 10. Guilford: First, 6.25.
 Hartford: Warburton Chapel, 17.08. Ivory-
 ton: Swedish, 5. New Haven: Grand Ave.,
 20.53. Newington: C. E., 1.28. New London:
 Second, S. S., 25.97; Second, C. E., 5. North
 Madison: S. S., 1. Oxford: 1.25. Somers:
 3.30. South Windsor: Second, 10.92. Stafford:
 West, 3. Trumbull: S. S., 2.75. Willington:
 2. Windsor Locks: 26.34.

W. H. M. U.—Bristol: First, 61. Hartford:
 A Friend, 5; Farmington Ave., 20. New
 Britain: First, 50. New Haven: Grand Ave.,
 21. New London: First, Miss L., 1.

GEORGIA—\$1.60.

Waycross: White Hall, 1.60.

IDAHO—\$3.00.

Wilson: 3.

ILLINOIS—\$1,944.21.

Abingdon: 7.50. Amboy: 1.80. Anawan:
 3.40. Atkinson: 13.30. Aurora: New Eng.,
 5.70. Bowen: First, C. E., 4. Chenoa: 300.
 Chicago: Hamilton Park, 808.93; Millard Ave.,
 6; Ravenswood, 16.62; South, 9; Washington
 Park, 10. Cornwall: 1.20. Downer's Grove:
 First, 7.50. Dundee: First, 10.60; First S.

S., 12.50. Eden: 1.40. Farmington: 4.35.
 Joy Prairie: 10. Naperville: 3.25. Nora: S.
 S., 2.50. Oak Park: First, S. S., 10. Olney:
 First, 7. Onarga: 1.85. Princeton: First,
 4.17. Villa Ridge: 10. Wheaton: College
 Chapel, 21.44; First, 597.

W. H. M. U.—Albion: 1.70. Aurora: N. E.,
 3. Bowen: 2. Canton: 2. Chebanse: C. E.,
 2. Chicago: North Shore, 5.50. DeKalb: 2.
 Geneva: 3. Griggsville: Y. L., 2. Huntley:
 C. E., 2. Mound City: 2. Oak Park: First,
 11. Odell: 3. Rockford: 2nd, 4. Toulon: 2.
 Winnetka: 6.

INDIANA—\$54.00.

Perth: 54.

IOWA—\$205.47.

Iowa City: Bethl. Miss. S. S., 2.50. Jack-
 son: 5. La Moille: S. S., 3. Sherrill: 2.
 Tabor: S. S., 5. Waucoma: First, 2.50.
 W. H. M. U.—Anita: 1. Atlantic: 3.20.
 Burlington: 10.15. Cedar Rapids: First, 6.
 Council Bluffs: First, 1. Corning: 2. Creston:
 10. Davenport: Edwards, 7.20. Des Moines:
 Greenwood, 4; N. Park, 2.70; Plymouth, 1.
 Dunlap: 5. Glenwood: 5.96. Harlan: 5. Iowa
 City: 3.30. Maquoketa: 2.50. Marion: 2.40.
 Marshalltown: 3.10. Mt. Pleasant: 2.60. Mon-
 teur: 3.15. Muscatine: First, 3. Ottumwa:
 First, 10. First Abigail, 3.20. Perry: 3.
 Stuart: 8. Reinbeck: 5.

Cedar Falls: 8. Cresco: 4.25. Dubuque:
 First, 4.30; Summit, 1. Gomer: 4. Green
 Mountain: 5.50. Grinnell: 3.02. Hampton:
 1.50. Humboldt: 3.90. Kingsley: 4.60. Lake
 View: 3. Montour: C. E., 2. Newell: 3.
 Onawa: 2.85. Oskaloosa: 3. Sioux City:
 Mayflower, 4.20. Sloan: 60c. Spencer: 8.
 Waverly: 2.20. Winthrop: 3.

KANSAS—\$62.96.

Fairview: Plymouth, 17.71. Topeka: First,
 10.84. Wellington: First, 10. Wheaton: 10.
 W. H. M. U.—Kirwin: 9. Topeka: First,
 5.41.

MAINE—\$62.52.

Auburn: Sixth St., 2.31. Brewer: First, 2.87.
 Cornish: Village, 4.88. Foxcroft and Dover:
 C. E., 1.58; Foxcroft and Dover, 8.42. Hallo-
 well: 1.80. North Anson: 5. Portland: Scan.
 Miss. S. S., 2.10. Turner: S. S., 1.03. York:
 First, York Village S. S., 5; York Village, 7.
 W. H. M. U.—Ashland: 49c. Brooks: 48c.
 Dexter: 48c. Eastport: 49c. Gray: 97c.
 Portland: High St., 2.88; Woodfords: 10.58.
 Saco: 1.16. Sanford: 78c. Searsport: 79c.
 So. Portland: First, 48c. Westbrook: 97c.

MASSACHUSETTS—\$1,314.84.

Andover: Ballardvale S. S., 4.45. Ashburn-
 ham: South S. S., 1. Belchertown: S. S.,
 1.36. Beverly: Dane St., 25; Dane St. S. S.,

7.21. **Boston:** East Baker C. E., 1.01; Boylston, Jama. Pl., 2.89; Central Dorchester C. E., 3; Eliot, Roxbury, 25; Highland, Roxbury, 6; Norwegian, 2.63. **Boxford:** First, 9.15. **Brookline:** Leyden, 183.76. **Charlemont:** First, 2.04. **Grafton:** Union, Fisherville C. E., 1. **Hanson:** First C. E., 2.50. **Haverhill:** Riverside Memor., 5. **Hyde Park:** First, 46.32. **Littleton:** Orthodox, 5.62. **Ludlow Center:** First, 10. **Manchester:** 5; C. E., 5. **Marblehead:** First, 24. **Maynard:** 8.40. **Middleboro:** North, 7.18. **New Salem:** S. S., 5. **Newton:** Auburndale W. S., 10; First, Newton Center C. E., 10; Newtonville, Central, 63. **Northampton:** First, 82.54. **Orange:** Central, 10.20. **Shelburne:** C. E., 3. **Shutesbury:** 1.50. **Somerset:** First Orthodox, 2.50. **Southbridge:** 10.65. **Sterling:** 5.74. **Sturbridge:** 2.90. **Sudbury:** South S. S., 2.66. **Sutton:** C. E., 5. **Taunton:** Trinitarian, 23.75; Winslow, 7.23. **Wellesley Hill:** First, 4.96. **Westminster:** First C. E., 1. **West Newbury:** First C. E., 2. **Weymouth:** Union, E. Braintree, 11.24; Old So., 5.68. **Whitman:** 12.08. **Wilbraham:** Grace North, C. E., 1. **Winchendon:** North, 9. **Worcester:** Hope, 12. **Worcester:** Plymouth, 15.69. W. H. M. U.—Mass. and R. I., 600.

MICHIGAN—\$70.67.
Ada: First S. S., 4; First C. E. Jr., 1. **Alpena:** 11.67. **Alpine & Walker:** 4. **Baroda:** 1st S. S., 1. **Breckenridge:** First, 1.50. **Durand:** First, 15. **Eastport:** First, 1. **Fruitport:** S. S., 1. **Gaylord:** First, 8. **Leslie:** First, 5.50. **Maybee:** 5. **Onondaga:** 4. **Three Oaks:** First S. S., 5. **West Bangor:** S. S., 3.

MINNESOTA—\$102.09.
Anoka: First, 3.60. **Beaudett:** First, 1.02. **Biwabik:** S. S., 1.50. **Cannon Falls:** First, 8.25. **Elmdale:** Slavonic, 5. **Marietta:** 5. **Minneapolis:** Lowry Hill, 20.16; Lyndale, 2.88; Robbinsdale, 1.92. **Northfield:** 28.38. **St. Paul:** Pacific, 1.42. **Wabasha:** First, 5. **Zumbrota:** 90c.

W. H. M. U.—Alexandria: First, 3. **Beaudette:** 1. **Belgrade:** 95c. **Sauk Centre:** S. S., 81c. **Minneapolis:** Linden Hills, 50c; Linden Hills C. E., 80c; Lyndale, 80c; Park Ave., 3.43; Plymouth, 2.92; Pilgrim, 1.54. **Spring Valley:** 56c. **St. Paul:** Park, 75c.

MISSOURI—\$6.43.
Maplewood: Greenwood, 4.43. **St. Louis:** United, 2.

MONTANA—\$10.00.
Dillon: R. C., 10.

NEBRASKA—\$104.48.
Arcadia: First, 10. **Crete:** 25.46. **Dunning:** 7.12. **Grand Island:** First, 17.35. **Havelock:** First S. S., 3.25. **Hyannis:** 2. **Lincoln:** The Vine, 19.60. **Rising City:** First, 5. **Springfield:** Indep., First, 13.70. **Wallace:** First S. S., 1.

NEW HAMPSHIRE—\$112.92.
Acworth: 4.10. **Bristol:** N. H. F. C. I., 1.05. **Derry:** First, 12.92. **Epsom:** Short Falls, 1. **Francestown:** C. E., 1.70. **Greenland:** 10.70. **Hampton:** 20.96. **Littleton:** 26.90. **Milton:** 3.50; S. S., 2. **Nashua:** Pilgrim C. E., 8. **North Hampton:** 8.80. **Rye:** C. E., 5. **Webster:** N. H. F. C. I., 1.50; C. E., 2.

W. H. M. U.—Wakefield: Union, 2.79.

NEW JERSEY—\$212.29.
Bernardsville: 7. **East Orange:** First, 30.89. **Haworth:** 2. **Montclair:** First, 75. **Nutley:** 5. **Parsippany:** S. S., 4.40. **Plainfield:** S. S., 15. **Westfield:** 73.

NEW YORK—\$516.88.
Arcade: 1.30. **Bay Shore:** First S. S., 2.27. **Brooklyn:** M. L. R., 10; Pilgrims, 163.42; Swedish Tabernacle S. S., 7.87. **Canaan Four Corners:** 2.52. **Elmira:** St. Luke's, 5. **Friendship:** First, 15. **Homer:** 15.11. **Mount Sinai:** 5.50; C. E., 1.80. **Poughkeepsie:** First, 13.55. **Spencerport:** First, 4.50. **Walton:** 44.15. **West Bloomfield:** 8.70. **Woodhaven:** First, 13.20.

W. H. M. U.—Albany: First L. H. M. S., 50. **Arcade:** W. M. S., 1. **Brooklyn:** Clinton W. L., 25. **Camden:** W. H. M. S., 20. **Candor:**

L. M. S., 10. **Flushing:** First W. M. S., 10.24. **Gloversville:** L. B. A., 15. **Honeoye:** Barnes Class, 2. **New York:** Bedford Pk., W. M. S., 33.05. **Maine:** S. S., 7.70. **Rochester:** South, 5. **Seneca Falls:** L. M. S., 5. **Syracuse:** Danforth L. W., 2.50; Danforth Y. L. A., 3; Danforth S. S., 2.50; South W. M. S., 1. **Wellsville:** C. E., 5. **Woodhaven:** First W. M. S., 5.

NORTH DAKOTA—\$5.00.
Emmond: First S. S., 5.

OHIO—\$151.05.
Cincinnati: Walnut Hills, 33.55. **Medina:** 50. **Mount Vernon:** First, 6. **Oberlin:** First, 11.75; Second, 27.18. **Ruggles:** 2. **Sandusky:** First S. S., 5. **Toledo:** Plymouth, 6.25; Washington St., 7.97. **Twinsburg:** First C. E., 1.35.

OKLAHOMA—\$4.60.
Okarche: First, 3.
 W. H. M. U.—Breckenridge: 23c. **Carrier:** 98c. **Perkins:** 39c.

PENNSYLVANIA—\$45.70.
Homestead: 1.20. **Kane:** 8.50. **Lansford:** Second, 10. **Milroy:** White Memor., 13. **Scranton:** Puritan S. S., 5.
 W. H. M. U.—Scranton: Plymouth, H. & F. M. S., 5; First Welsh, 3.

RHODE ISLAND—\$21.71.
Central Falls: S. S., 6.60. **Pawtucket:** Smithfield Ave. S. S., 8.43. **Providence:** Free Evangel., 6.68. W. H. M. U.—See Mass.

SOUTH DAKOTA—\$130.57.
Aberdeen: Plymouth, 3.93. **Bryant:** First, 1.53. **Fort Pierre:** First, 11.32. **Frankfort:** 3.75. **Gann Valley:** 98c. **Lane:** Union S. S., 1. **Redfield:** First, 10.50. **Reville:** First, 5.25. **Sioux Falls:** First, 9.50. **Spearfish:** First, 4.05. **Waubay:** of Christ, 6.76. **Yankton:** First, 19.50. W. H. M. U., 52.50.

TENNESSEE—\$1.50.
Nashville: Howard Chapel S. S., 1.50.

UTAH—\$10.00.
Salt Lake City: Phillips S. S., 10.

VERMONT—\$565.55.
Bellows Falls: S. S., 5. **Brattleboro:** Center, 50; Center S. S., 21.85. **Brookfield:** First C. E., 3.75. **Cornwall:** S. S., 2.60. **East Brainerd & W. Brookfield:** 5. **Hardwick:** East Hardwick S. S., 5.92. **Johnson:** 10; C. E., 2.50. **Lyndonville:** First, 30. **Northfield:** C. E., 3. **Rupert:** 8. **Saxton's River:** 18; C. E., 2. **Thetford:** S. S., 1.76. **Waterbury:** C. E., 2.35. **Weston:** C. E., 5.53. **Woodstock:** C. E., 5.

W. H. M. U.—Ascunneville: W. H. M. S., 3. **Barton:** W. H. M. S., 10. **Bellows Falls:** W. W., 8.60. **Bennington:** No. W. H. M. S., 8. **Brandon:** W. H. M. S., 10. **Brattleboro:** L. A., 8; West W. A., 4. **Bridport:** W. H. M. S., 2. **Brookfield:** First W. H. M. S., 3. **Burlington:** First W. A., 25; College St., W. H. M. S., 15. **Cornwall:** W. H. M. S., 4. **Craftsbury:** No. W. H. M. S., 3.10. **Danville:** 2.35. **Dorset:** 4. **Enosburg:** 4. **Essex Junction:** W. H. M. U., 4. **Fair Haven:** W. H. M. S., 4. **Franklin:** W. H. M. S., 3. **Hardwick:** East W. H. M. S., 3. **Jeffersonville:** W. H. M. S., 5.79. **Johnson:** 2. **Ludlow:** W. A., 10.50. **Lyndonville:** W. H. M. S., 6. **Manchester:** W. H. M. S., 5. **Marshall:** W. H. M. S., 1. **Middlebury:** W. A. H. & F. M., 10.35. **Milton:** W. A., 4. **Newbury:** W. H. M. S., 13. **Northfield:** Laura Hagen Circle, 4. **Norwich:** W. H. M. S., 3. **Orleans:** W. H. M. S., 10. **Peacham:** W. H. M. S., 10. **Randolph Center:** 2.50. **Rutland:** W. H. M. S., 37.50; West W. H. M. S., 3. **Shoreham:** 3. **Springfield:** 5.50. **St. Albans:** 5.59. **St. Johnsbury:** No. W. A., 31.25; No. S. S., 5; So. W. H. M. S., 20. **Stowe:** 4. **Sudbury:** 3. **Underhill:** Homeland Circle, 3. **Vergennes:** W. H. M. S., 8. **Waitsfield:** Home Circle, 4. **Wallingford:** W. H. M. S., 3. **Waterbury:** 8.20. **Weybridge:** L. A. & M. S., 4. **Whiting:** W. H. M. S., 3.06. **Williamstown:** W. H. M. S., 3. **Windham:**

W. H. M. S., 2. Windsor: W. H. M. & Ch. A. S., 2. Woodstock: S. S., 10.

WASHINGTON—\$35.20.

Bellingham: First, 5. Everett: First, 5.20; Swedish, 7.50. Seattle: Fairmount, 10. Sunny-side: First, 7.50.

WISCONSIN—\$152.60.

Clinton: 4.35. La Crosse: 51. Madison: First S. S., 15. Milwaukee: Grand Ave., 64.20. Polar: St. John's German, 4. Reeseburg: People's S. S., 2.50. Trego: First, 1. Trempealeau: S. S., 1.05. Williams Bay: First, 4. W. H. M. U.—Beloit: First, 50c. Madison: First, 5.

CHURCH LOANS REFUNDED—\$8,316.78.

CALIFORNIA—

Berkeley: North, 150. Fresno: Pilgrim, 100. San Francisco: Bethany, 540; Beth., 38.50.

COLORADO—

Colorado City: First, 30.

IDAHO—

Lewiston: Pilgrim, 100. Pocatello: 400.

ILLINOIS—

Chicago: Warren Ave., 213.63. Olney: First, 100.

IOWA—

Perry: 250. Sherrill: German, 60.

KANSAS—

Independence: First, 100. Kansas City: First, 70. Newton: 30. Wichita: Fairmount, 50.

MASSACHUSETTS—

Haverhill: Riverside, 20.

MICHIGAN—

Bay City: First, 250.

MINNESOTA—

Sleepy Eye: 90.

MONTANA—

Great Falls: First, 700.

NEBRASKA—

Doniphan: First, 200. Hastings: First Ger., 200.

NEW HAMPSHIRE—

Portsmouth: Mrs. M. J. K., 2,000.

NEW YORK—

Salamanca: First, 400.

OHIO—

Columbus: Eastwood, 100. Toledo: Second, 343.65.

OREGON—

Oswego: First, 5.

PENNSYLVANIA—

McKeesport: First, 100. Philadelphia: Snyder Ave., 50.

SOUTH DAKOTA—

Sioux Falls: First, 750.

TEXAS—

Fort Worth: First, 50.

WASHINGTON—

Seattle: Pilgrim, 500.

WISCONSIN—

De Pere: First, 200. Shullsburg: 126.

ANNUITIES—\$11,000.00.

Massachusetts: A Friend, 10,000. Los Angeles, Cal.: Dr. Chas. Hancock, 1,000.

LEGACIES—\$4,887.50.

Estate Edw. W. Marsh, Bridgeport, Conn.: 4,500. Estate Sarah A. Craft, Newton, Mass.: 87.50. Estate M. E. A. Dow, Bow, N. H.: 300.

INTEREST AND DIVIDENDS—\$1,015.00.

New York City, Bonds, 1,015.

INTEREST ON CHURCH LOANS—\$386.00.

MICHIGAN—

Detroit: Brewster, 84.50.

MONTANA—

Great Falls: First, 103.50.

NEW YORK—

Coney Island: 37.50. Salamanca: First, 20.

SOUTH DAKOTA—

Sioux Falls: First, 85.50.

WASHINGTON—

Seattle: Pilgrim, 25.

WISCONSIN—

Dodgeville: Plymouth, 30.

MISCELLANEOUS—\$100.72.

Anderson, Ind.: Rent, 25. Coal Bluff: Rent, 12. Brooklyn, N. Y.: Bushwick Ret. Prem., 9.63. Knoxville, Tenn.: Pilgrim Ret. Prem., 40.09. Sherman, Tex.: Rent, 12. Golonda, Ill.: Rent, 2.

FOR PARTICULAR CHURCHES—\$139.10.

CALIFORNIA—

Petaluma: First, 2.50.

CONNECTICUT—

Green's Farms: 18.45. Middletown: First, 33.10.

MAINE—

Buxton: First, 5.

MASSACHUSETTS—

Berkley: 3.55. Holyoke: Second, 50. Lowell: French, 3.

NEW JERSEY—

Nutley: 9.

NORTH DAKOTA—

Buxton: 3. Crary: 4.50. Cummings: 2.

VERMONT—

Chester: C. E., 5.

FOR PARSONAGE BUILDING—\$1,219.28.

CALIFORNIA—

Pasadena: North, on loan, 50. Sanger: Salem, on loan, 10.

COLORADO—

Denver: Ohio Ave., on loan, 10; Second, on loan, 65. Fort Morgan: German, on loan, 35.

CONNECTICUT—

Burlington: 4. Winsted: Second, 10.

ILLINOIS—

Springfield: Plymouth, loan, 25. West Pullman: First, loan, 60.

IOWA—

Iowa Falls: First, on loan, 40. Owens Grove: on loan, 20.

MAINE—

Masardis: on loan, 20.

MINNESOTA—

Sauk Rapids: First, on loan, 17.50.

NEW YORK—

Osecola: First, on loan, 12.50. Roscoe: Independent on loan, 15. Brooklyn: Central Jr. Aux., 2.50.

NORTH DAKOTA—

Mott: First, on loan, 20. New England: First, on loan, 40.

OKLAHOMA—

Harmony: on loan, 46.

OREGON—

Freewater: Ingle Ch., on loan, 25. Portland: Highland, on loan, 200.

SOUTH DAKOTA—

Carter: First, on loan, 9.28. Highmore: First, on loan, 25. Newell: First, on loan, 30. Oacoma: on loan, 20. Redfield: on loan, 50.

UTAH—

Park City: First, on loan, 25.

VERMONT—

Bristol: First, on loan, 160. North Troy: First, on loan, 135.

WASHINGTON—

Lowell: Union, on loan, 12.50. Walla Walla: Lutheran, on loan, 25.

TOTALS.

For Church Building	\$32,388.13
For Particular Churches	139.10
For Parsonage Building	1,219.28
	\$33,746.51

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for May, 1913

MAINE—\$107.25.

Auburn: 6th St., 58c. Brewer: 1st, 2.05.
Brunswick: 1st Parish, 21. Hallowell: 1.83.
Friends, 63. Woman's Home Miss. Union 18.79.

NEW HAMPSHIRE—\$193.20.

Chichester: 5. Lee: 2. Littleton: 20.91.
Pelham: 6. Stratham: 5. Union: 1.29.
Friends, 112. N. H. F. C. I. & H. M. U., 41.

VERMONT—\$490.64.

Bellows Falls: 1st, 13.92. Charlotte: 8.40.
Cornwall: 1st, 6.41. East Braintree and W.
Brookfield: 2.50. East Hardwick: S. S., 4.39.
South Woodbury: 2. Friends, 90. Woman's
Home Miss. Union, 363.02.

MASSACHUSETTS—Donations, \$3,077.29; Leg- acy, \$148.60.

Ashby: 3.11. Belchertown: S. S., 1.03.
Berkeley: 5.60. Boston: Friend, 15; Park St.,
63.42; Jamaica Plain, Boylston, 3.98; Neponset
Trinity, 5.54; Roxbury Hld., 6.76; Roxbury
Norwegian, 2.10; Roxbury Y. P. S. C. E. Im'l.
Wal. Ave., 10; Roxbury Im'l Wal. Ave., 325.44.
Charlemont: 1.68. Haverhill: Riverside Mem'l
5; S. S., 4.90. Holyoke: 2nd, 10. Lexington:
Hancock S. S., 10. Middleboro: No., 7.17.
Milford: 25.49. Newton Center: 1st, 50.
Newtonville: Central, 54. Northampton: 1st,
37.81. Oakham: 7.35. Salem: Tab. Ch., 48.37;
Daugh. Cov. Tab. Ch., 10. Somers: 2.61. So.
Weymouth: Old So. Ch., 4.97. Southwick: 5.
Sterling: 3.91. Stoneham: Friend, 100.
Sturbridge: 2.54. Taunton: Winslow, 4.67.
Warren: S. S., 9.85. Wayland: 7.56. Wel-
lesley: 1st, 96.13. Wellesley Hills: 1st, 4.34.
West Medford: 11.09. West Springfield: 1st,
26. Weymouth and Braintree: Union, 9.83.
Whitman: 1st, 5.10. Winchendon: North, 6.
Worcester: Plym., 15.69. Friends, 1,348.25.
Woman's Home Miss. Union, 700.

Legacy.

Waltham: Est. Erskine Warden, 148.60.

RHODE ISLAND—\$101.93.

Providence: Free Evan'l Cong., 3.93
Friends, 98.

CONNECTICUT—\$1,020.77.

East Haven: 14.75. Guilford: S. S. Class,
2. Huntington: 3. Monroe: S. S., 2. New
Haven: Friend, 150. Northfield: 2.17. No.
Woodstock: 2. Old Lyme: 1st, 15.35. Red-
ding: 2.26. South Manchester: Swedish, 1.
Wapping: 8.69. Willington: 2. Winchester
Centre: 3.96. Windsor Locks: 15.08. Friends,
620. Woman's Home Miss. Union, 176.51.

NEW YORK—\$1,607.64.

Arcade: King's Guild, 52c. Elmira: St.
Luke's, 4.45. Flushing: Broadway, 2. Glovers-
ville: 1st, 83.20. New York: Armenian Evan.,
7.75; Broadway Tab., 295.20. Poughkeepsie:
1st, 3.96. Rockaway Beach: 1st, 8. Wood-
haven: 1st, 6. Friends, 969. Woman's Home
Miss. Union, 227.56.

NEW JERSEY—\$430.19.

East Orange: 1st, 18.55. Haworth: 1.
Montclair: 1st, 50. Newark: 1st (Jube.) S.
S., 11.64. Nutley: St. Paul's, 5. Plainfield:
S. S., 15. Friends, 269. Woman's Home Miss.
Union, 60.

PENNSYLVANIA—\$176.50.

Kane: 1st, 5.50. Milroy: White Mem'l, 10.
Friends, 97. Woman's Home Miss. Union, 64.

DISTRICT OF COLUMBIA—\$20.00.

Friends, 20.

FLORIDA—\$33.25.

Phillips: 6. Friends, 27.25.

MARYLAND—\$8.00.

Friends, 8.

DELAWARE—\$5.00.

Friends, 5.

OHIO—\$105.38.

Atwater: 4. Mt. Vernon: 1st, 4. Oberlin:
1st, 7.85; 2nd, 17.76. Toledo: Plym. S. S., 3.90;
Washington St., 5.97. Twinsburg: 5; C. E.,
90c. Wayne: 5. Friends, 51.

MICHIGAN—\$96.59.

Alpena: 8.34. Benton Harbor: 1st, 72.
Breckenridge: 1.25. Friends, 15.

ILLINOIS—\$416.55.

Alton: Ch. of Redeemer, 19.75. Bunker Hill:
14.10. Bureau: 4. Chicago: Pilg., 10.62. Ear-
ville: 5. Fall Creek: Zion, 12. Farmington:
4. Galva: 1st, 12. La Salle: 1st, 2. Sand-
wich: 1st, 5.80. Sterling: 1st, 4.85. Streator:
45c. Wilmette: 1st, 8.70. Winnetka: S. S., 6.
Wyand: 1st, 9. Friends, 17.50. Woman's
Home Miss. Union, 280.78.

MINNESOTA—\$136.94.

Fairmount: 67c. Minneapolis: Fremont Ave.,
3.82; Lowry Hill, 15.10. Northfield: 28.38. St.
Louis: Park, 1.08. St. Paul: St. Anthony Pk.,
4.45; Merriam Pk. Olivet, 4.51. Wadena: 94c.
Friends, 26. Woman's Home Miss. Union, 52.

IOWA—\$1,209.66.

Cromwell: 13. Iowa City: Girls' Class S.
S., 2.01. Monticello: 25. Salem: 8.75. Friends,
1,012. Woman's Home Miss. Union, 148.90.

MISSOURI—\$50.31.

Maplewood: 5.31. Friends, 45.

GEORGIA—\$0.64.

Waycross: Whitehall, 64c.

WEST VIRGINIA—\$12.00.

Huntington: 1st, 12.

KANSAS—\$31.00.

Wheaton: 5. Friends, 26.

SOUTH DAKOTA—\$83.81.

Faulkton: 4.05. Oacoma: 58c. Reliance
and Cooper: 81c. Woman's Home Miss.
Union, 78.37.

NEBRASKA—\$60.00.

Liberty: S. S., 4. Lincoln: 1st, 25. Nor-
folk: Friends, 20. Wallace: S. S., 1. Friends,
10.

OKLAHOMA—\$0.57.

Woman's Home Miss. Union, 57c.

IDAHO—\$1.00.

Wilson: 1.

COLORADO—\$14.00.

Craig: 6. Friends, 8.

OREGON—\$1.00.

Friends, 1.

WASHINGTON—\$24.00.

Bellingham: 1st, 5. Seattle: Plym., 15.
Spokane: Westminster, 4.

CALIFORNIA—\$175.20.

Oakland: Ohvet, 1.25; Pilg., 3.45. Saratoga:
Ch. & S. S., 13.50. Friends, 157.

Total Donations\$9,753.67

Total Legacies148.60

\$9,902.27

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

April, 1913

S. S. & PUB. SOC.—

ALABAMA—
Friend: 20.

NORTHERN CALIFORNIA—

Berkeley: First, 28.75; W. S., 6.50; North, 9.30. Campbell: W. S., 2. East Gridley: Collection, 1.60. Eureka: First, 12.50. Grass Valley: W. S., 1.20. Kenwood: 70c. Little Shasta: W. S., 80c. Martinez: 1.90. Meridian: S., 2.23. Mill Valley: W. S., 60c. Niles: W. S., 40c. Oakland: First, 35.94; W. S., 29.60; Fourth, 5.40; Market, 1; W. S., 60c; Plymouth W. S., 3.60; Grace, 5; W. S., 50c; Boulevard W. S., 40c. Pacific Grove: W. S., 45c. Palo Alto: W. S., 2.56. Parlier: 2. Petaluma: W. S., 1.75. Redwood: W. S., 2.40. San Francisco: First W. S., 5.60. San Rafael: 10. Santa Rosa: First, 2.15. Sonoma: W. S., 1.20. Stockton: W. S., 4. Suisun: 5. Sunnyvale: 1.87; W. S., 50c. Tulare: 2.25. Waterloo: S., 3.25. Woodland: 1.50. Woodside: 2.50. Pulpit Supply, 10. Conference of Brethren, 15. Total, \$224.50, of which \$64.66 is received through W. H. M. U.

SOUTHERN CALIFORNIA—

Daggett: S., 1.50. Panama: 5. Total, \$6.50.

COLORADO—

Colorado Springs: First, 8. Denver: Englewood S., 2.50. Stratton: S., 2.25. Tuttle: S., 79c. Total, \$13.54.

CONNECTICUT—

Bristol: 12. Centerbrook: 1.06. Chester: 1.60. Coventry: Second, 9.21. Hartford: Asylum Hill, 30; Mission Club, 15. Old Saybrook: 2.29. Plainville: S., 7. Pomfret Center: 1. Putnam: Second, 3.93. Ridgebury: S., 1.60. Sharon: 6.24. Southington: S., 5.19. South Norwalk: Jr. C. E., 1. Westport: Saugatuck S., 8.30. Windsor: 4.03. Total, \$109.45, of which \$16.00 is received through W. H. M. U.

DISTRICT OF COLUMBIA—

Washington: First, 54.

FLORIDA—

Ormond: Institute, 25.80. Pomona: Institute, 1.76. Tangerine: 50c. Tavares: 2.50. West Tampa: Union Institute, 2; Cuban, 50c. Total, \$33.06.

GEORGIA—

Demorest: Friend, 1.

IDAHO—

Blanchard: Collection, 2.05. Kimama: German Salem S., 4. Total, \$6.05.

ILLINOIS—

Algonquin: S., 4. Amboy: 1.10. Aurora: New England, 2.85; W. S., 2. Bowen: W. S., 1. Carpentersville: S., 10.90. Chicago: Ravenswood, 10.75; South, 5.50; Warren Ave., 7.79; Rogers Park S., 5; North Shore W. S., 3. Decatur: W. S., 5.10. De Kalb: First W. S., 2. Geneva: W. S., 2. Griggsville: Y. L., 1. Kirkland: S., 3.05. Mound City: W. S., 1. Oak Park: First W. S., 7. Onarga: 1.14. Princeton: 2.55. Rockford: Second W. S., 2. Toulon: W. S., 1. Winnetka: W. S., 4. Total, \$85.73, of which \$31.10 is received through W. H. M. U.

IOWA—

Alvord: 1. Cass: 5. Castleville: 90c. Cedar Rapids: First, 3.80; W. S., 3.80; Friend, 5. Charles City: S., 5. Cherokee: W. S., 3.40. Clinton: 2.19. Council Bluffs: First W. S., 50c. Decorah: W. S., 1. Des Moines: Plymouth W. S., 1.50. Dubuque: First, 21.35; Summit W. S., 1. Fort Dodge: 4.34. Glen-

wood: 2.13. Grinnell: W. S., 4.66. Harlan: W. S., 2. Iowa City: W. S., 50c. La Moille: 4. Manchester: W. S., 5. Newtonville: 58c. Osage: 2.52. Otho: 7.50. Oto: C. & S., 2.23. Pringhar: W. S., 75c. Riceville: 12. Rockford: 2.25. Sheldon: W. S., 3.75. Sioux City: First W. S., 7.50. Riverside W. S., 37c. Tabor: W. S., 2.40. Washta: W. S., 2. Waverly: 13. Whiting: 30. Pulpit Supply, 10. Total, \$174.92, of which \$45.13 is received through W. H. M. U.

KANSAS—

Great Bend: 4. Kansas City: Central S., 10. Topeka: Central, 10; W. S., 10. Wichita: Fairmount W. S., 10. Pulpit Supply, 6. Total, \$50.00, of which \$20.00 is received through W. H. M. U.

LOUISIANA—

Iowa: S., 3.67. New Orleans: University S., 1. Total, \$4.67.

MAINE—

Acton: 1. Brooks: 2. Brooksville: 1. Hampden: 7. Lewiston: 7.50. Orono: 4. Portland: Williston, 8.30; Woodfords, 7.62; S., 88c. Waterville: 9.25. Friend, 1. Total, \$49.55, of which \$8.30 is received through W. H. M. U.

MASSACHUSETTS—

Amesbury: Union, 2.64. Amherst: North S., 5. Athol: 8.69. Bedford: 5.63. Boston: Old South Aux., 50; Second Dorchester, J. J. A., 86; Brighton, 7.35; Central, J. P., 25; Baker, 1. Bridgewater: Scotland S., 2. Brockton: Lincoln W. S., 1. Brookline: Harvard, 91.53. Cambridge: Pilgrim, 9.12. Chicopee: Second, 5. Dedham: 6.20. Fall River: Central, 78; Borden Memorial Fund, 50.68. Framingham: South, 15.29. Granby: 2.47. Haverhill: Bradford, 6.87; Center, 9.98. Hinsdale: 3.64. Holden: 1.80. Holyoke: First, 47.60. Lowell: Highland, 5. Ludlow: Center, 7. Lynn: Central, 5. Medford: Mystic, 7.69. Melrose: 15.60. Merrimac: 2.06. Millis: 3.88. Monson: 57.21. Natick: 10. New Bedford: North, 9.42. Newburyport: Central, 19.25. Newton Center: First, 57.88. Paxton: C. E., 5. Reading: 24.89. Rockland: 3. Salem: South, 1.22. Somerville: Prospect Hill, 4.75. Springfield: First, 4.35; Faith, 10. Taunton: Trinitarian, 17.75. Topsfield: 8. Wakefield: 17.47. Waltham: 5.50. Warren: 4.12. Wellesley Hills: 19.83. Worcester: Union, 8.19; Piedmont, 58. Pulpit Supply, 17.10. W. H. M. A. of Mass. and R. I., 246. Total, \$1,177.65, of which \$297.00 is received through W. H. M. A.

MICHIGAN—

Calumet: 10. Detroit: North Woodward Ave., 50. Grand Rapids: First, 50. Grass Lake: W. S., 1.46. Hancock: W. S., 1. Ludington: W. S., 1.50. Muskegon: Highland Park S., 1. Romeo: 5. Spoonville: S., 1. Wheatland: S., 6.99. W. H. M. U., 20. Total, \$147.95, of which \$23.96 is received through W. H. M. U.

MINNESOTA—

Ada: W. S., 70c. Anoka: 3.40. Backus: 1.50. Beaudette: 93c. Belview: S., 3. Big Lake: W. S., 1.40. Cannon Falls: First W. S., 50c. Cottage Grove: W. S., 50c. Crookston: W. S., 70c. Duluth: West Plymouth W. S., 84c. Fairmont: 9. Fertile: 2.25. Glenwood: C. & S., 20. Granite Falls: W. S., 1.12. Hancock: W. S., 1.40. Hawley: W. S., 45c. Hopkins: 3.28. McIntosh: 2. Mapleton: 12.31. Marshall: W. S., 2.94. Minneapolis: Plym-

outh, 29.04; W. S., 9.16; Pilgrim, 9.52; St. Louis Park, 1.32; Lyndale, 2.64; W. S., 1.40; Fremont Ave., 4.67; Fifth Ave. S., 9.62; Robbinsdale, 1.76; Moorhead: S., 84c; W. S., 1.96. Owatonna: S., 8.60; W. S., 1.38. St. Paul: Pacific, 1.46; St. Anthony Park, 5.44; Olivet, 5.50. Ulen: 1.35. Wabasha: 6. Wadena: 1.16; W. S., 60c. Waseca: W. S., 70c. Winona: First S., 1.75; W. S., 31.55. Zumbrota: 78c. Total, \$206.42, of which \$20.00 is a C. D. Coll'n, and \$78.11 is received through W. H. M. U.

MISSOURI—

Aurora: W. S., 3. Bonne Terre: W. S., 13c. Cameron: W. S., 1.80. Hamilton: S., 6. Joplin: First W. S., 2.10. Kansas City: First Priscillas, 5; W. A., 30.57; S., 9.75; Metropolitan Tabernacle W. S., 2.40; Ivanhoe Park W. S., 90c; Beacon Hill W. S., 53c; Westminster W. S., 9.60. Lebanon: 7.07. Maplewood: W. S., 1.75. Meadville: W. S., 1.20. New Cambria: W. S., 30c. St. Joseph: First L. M. S., 3.67; C. M. S., 24c; Y. L., 35c; Plymouth W. S., 60c. St. Louis: First L. M. S., 13.20; Aux., 1.60; Y. L., 90c; Pilgrim S., 4.70; W. S. and K. D., 21.58; Fountain Park L. M. S., 4.04; Compton Hill L. M. S., 57c; Hyde Park L. M. S., 1.13; C. E., 18c; L. A., 15c; K. M., 6c; Immanuel L. M. S., 15c; United, 2. Sedalia: First L. M. S., 75c; K. D., 8c; C. E., 6c. Springfield: First W. S., 10.80. Webster Groves: W. M. S., 5.46. Total, \$154.37, of which \$6.00 is a C. D. Coll'n, and \$139.30 is received through W. H. M. U.

MONTANA—

Custer: 1.45. Ekalaka: 5. Great Falls: 1.60. Ingomar: 1. Hedgesville: 1. Livingston: 15. Martindale: 2.05. Total, \$27.10.

NEBRASKA—

Hastings: German S., 19. Collection, 5.55. Total, \$24.55.

NEW HAMPSHIRE—

Amherst: 2.85. Bennington: W. S., 1.26. Bethlehem: W. S., 1.05. Boscawen: W. S., 85c; Penacook W. S., 1.33. Candia: W. S., 80c. Center Harbor: W. S., 35c. Chichester: W. S., 60c. Claremont: W. S., 1.40. Concord: First W. S., 3.29; West W. S., 1.61; South W. S., 61c; East W. S., 56c. Derry: East, 1.80; W. S., 70c; Center W. S., 2.72. Dover: W. S., 1.26. Dunbarton: W. S., 42c. Exeter: First W. S., 1.75; Phillips W. S., 1.89. Farmington: W. S., 1.75. Francetown: New Boston W. S., 60c. Franklin: W. S., 1.64. Goffstown: W. S., 2. Greenland: W. S., 1.05. Hampstead: W. S., 1.54. Hampton: W. S., 1.54. Hanover: Center W. S., 2.87. Henniker: 10; W. S., 70c. Hinsdale: W. S., 2.60. Hollis: W. S., 1.26. Laconia: W. S., 1.33. Littleton: W. S., 1.89. Manchester: First W. S., 2.10; Franklin W. S., 10; So. Main St. W. S., 1.05. Marlboro: W. S., 91c. Meredith: W. S., 50c. Milford: W. S., 2. Mount Vernon: W. S., 63c. Nashua: Pilgrim W. S., 1.75. New Market: W. S., 50c. Newport: W. S., 1.75. North Hampton: W. S., 1.47. Northwood: Center W. S., 56c. Orford: 2.67. Peterboro: W. S., 56c. Pittsfield: W. S., 80c. Plymouth: W. S., 1.26. Raymond: W. S., 70c. Rochester: W. S., 2.90. Rye: W. S., 1.75. Somersworth: 4; W. S., 2. Stratham: W. S., 1.19. Sullivan: East W. S., 1.12. Wakefield: W. S., 77c. Walpole: 3.03; W. S., 77c. Warner: W. S., 63c. Wilton: W. S., 60c. Wolfboro: W. S., 49c. Total, \$106.33, of which \$81.98 is received through W. H. M. U.

NEW JERSEY—

Montclair: Upper, 14. Nutley: S., 10; Vincent M. E. S., 4. Total, \$28.00.

NEW YORK—

Brooklyn: Puritan, 10; Park Slope S., 5; Flatbush, 21.83; L. U., 8.10. Buffalo: Fitch Memorial, 3. Fairport: W. S., 35. Newburgh: 2.40. New Haven: W. S., 6. New York: Broadway Tabernacle W. S., 6. Nyack: 3.10. Poughkeepsie: 7.72. Rensselaer Falls: 2. Rushville: 1.11. Spencerport: 7.05. Total, \$118.31, of which \$60.10 is received through W. H. M. U.

NORTH DAKOTA—

Alexander: Hay Draw, 1.68. Anamoose: Ebenezer, 1.65. Buxton: S., 3.32. Candor: S., 23.43. Drake: 1.94. Fargo: First, 13.88. Getchell: 1.35. Ladbury: 3.87. Makoti: 1.75. Martin: 1.18. Minot: 2.50. Plaza: 1.30. Sawyer: 1.58. Sentinel Butte: 1.85. Washburn: 3. Total, \$64.28.

OHIO—

Akron: First S., 1. Bellevue: 9.24. Cleveland: Cyril, 5. Columbus: First, 30. Dover: North, 9. Elyria: First, 15. Isle St. George: 50c. Toledo: Central, 8.55. Youngstown: Plymouth, 5. Total, \$83.29.

OKLAHOMA—

Altona: W. S., 59c. Breckenridge: 1.20. Carrier: 3.80. Enid: W. S., 2.47. Harmony: S., 2.60. Lawview: W. S., 75c. Medford: W. S., 1.55. Oklahoma City: Pilgrim W. S., 13.50; Harrison Ave. S., 1.98; Aux., 1.68. Oktaha: W. S., 2.22. Perkins: 2. Ridgeway: W. S., 49c. Vinita: 3.75. Weatherford: W. S., 2.47. Total, \$41.05, of which \$27.70 is received through W. H. M. U.

OREGON—

Dardinel: S., 3.65. Smyrna: 1.35. Total, \$5.00.

PENNSYLVANIA—

Le Raysville: 4.20. Scranton: Plymouth S., 10; Friend, 6. Total, \$20.20.

RHODE ISLAND—

Central Falls: 6.

SOUTH DAKOTA—

Redfield: 7. Yankton: 13. W. H. M. U., 22.50. Total, \$42.50, of which \$22.50 is received through W. H. M. U.

TENNESSEE—

East Lake: 2.69.

TEXAS—

Spring Lake: S., 6.61.

UTAH—

Provo: 5.

VERMONT—

Bennington: Second, 13.45.

WASHINGTON—

Blanchard: Collection, 2.03. Fallbridge: S., 5. Lopez: 1.20. Newport: 5. South Bend: 3.75. Spokane: Plymouth W. S., 10. Tacoma: Park Ave., 1.75. Supplies, 11. Institute Offering, 7.35. Collection, 1. Total, \$48.08, of which \$10.00 is received through W. H. M. U.

WISCONSIN—

Ashland: W. S., 75c. Barneveld: 6. Beloit: First W. S., 2.25; Second W. S., 5; Gridley Extension Society, 6. Birnamwood: W. S., 50c. Bloomer: W. S., 90c. Bristol and Paris: W. S., 75c. Clinton: W. S., 2. Delavan: W. S., 60c. Eau Claire: First W. S., 2. Elroy: W. S., 3. Fond du Lac: W. S., 8. Janesville: W. S., 9.25. Kenosha: W. S., 3. Menasha: W. S., 4.25. Milwaukee: Downer Y. W. C. A., 75c; Grand Ave. W. S., 8.25; Pilgrim W. S., 2. Norrie: S., 3.01. Oshkosh: First W. S., 2.25; Plymouth W. S., 50c. Owen: S., 3. Rhinelander: W. S., 2.65. River Falls: W. S., 2.50. Rosendale: West W. S., 75c. Shopiere: S., 5. Tillinghast: C. E., 1.64. Trego: 1. Washburn: W. S., 1. Waukesha: W. S., 5.25. Windsor: W. S., 2. Total, \$95.80, of which \$70.15 is received through W. H. M. U.

Total for the month, \$3,257.60, of which \$26.00 is C. D. Coll'ns, and \$995.99 is received through W. H. M. U.

During the month the Society has aided 151 schools, of which 39 were newly organized.

STEREOPTICONS

CHRISTIAN EDUCATION - MISSIONS - EVANGELISM
THE CHRISTIAN LANTERN SLIDE AND
LECTURE BUREAU, 30 W. LAKE ST., CHICAGO